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MINUTES

OF THE

SIXTY-SEVENTH SESSION

OF THE

MARYLAND ANNUAL CONFERENCE

OF THE

METHODIST PROTESTANT CHURCH,

HELD AT

ALEXANDRIA, VA., APRIL 3-9, 1895.

PUBLISHED BY THE SECRETARY.

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ROLL OF THE SIXTY-SEVENTH CONFERENCE.

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1	38	J. W. Everist,	1832	1833	55	247	A. J. Walter,	1874	1877
2	57	J. K. Nichols,	1836	1839	56	249	G. Q. Bacchus,	1874	1877
3	61	J. R. Nichols,	1838	1840	57	252	W. W. White,	1875	1878
4	77	L. W. Bates,	1840	1842	58	253	C. S. Arnett,	1875	1878
5	78	J. T. Ward,	1841	1843	59	254	J. M. Sheridan,	1875	1877
6	79	S. B. Southerland,	1841	1843	60	258	G. J. Smith,	1876	Tr.
7	86	J. J. Murray,	1842	1845	61	259	S. R. Murray,	1876	1879
8	97	R. S. Norris,	1843	1844	62	261	T. H. Lewis,	1876	1876
9	102	D. W. Bates,	1843	1846	63	262	J. W. Trout,	1876	1879
10	121	David Wilson,	1845	1847	64	265	S. J. Smith,	1877	1881
11	124	H. J. Day,	1846	1849	65	270	D. W. Anstine,	1879	1882
12	132	Jesse Shreeve,	1847	1849	66	271	F. C. Klein,	1879	1881
13	140	E. J. Drinkhouse,	1850	1852	67	272	T. E. Coulbourn,	1880	1883
14	142	W. S. Hammond,	1851	1853	68	274	J. L. Elderdice,	1880	1883
15	143	J. T. Murray,	1851	1853	69	275	G. R. McCready,	1880	1883
16	147	C. H. Littleton,	1852	1853	70	278	J. S. Bowers,	1881	1884
17	149	H. C. Cushing,	1853	1853	71	279	J. W. Balderston,	1881	1883
18	155	A. D. Dick,	1854	1856	72	280	J. E. Nicholson,	1881	1875
19	159	W. G. Holmes,	1855	1856	73	282	J. M. Gill,	1882	1885
20	163	B. F. Benson,	1857	1859	74	284	S. F. Cassen,	1883	1886
21	164	W. M. Strayer,	1858	1860	75	285	J. H. Daugherty,	1883	1884
22	167	J. E. Maloy,	1859	1861	76	281	E. O. Ewing,	1884	Tr.
23	168	J. E. T. Ewell,	1859	1860	77	286	E. A. Warfield,	1884	1886
24	169	S. A. Hoblitzell,	1859	1860	78	287	J. W. Norris,	1884	1886
25	173	J. L. Mills,	1860	1862	79	292	J. W. Kirk,	1885	1886
26	178	J. W. Charlton,	1860	1862	80	293	B. W. Kindley,	1885	1887
27	180	J. W. Gray,	1861	1863	81	294	H. L. Elderdice,	1885	1885
28	182	J. B. Jones,	1861	1862	82	296	F. T. Benson,	1886	1887
29	190	J. D. Kinzer,	1863	1865	83	297	L. R. Dyott,	1886	1887
30	192	W. D. Litsinger,	1863	1865	84	298	Elmer Simpson,	1886	1887
31	198	R. S. Rowe,	1865	1865	85	299	J. F. Wooden,	1886	1889
32	200	J. M. Holmes,	1865	1867	86	300	B. F. Jester,	1886	1886
33	204	A. W. Mather,	1866	1868	87	301	G. D. Edmondston,	1886	1868
34	206	J. T. Lassell,	1866	1866	88	302	B. P. Truitt,	1887	1839
35	209	D. L. Greenfield,	1868	1870	89	303	R. S. Williamson,	1887	1889
36	218	J. L. Straughn,	1870	1872	90	304	E. H. Vandyke,	1887	1889
37	225	F. T. Tagg,	1870	1871	91	305	G. W. Haddaway,	1888	1890
38	226	W. A. Crouse,	1870	1870	92	308	H. W. D. Johnson,	1888	1891
39	228	W. J. Neepier,	1871	1873	93	309	J. H. S. Ewell,	1889	1891
40	229	R. L. Lewis,	1871	1873	94	310	G. R. Hodge,	1889	1891
41	230	A. A. Harryman,	1871	1873	95	312	W. S. Phillips,	1889	1892
42	231	W. J. Floyd,	1871	1871	96	313	B. A. Dumm,	1889	1891
43	232	J. G. Sullivan,	1871	1873	97	314	C. E. McCullough,	1889	1891
44	234	J. L. Killgore,	1872	Tr.	98	315	W. M. Poisal,	1889	1864
45	236	A. D. Melvin,	1872	1874	99	316	H. S. Johnson,	1890	1892
46	237	F. T. Little,	1872	1873	100	317	Q. L. Morrow,	1890	1892
47	238	S. B. Tredway,	1872	1874	101	321	Robt. K. Lewis,	1891	1893
48	239	T. O. Crouse,	1872	1874	102	322	L. F. Warner,	1891	1893
49	240	J. M. Yingling,	1873	1875	103	323	J. W. Parris,	1891	1891
50	241	W. R. Graham,	1873	1874	104	324	Avery Donovan,	1891	1892
51	242	W. J. D. Lucas,	1873	1876	105	325	S. W. Coe,	1891	Tr.
52	244	G. F. Farring,	1873	1876	106	326	Dorsey Blake,	1892	1893
53	245	F. H. Mullineaux,	1873	1876	107	327	L. A. Bennett,	1892	1892
54	246	J. A. Weigand,	1874	1876	108	328	C. M. Cullom,	1892	1893

No.	Reg.		Rec'd	Ord'd	No.	Reg.		Rec'd	Ord'd
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112	332	B. B. James,	1892	1895	128	349	W. H. Litsinger,	1894
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114	334	C. K. McCaslin,	1892	1893	130	351	Emmanuel Pierce,	1884
115	336	L. Randall,	1892	1894	131	353	T. H. Wright,	1895	1893
116	337	E. B. Taylor,	1892	1894	132	354	Frank S. Cain,	1895
117	338	J. A. Wright,	1892	1892	133	355	George A. Morris,	1895
118	339	Geo. M. Clayton,	1893	...	134	356	W. R. McKnett,	1895
119	340	J. McLain Brown,	1893	1894	135	357	H. L. Schlincke,	1895
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122	343	Eug. C. Makosky,	1893	1895	138	360	Howard O. Keen,	1895
123	344	Chas. P. Nowlin,	1893	1895	139	361	A. Norman Ward,	1895	...
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Broadway.		{ A. A. Bichell.
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		{ Frank Holland.
		{ Jas. R. Bradley.
Central.	{ Oliver Cox.	
	{ Geo. W. Honey.	
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Hampden.		{ S. H. Green.
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Pocomoke City.	Wm. Dale.	W. A. Melvin.
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13. EDUCATION—B. F. Benson, J. T. Murray, F. T. Tagg, J. N. Warfield, John H. Baker.
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15. PRESIDENT'S REPORT—J. L. Elderdice, J. S. Bowers, F. M. Warner.
16. SABBATH OBSERVANCE—J. W. Charlton, F. H. Mullineaux, J. E. Nicholson, G. W. Taylor, A. W. Ewell, B. F. Buck.
17. CREDENTIALS—J. E. Maloy, W. E. Thompson, O. M. Ong.
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19. CHRISTIAN ENDEAVOR WORK—T. O. Crouse, B. A. Dumm, L. F. Warner, John Mason, B. F. Haynes, J. T. Anders.
20. PUBLICATION OF THE MINUTES—The Secretary of the Conference.

SPECIAL COMMITTEES.

1. ON CHARACTER OF A MEMBER OF THE CONFERENCE—L. W. Bates, J. J. Murray, B. F. Benson, John Mason, Gaven Spence, Joshua Warfield.
2. ON RESOLUTIONS OF SYMPATHY TO W. B. USILTON—S. R. Murray, John Mason.
3. ON NOMINATIONS FOR BOARD OF GOVERNORS FOR THE AGED PEOPLE'S HOME—F. H. Mullineaux, G. F. Farring, W. E. Saulsbury, J. H. Baker.
4. ON EMPLOYMENT OF EVANGELIST—W. S. Hammond, F. T. Little, A. D. Melvin, J. W. Hering, C. A. Benjamin, W. J. C. Dulany.
5. ON TEMPERANCE, TO MEET SIMILAR COMMITTEES IN RESPONSE TO REQUEST OF BALTIMORE M. E. CONFERENCE—B. F. Benson, F. T. Tagg, S. B. Tredway, Daniel Baker, R. S. Griffith, E. B. Fenby, B. P. Truitt.

FACULTY OF INSTRUCTION.

PREPARATORY COURSE.

- S. R. MURRAY—*A Written Sermon, not to contain more than 2,000 words, to be sent to him on or before the first day of February preceding the meeting of the Annual Conference.*
W. S. HAMMOND—*Binney's Theological Compend.*
J. T. LASSELL—*The New Testament; Smith's Smaller Scripture History; English Grammar.*
J. L. MILLS—*Constitution and Discipline of the M. P. Church; Miller on Clerical Habits and Manners; The Contrast, by L. W. Bates, D. D.*

FIRST YEAR'S CLASS.

- J. T. WARD—*Pope's Theology, Volume I.*
D. L. GREENFIELD—*Kidder's Homiletics, and a Written Sermon, to be sent by the first of February.*
J. M. HOLMES—*Nichols' Help to the Study of the Bible.*
J. W. GRAY—*Bassett's History of the M. P. Church.*

STUDENTS—John F. Bryan, Harvey E. Bennington, Charles E. Dryden, Frank A. Holland, Howard O. Keen, George A. Morris, Wm. R. McNett, George H. Stocksdales, A. Norman Ward and Howard F. Wright.

SECOND YEAR'S CLASS.

- H. C. CUSHING—*Pope's Theology, Volume II.*
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THIRD YEAR'S CLASS.

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A. W. MATHER—*Miller's Christian Ministry.*

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- T. H. LEWIS—*Old Testament Hebrew.*
J. J. MURRAY—*New Testament Greek. Paul's Epistle to Titus.*
S. B. SOUTHERLAND—*Theory and Practice of our Church Government.*

Every Student is required to attend this Lecture and Examination, and also to answer the question: "Have you spent a portion of each day in private study of the Word and in prayer?"

All the Students of the Preparatory Year shall be examined in all the studies of that year for admission into the itinerancy; but afterwards, graduates from Westminster Theological Seminary shall be examined each year only in Theology, Hebrew and Greek.

The Faculty meets Tuesday before Conference at 10 A. M. to examine Students, and at 7.30 P. M. for business.

Correct answers to two-thirds of the questions asked will be required to pass a candidate either for the itinerancy or into any class of the course or for orders. Two-thirds will be marked 70. All questions answered, or less three, will be marked 100, and all receiving 100 will be reported to the Conference.

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12	Blake, Dorsey	Greenwood,	Greenwood, Sussex Co., Del.
13	Bowers, J. S.	St. John's,	115 N. Liberty st., Baltimore, Md.
14	Brown, J. McLain	Kent Island,	Kent Island, Md.
15	Bryan, J. F.	Patapsco,	
16	Cain, F. S.	Leipsic,	Leipsic, Kent Co., Del.
17	Cassen, F. S.	Liberty,	Libertytown, Frederick Co., Md.
18	Charlton, J. W.	Accomac,	Lee Mont, Accomac Co., Va.
19	Clayton, G. M.	Frederica,	Frederica, Kent Co., Del.
20	Coulbourn, T. E.	For. Mis. Secretary	Lynchburg, Va.
21	Crouse, W. A.	Superannuate,	Westminster, Carroll Co., Md.
22	Crouse, T. O.	Chatsworth,	428 N. Pine st., Baltimore, Md.
23	Cushing, H. C.	Superannuate,	
24	Coe, S. W.	Finksburg,	Finksburg, Carroll Co., Md.
25	Cullum, C. M.	Sussex,	Laurel, Sussex Co., Del.
26	Daugherty, J. H.	Heathsville,	Heathsville, Northumb'd Co., Va.
27	Day, H. J.	Superannuate,	1030 N. Arlington ave., Balto., Md.
28	Dick, A. D.	Kempton,	Kempton, Fred'k Co., Md.
29	Donovan, Avery	Pittsville,	Pittsville, Wicomico Co., Md.
30	Donaldson, G. R.	Pocomoke,	West, Somerset Co., Md.
31	Drinkhouse, E. J.	Supernumerary,	2331 N. Calvert st., Baltimore, Md.
32	Dryden, C. E.	St. John's, Canton,	8 S. Monroe st., Baltimore, Md.
33	Dumm, B. A.	Susquehanna,	Level, Harford Co., Md.
34	Dyott, L. R.	Newark,	67 Court st., Newark, N. J.
35	Edmondson, G. D.	Conquest,	New Church, Accomac Co., Va.
36	Elderdice, H. L.	Pocomoke City,	Pocomoke City, Worcester Co., Md.
37	Elderdice, J. L.	Fawn Grove,	Fawn Grove, York Co., Pa.
38	Everest, J. W.	Superannuate,	Royal Oak, Talbot Co., Md.
39	Ewell, J. E. T.	Mariner's,	Crisfield, Somerset Co., Md.
40	Ewell, J. H. S.	Georgetown, Del.,	Georgetown, Sussex Co., Del.
41	Ewing, E. O.	Grove,	Grove, Caroline Co., Md.
42	Farring, G. F.	Frederick,	New Market, Frederick Co., Md.
43	Floyd, W. J.	Howard,	Clarksville, Howard Co., Md.
44	Fooks, E. S.	Barren Creek,	Mardela Springs, Wicomico Co., Md
45	Gill, J. M.	North Baltimore,	251 W. Hoffman st., Balto., Md.
46	Graham, W. R.	Georgetown, D. C.	1236 31st st., W. Washington, D. C.
47	Gray, J. W.	Delta,	Delta, York Co., Pa.
48	Green, Alonzo H.	Amelia,	Ammon, Amelia Co., Va.
49	Greenfield, D. L.	First Ch., Pittsburg,	Aiken & Howe sts., Pittsburg, Pa.
50	Haddaway, G. W.	Centreville,	Centreville, Queen Anne's Co., Md.
51	Hammond, W. S.	Washington Street,	2028 E. Lombard st., Baltimore, Md
52	Harryman, A. A.	Harper's Ferry,	Harper's Ferry, W. Va.

No.	NAME.	APPOINTMENT.	P. O. ADDRESS.
53	Hill, G. J.	Hurlocks,	Hurlocks, Dorchester Co., Md.
54	Hines, G. W.	Payson Street,	1527 W. Fayette st., Balto., Md.
55	Hoblitzell, S. A.	Belair,	Belair, Harford Co., Md.
56	Hodge, G. R.	Franklin City,	Greenbackville, Accomac Co., Va.
57	Holland, F. A.	Fairview,	84 Dorsey ave., Carroll, Balto., Md.
58	Holmes, J. M.	Crisfield,	Crisfield, Somerset Co., Md.
59	Holmes, W. G.	Superannuate,	Mardela Springs, Wicomico Co., Del
60	Jester, B. F.	Clayton,	Clayton, Del.
61	Johnson, H. S.	Oak Grove,	Alliance, Surry Co., Va.
62	Johnson, H. W. D.	Dorchester,	Vienna, Dorchester Co., Md.
63	Jones, J. B.	Hampden,	229 Falls Road, Hampden, Balto.
64	James, B. B.	Wilmington,	312 E. 7th st., Wilmington, Del.
65	Judefind, W. B.	Felton,	Felton, Del.
66	Keen, H. O.	Remington,	755 George st., Baltimore, Md.
67	Killgore, J. L.	Superannuate,	New Columbus, Luzerne Co., Pa.
68	Kindley, B. W.	Cumberland,	99 Bedford st., Cumberland, Md.
69	Kinzer, J. D.	President,	42 Parkin st., Baltimore, Md.
70	Kirk, J. W.	West Baltimore,	741 N. Fulton ave., Baltimore, Md.
71	Klein, F. C.	Laurel,	Laurel, Del.
72	Lassell, J. T.	Pipe Creek,	Uniontown, Carroll Co., Md.
73	Lewis, R. L.	South Baltimore,	1214 Light st., Baltimore, Md.
74	Lewis, T. H.	W. M. College,	Westminster, Carroll Co., Md.
75	Lewis, R. K.	Mount Tabor,	Mount Alto, Georgetown, D. C.
76	Lewis, F. H.	Broadway,	1021 N. Broadway, Baltimore, Md.
77	Litsinger, W. D.	Lisbon,	Lisbon, Howard Co., Md.
78	Litsinger, W. H.	Stewartstown,	Stewartstown, York Co., Pa.
79	Little, F. T.	Starr,	128 S. Poppleton st., Balto., Md.
80	Littleton, C. H.	Deer Creek,	Chestnut Hill, Harford Co., Md.
81	Lucas, W. J. D.	Superannuate,	Leipsic, Kent Co., Del.
82	Makosky, E. C.	N. C. Avenue,	225 A st., N. E., Washington, D. C.
83	Maloy, J. E.	Rowlandville,	Rowlandville, Cecil Co., Md.
84	Mather, A. W.	Trinity,	Marion Station, Somerset Co., Md.
84	McCready, G. R.	Brooklyn,	Brooklyn, A. A. Co., Md.
86	McCullough, C. E.	Queen Anne's,	Ruthsburg, Queen Anne's Co, Md.
87	McKnett, W. R.	Marley,	Elvaton, A. A. Co., Md.
88	Melvin, A. D.	Westminster,	Westminster, Carroll Co., Md.
89	McCaslin, C. K.	Chesapeake,	Edesville, Kent Co., Md.
90	Mills, J. L.	St. James',	Hanesville, Kent Co., Md.
91	Morris, G. A.	West Wilmington,	112 S. Oak st., Wilmington, Del.
92	Morrow, Q. L.		Snow Hill, Worcester Co., Md.
93	Millineaux, F. H.	Cecil,	Bay View, Cecil Co., Md.
94	Murray, J. J.	Union Bridge,	Union Bridge, Carroll Co., Md.
95	Murray, J. T.	Tract Society,	730 N. Fulton ave., Baltimore, Md.
96	Murray, S. R.	Chestertown,	Chestertown, Kent Co., Md.
97	Neepier, W. J.	St. Luke's,	Erie & Park aves., Philadelphia, Pa
98	Nelson, H. E.	Fairfax,	Springdale, Fairfax Co., Va.
99	Nichols, J. K.	Superannuate,	Johnsville, Frederick Co., Md.
100	Nichols, J. R.	Nichols' Memorial,	Odenton, A. A. Co., Md.
101	Nicholson, J. E.	Snow Hill,	Snow Hill, Md.
102	Norris, J. W.	Potomac,	Ballston, Alexandria Co., Va.
103	Norris, R. S.	Superannuate,	1515 E. Biddle st., Baltimore, Md.
104	Nowlin, C. P.	Salem,	Westover, Somerset Co., Md.
105	Parris, J. W.	Concord,	Roxbury, Franklin Co., Pa.
106	Pierce, Emmanuel	Bethany,	2039 E. North ave., Balto., Md.

No.	NAME,	APPOINTMENT.	P. O. ADDRESS.
106	Phillips, W. S.	St. Michaels,	St. Michaels, Talbot Co., Md.
107	Poisal, W. M.	Easton,	Easton, Md.
108	Rowe, R. S.	New Market,	Maryland Line, Balto. Co., Md.
109	Randall, Louis	Salisbury,	Salisbury, Wicomico Co., Md.
110	Revelle, T. P.	Dover,	Dover, Del.
111	Schlincke, H. L.	Holly Run,	Odenton, A. A. Co., Md.
112	Sheridan, J. M.	East Baltimore,	1524 E. Biddle st., Balto., Md.
113	Shreeve, Jesse	Kennedyville,	Kennedyville, Md.
114	Simpson, Elmer	Middleway,	Middleway, Jefferson Co., W. Va.
115	Smith, G. J.	Deer Park,	Smallwood, Carroll Co., Md.
116	Smith, S. J.	Central,	1517 12th st., N. W., Wash., D. C.
117	Southerland, S. B.	Superannuate,	813 N. Fulton ave., Balto., Md.
118	Stevens, F. L.	Williamsport,	Williamsport, Md.
119	Stocksdale, G. H.	Jefferson, (Ass't)	Buckeystown, Md.
120	Straughn, J. L.	Harrington,	Harrington, Kent Co., Del.
121	Strayer, W. M.	Jefferson,	Buckeystown, Frederick Co., Md.
122	Sullivan, J. G.	Crumpton,	Crumpton, Md.
123	Tagg, F. T.	Editor,	8 E. Baltimore st., Baltimore, Md.
124	Taylor, E. B.	Talbot,	Trappe, Talbot Co., Md.
125	Tredway, S. B.	Seaford,	Seaford, Sussex Co., Del.
126	Trout, J. W.	Elizabeth,	352 Franklin st., Elizabeth, N. J.
127	Truitt, B. P.	Warwick,	Warwick, Cecil Co., Md. [Japan
128	Vandyke, E. H.	Missionary,	25 Nishi Kusbukacho Shidzuoka,
129	Walter, A. J.	Reliance,	Reliance, Dorchester Co., Md.
130	Ward, J. T.	W. T. Seminary,	Westminster, Carroll Co., Md.
131	Ward, A. N.	Christ Church,	Baltimore, Md.
132	Warfield, E. A.	Lynchburg,	Lynchburg, Va.
133	Warner, L. F.	Eutaw,	Harford Road, Baltimore, Md.
134	Weigand, J. A.	Superannuate,	Westminster, Carroll Co., Md.
135	White, W. W.	Quantico,	Quantico, Wicomico Co., Md. [Pa.
136	Williamson, R. S.	Bedford,	Cumberland Valley, Bedford Co.,
137	Wilson, David		1113 E. Capitol st., S. E. Wash., D. C.
138	Wooden, J. F.	Powellsville,	Powellsville, Wicomico Co., Md.
139	Wolf, G. F.	Parksley,	Parksley, Accomac Co., Va.
140	Wright, J. A.	Delmar,	Delmar, Sussex Co., Del.
141	Wright, T. H.	Baltimore,	Towson, Baltimore Co., Md.
142	Wright, H. F.	Tyreeanna,	Sharptown, Wicomico Co., Md.
143	Yingling, J. M.	Union,	Spanish Oaks, Appomattox Co., Va.

DEAD ROLL.

"I have fought the good fight, I have finished the course, I have kept the faith: henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day." 2 Tim. iv. 7, 8.

1. CHARLES RIGBY. Born in Talbot county, Md., 1782; died in Kent county, Md., August 12, 1830. Appointments: 1829-30, Missionary for the Eastern Shore.
2. JOSEPH SCULL. Born 1785; died at Easton, Md., Dec. 22, 1830. Appointments: 1829-30, Missionary for the Eastern Shore.
3. WASHINGTON HAMILTON HAYS. Died April, 1831. Appointment: 1830, Anne Arundel (A.)
4. WILLIAM BAMBER. Died March 30, 1832. Appointment: 1831, Eastern Shore.
5. CHARLES WESLEY JACOBS. Born at Alexandria, Va., Oct. 28, 1812; died at Easton, Md., July 20, 1833. Appointments: 1829-30, Eastern Shore (A.); 1831, Deer Creek (A.); 1832, Pipe Creek (A.); 1833, Talbot.
6. JAMES HANSON. Died August 19, 1834. Appointments: 1829, Mt. Olivet (A.); 1830, Pipe Creek (A.); 1831, Reisterstown; 1832, Anne Arundel; 1833, Kent; 1834, no appointment at his request.
7. WILLIAM KESLEY. Died Sept. 23, 1841. Appointments: 1830, Deer Creek; 1831, Anne Arundel; 1832, Reisterstown; 1833, Tabernacle; 1834, Reisterstown; 1835, Mt. Olivet; 1836, Queen Anne's; 1837, Agent of Book Concern; 1838, Prince William; 1839-40, Kent; 1841, Buttonwood, Phila.
8. ISAAC WEBSTER CLIPPINGER. Died at Cumberland, Md., May 25, 1842. Appointment: 1842, Cumberland (A.)
9. SAMUEL L. RAWLEIGH. Died Nov. 23, 1843. Appointments: 1834-35, Queen Anne's; 1836-8, Kent; 1839, Buttonwood, Phila.; 1840-1, Queen Anne's; 1842, Cecil; 1843, Pipe Creek (A.)
10. DANIEL DAVIES, M. D. Died Feb. 16, 1844. Appointments: 1833, Mt. Olive; 1834, Anne Arundel; 1835, Queen Anne's (A.); 1836, no appointment at his request; 1837, Editor METHODIST PROTESTANT; 1838, Charleston, S. C.; 1839, Anne Arundel; 1840, with the President; 1841, First Church, Phila. (A.); 1842-3, superannuated.
11. WILLIAM W. MADDUX. Died July 9, 1844. Appointments: 1838, Caroline; 1839, Northampton; 1840, New Leeds; 1841, Cecil; 1842, Dorchester; 1843-4, Deer Creek.
12. WILLIAM W. BALL. Died at Harper's Ferry, W. Va., Oct. 5, 1844. Appointments: 1842, Alexandria; 1843-4, Harper's Ferry.
13. WILLIAM H. BORDLEY. Born at Centreville, Md.; died at Charleston, S. C., Oct. 9, 1846. A. B., Washington College, 1822. Appointments: 1843, Queen Anne's (A.); 1844, Kent; 1845, E. Baltimore.
14. SAMUEL D. NORWOOD. Born in Anne Arundel county, Md., March 1, 1820; died in Newcastle county, Del., Oct. 22, 1847. Appointments: 1844, Anne Arundel (A.), 1845, Smyrna; 1846, no appointment at his request; 1847, Deer Creek (A.)
15. ISAAC WEBSTER. Born in Harford county, Md., 1787; died in Westminster, Md., February 4, 1851. Appointments: 1829-30, Reisterstown; 1831, Deer Creek; 1832-3, Pipe Creek; 1834-5, Williamsport; 1836-8, President; 1839, Queen Anne's; 1840, St. John's; 1841-3, Kent; 1844, Brickmaker's; 1845, no appointment at his request; 1846, Baltimore; 1847-8, Howard; 1849-50, superannuated; Representative to General Conference, 1830, 1846.

16. LEVI ROGERS REESE. Born February 8, 1806; died at Philadelphia, Pa., Sept. 18, 1851. Interred at Greenmount, Baltimore, Md. Appointments: 1832-3, Alexandria; 1834-5, St. John's; 1836-7, Washington; 1838, Conference Missionary; 1839, Alexandria; 1840-1, Georgetown, D. C.; 1842, Pipe Creek; 1843-4, President; 1845-6, West Baltimore; 1847-8, Ninth-Street; 1849, Cambridge; 1850-1, Bethlehem, Philadelphia. Secretary of Annual Conference 1833. Representative to General Conference 1846, 1850, and President. Chaplain to U. S. House of Representatives, 1836-7.

17. FREDERICK STIER. Born 1783; died at Fremont, O., October 15, 1851. Appointments: 1830-1, Pipe Creek; 1832, Georgetown, D. C.; 1833, East Baltimore; 1834, unstationed; 1839, Conference Missionary; 1840, Williamsport, Md.; 1841-2, Conference Missionary; 1843-5, no appointment at his request; 1846, Conference Missionary; 1847-50, no appointment at his request; 1851, Conference Missionary; Representative to General Conference, 1842. Corresponding Secretary of the Board of Missions, 1850.

18. RICHARD ADKINSON. Born 1817; died at Easton, Md., March 9, 1851. Interred at Easton, Md. Appointments: 1841, Cecil (A.); 1842, Cumberland; 1843, Sussex; 1844, no appointment at his request; 1845, Alleghany; 1846-7, Jefferson; 1848-9, Sussex; 1850, Talbot; 1851, Caroline.

19. LEVIN A. COLLINS. Born 1814; died at Laurel, Del., June 17, 1853. Interred at Laurel, Del. Appointments: 1837, Deer Creek (A.); 1838, Kent (A.); 1839-40, Sussex; 1841-2, Snow Hill; 1843-4, Cambridge; 1845-6, no appointment at his request; 1847, Caroline; 1848, no appointment at his request; 1849, superannuated.

20. JOHN SMITH REESE, M. D. Washington University, Baltimore, Md. Born April 7, 1790; died near Baltimore, Md., February 14, 1855. Interred at Greenmount, Baltimore. Appointments: 1829, Eastern Shore; 1830-1, Alexandria; 1832, Eastern Shore; 1833-5, President; 1836-7, Pipe Creek; 1838, Williamsport; 1839-40, President; 1841, Pipe Creek; 1842, Georgetown; 1843, Pipe Creek; 1844, Howard; 1845-6, Alexandria; 1847, no appointment at his request; 1848-9, East Baltimore; 1850-1, no appointment at his request; 1852-4, President. Representative to General Conference, 1830, 1834, 1842, 1846, 1854.

21. FRANCIS GEORGE WRIGHT. Born at Uniontown, Md., July 15, 1823; died at Salisbury, Md., February 23, 1859. Interred at Uniontown, Md. Appointments: 1849, Baltimore (A.); 1850-1, Carlisle; 1852, unstationed; 1853, Union.

22. NEVELL STEELE GREENAWAY. Born in England, May 7, 1824; died at Alexandria, Va., May 2, 1861. Interred at Alexandria, Va. Appointments: 1852-3, Snow Hill; 1854, Williamsport (A.); 1855, Williamsport; 1856, Pipe Creek (A.); 1857, Philadelphia; 1858, Baltimore (A.); 1859, Alexandria; 1860, superannuated.

23. WILLIAM TURBERT WRIGHT. Born in Queen Anne's county, Md., May 18, 1808; died at Lisbon, Md., May 8, 1862. Interred at Greenmount, Baltimore. Appointments: 1845, Snow Hill; 1846-7, Sussex; 1848-9, Kent; 1850-1, East Baltimore; 1852-3, Charleston, S. C.; 1854-5, Caroline; 1856-7, Talbot; 1858-60, Frederick; 1861-2, Howard.

24. WASHINGTON ROBY. Born in Montgomery county, Md., October 14, 1816; died at Washington, D. C., July 31, 1862. Appointments: 1839, Harper's Ferry; 1840, Williamsport (A.); 1841, Talbot; 1842, Harper's Ferry; 1843-4, Alexandria; 1845-7, Kent; 1848-9, Pipe Creek (A.); 1850-1, Deer Creek; 1852, Queen Anne's; 1853-5, Talbot; 1856-7, East Baltimore; 1858-9, President; 1860, Georgetown; 1862, Ninth-Street. Representative to General Conference, 1854, 1862.

25. THOROUGHGOOD C. EWELL. Born June 16, 1832; died at Federalsburg, Md., November 21, 1862. Appointments: 1856, New Market (A.); 1857, Trough Creek; 1858-9, Dorchester; 1860-1, Sussex; 1862, superannuated.

26. JOSIAH VARDEN. Born at Washington, D. C., July 25, 1806; died at Libertytown, Md., January 16, 1863. Interred at West Baltimore Cemetery. Appointments: 1831, Eastern Shore (A.); 1832, Mt. Olive; 1833, Williamsport (A.); 1834, Pipe Creek; 1835, Tabernacle; 1836, Georgetown; 1837, Alexandria; 1838, Westminster; 1839, Talbot; 1840-1, East Baltimore; 1842, St. John's; 1843-4, West Baltimore; 1845-6, Georgetown; 1847, West Baltimore; 1848-9, President; 1850-2, Sixth-Street, Cincinnati; 1853, superannuated. Representative to General Conference, 1846, 1850, 1854, 1858.

27. GEORGE D. HAMILTON. Born August 28, 1798; died at Baltimore, Md., April 5,

1864. Buried at Greenmount, Baltimore. Appointments: 1831, Shippensburg; 1832, Deer Creek (A.); 1833, Snow Hill; 1834-6, Dorehester; 1837-8, Queen Anne's; 1839, Pipe Creek (A.); 1840, Pipe Creek; 1841-2, Sussex; 1843, Snow Hill; 1844-5, Baltimore; 1846-7, New Market; 1848-50, Caroline; 1851-2, Cambridge; 1853, Williamsport; 1854-8, superannuated; 1859, Clearfield; 1860-2, Union, Pa.; 1863-4, superannuated.

28. REUBEN TYLER BOYD. Born at Rockville, Md., July 3, 1794; died at Clarksburg, Md., February 21, 1865. Appointments: 1833, Shippensburg; 1834, Prince William; 1835, New Market; 1836-7, Snow Hill; 1838, Dorehester; 1839, New Leeds; 1840, transferred; 1849, Trough Creek; 1850-1, Alleghany; 1852-3, Caroline; 1854, Anne Arundel; 1855, Dorehester; 1856, superannuated; 1857, Warwick; 1858, Accomac; 1859-64, superannuated.

29. THOMAS HART BENTON AUSTIN. Born at Baltimore, Md., 1842; died at Baltimore, June 26, 1865. Appointments: 1863, Union (A.); 1864, Kent (A.); 1865, Howard (A.)

30. JAMES FRANCIS WHITESIDE. Born at Triadelphia, Md., July 1, 1828; died June 20, 1866. Interred at Stewartstown, Pa. Appointments: 1850, Baltimore (A.); 1851, New Market (A.); 1852, Union (A.); 1853-4, Trough Creek; 1855-7, Alleghany; 1858-60, Cecil; 1861, Baltimore; 1862-3, West Baltimore Circuit; 1864-6, New Market.

31. ELI HENKLE. Born in Pendleton county, Va., April 15, 1787; died in Baltimore county, Md., August 24, 1867. Appointments: 1829, Deer Creek; 1830-2, President; 1833, St. John's; 1834, superannuated; 1835, supernumerary; 1836-7, Anne Arundel; 1838-9, Pipe Creek; 1840, Baltimore; 1841-2, supernumerary; 1843, Westminster; 1844, Conference Missionary; 1845-7, President; 1848-50, Baltimore; 1851-67, superannuated. Representative to General Conference, 1830, 1834, 1846.

32. FRANCIS WATERS. A. B. Pennsylvania University; D. D. Washington College. 1822. Born in Somerset county, Md., Jan. 16, 1792; died at Baltimore, Md., April 23, 1868. Appointments: 1838, Franklin; 1839, supernumerary; 1840, unstationed; 1841-6, supernumerary; 1847, Central Baltimore; 1848-50, Franklin; 1851-67, supernumerary. Author of the name: "Methodist Protestant Church." Representative to General Conference 1830; President 1842, 1846, 1862, 1866.

33. THOMAS H. BURGESS. Born February 12, 1828; died July 11, 1863. Appointments: 1861, Harmony; 1862, no appointment at his request; 1863, unstationed; 1867, Millsborough; 1868, Snow Hill.

34. THOMAS MAHLON WILSON. Born at Hagerstown, Md., March 1, 1814; died at Libertytown, Md., February 1, 1870. Interred at Central Chapel, Frederick county, Md. Appointments: 1842, Trough Creek (A.); 1843, supernumerary; 1844-5, Concord; 1846-8, Queen Anne's; 1849-50, Alexandria; 1851-2, Union; 1853-4, Pipe Creek; 1855-7, Frederick; 1858-69, superannuated.

35. LUTHER J. COX. Born in Queen Anne's county, Md., December 27, 1791; died July 26, 1870. 1869, elected to honorary membership. Representative (lay) to General Conference, 1838, 1866.

36. CHRISTIAN EVERSOLE. Born in Berkeley county, W. Va., May 6, 1820; died at Baltimore, Md., December 12, 1870. Interred at Little Georgetown, W. Va. Appointments: 1852, Alleghany (A.); 1853, Baltimore (A.); 1854, Deer Creek (A.); 1855, Kent (A.); 1856, Frederick (A.); 1857, Newtown (A.); 1858-9, Cambridge; 1860-2, Concord; 1863-4, Bedford; 1865, Williamsport; 1866-70, superannuated.

37. DANIEL BOWERS. Born in Frederick county, Md., March 16, 1832; died at Baltimore, Md., March 19, 1871. Interred at Chestertown, Md. Appointments: 1854, Kent (A.); 1855, Queen Anne's (A.); 1856-7, Cumberland; 1858, Talbot (A.); 1859-60, Philadelphia; 1861-3, Newtown; 1864-5, Georgetown; 1866-9, East Baltimore; 1870, Chatsworth. Secretary of Annual Conference, 1863. Alternate attending General Conference, 1867. On Editorial Committee of METHODIST PROTESTANT, 1866-9.

38. JOHN MORGAN. Born in Alexandria, Va., April 15, 1811; died at Montgomery, Ala., June 17, 1871. Appointments: 1844, Williamsport (A.); 1845-6, Williamsport; 1847-8, Pipe Creek; 1849-50, Howard; 1851-2, Talbot; 1853-4, Union; 1855-6, Snow Hill; 1857, superannuated. Secretary of Annual Conference, 1852-4.

39. HENRY HAYGHE. Born at Baltimore, Md., January 5, 1844; died at Kennedy-

ville, Md., December 17, 1871. Appointments: 1869, Howard (A.); 1870, Baltimore (A.); 1871, Kennedyville.

40. JOHN ELDERDICE. Born in Frederick county, Md., July 14, 1814; died at Baltimore, Md., July 9, 1874. 1838, Cumberland; 1839, Baltimore; 1840-1, Anne Arundel (A.); 1842, Pipe Creek (A.); 1843-5, New Market; 1846, Carlisle; 1847-9, Deer Creek; 1850-1, Williamsport; 1852-3, Anne Arundel; 1854-6, Cecil; 1857-9, New Market; 1860, West Baltimore Circuit; 1861-2, Caroline; 1863-4, Cecil; 1865-6, Bedford; 1867-8, Cambridge 1869, no appointment at his request; 1870-4, superannuated. Author of "Uncle Toby" letters to METHODIST PROTESTANT.

41. JOHN ROBERTS. Born May 3, 1818; died at Baltimore, Md., Sept. 20, 1875. Interred at Oak Grove Cemetery, Howard county, Md. 1843, Cambridge (A.); 1844, Allegheny (A.); 1845, Accomac (A.); 1846, Snow Hill; 1847-8, Harper's Ferry; 1849-50, Howard (A.); 1851, Pipe Creek (A.); 1852-3, Bethlehem; 1854-5, Kent; 1856, Williamsport; 1857-8, Alexandria; 1859, South Baltimore; 1860-2, Queen Anne's; 1863-4, Talbot; 1865-7, Frederick; 1868-70, Howard; 1871-3, Belair; 1874-5, Liberty. Secretary of Annual Conference 1850. Representative to General Conference 1866, 1867, 1870.

42. AMON RICHARDS. Born Oct. 31, 1787; died July 12, 1876. 1870, elected to honorary membership.

43. ABRAHAM S. EVERSOLE, M. D. Born in Berkeley county, Va., July 10, 1813; died at Seaford, Del., Feb. 3, 1877. 1839, Trough Creek; 1840, Caroline; 1841, Snow Hill (A.); 1842, Somerset; 1843, Lewes; 1844-5, Kent (A.); 1846, Prince William; 1847, transferred; 1851-2, Dorchester; 1853-4, Newtown; 1855-7, Union; 1858, Allegheny; 1859-60, Baltimore; 1861, Frederick (A.); 1862-3, New Market; 1864, Sussex; 1865, Caroline; 1866-7, Worcester; 1868, Delaware; 1869-71, Cecil; 1872, Peach Bottom; 1873, Seaford (A.); 1874-6, superannuated.

44. DANIEL EVANS REESE. D. D. Western Maryland College, 1868. Born at Baltimore, Md., Feb. 17, 1810; died at St. Michael's, Md., April 23, 1877. 1830, Deer Creek (A.); 1831, Mount Olive; 1832, Eastern Shore (A.); 1833, Prince William; 1834, Tabernacle; 1835-6, Deer Creek; 1837, Harper's Ferry; 1838, Anne Arundel; 1839-41, unstationed; 1842-3, East Baltimore; 1844, Georgetown; 1845-6, Deer Creek; 1847-8, Cambridge; 1849-50, Pipe Creek; 1851-2, Alexandria; 1853-4, Ninth-Street; 1855, Salem, Phila.; 1856-7, Charleston, S. C.; 1858-9, West Baltimore; 1860-1, Pipe Creek; 1862-3, Georgetown; 1864-5, Jefferson; 1866-7, Ninth-Street; 1868-70, Talbot; 1871-3, President; 1874, East Baltimore; 1875, superannuated. Secretary of Annual Conference 1835. Representative to General Conference, 1862. Secretary 1867, 1870.

45. SAMUEL GUEST VALIANT. Born in Talbot county, Md., Dec. 21, 1852; died there July 11, 1877. 1870-1, Kent (A.); 1872, no appointment at his request; 1873, Alexandria; 1874, no appointment at his request; 1875-6, Laurel; 1877, superannuated.

46. WILLIAM C. AMES, D. D. S. Born in Clearfield county, Pa., 1839; died at Burrsville, Md., March 10, 1878. Interred at Burrsville, Md. 1869, Jefferson (A.); 1870-1, Potomac; 1872-3, Concord; 1874-6, Whaleyville; 1877, Caroline.

47. JOHN EDGAR READ. Born at Lauraville, Md., August 25, 1846; died at Oxford, Md., July 23, 1878. 1865, Queen Anne's (A.); 1866, Belair (A.); 1867, Jefferson (A.); 1868, Talbot (A.); 1869-71, Lexington-St.; 1872, Talbot (A.); 1873-6, Talbot; 1877-8, Easton.

48. THOMAS M. BRYAN. Born in Cecil county, Md., Feb. 1, 1818; died at St. Michael's, Md., May 11, 1879. 1846, Smyrna; 1847, Potomac; 1848, Clearfield; 1849, no appointment at his request; 1850, Accomac; 1851-2, Newtown; 1853-4, Dorchester; 1855-6, superannuated; 1857-8, Sussex; 1859-60, no appointment at his request; 1861-3, superannuated; 1864-5, West Baltimore Circuit; 1866, superannuated.

49. WILLIAM CORRIE LIPSCOMB. Born in King William's county, Va., Sept. 13, 1792; died at Washington, D. C., Dec. 2, 1879. 1869, elected to honorary membership. Representative (lay) to General Conference 1830; and Secretary 1834, 1838, 1842, 1850, 1858; and President, 1867.

50. THOMAS ASBURY MOORE. Born in Sussex county, Del., Jan. 14, 1824; died at Seaford, Del., July 2, 1881. 1845, Newtown (A.); 1846, Cambridge (A.); 1847, Talbot (A.); 1848, Union (A.); 1849-53, unstationed; 1854, Sussex (A.); 1855-6, Sussex; 1857-8, supernumerary; 1859, Sussex; 1860, supernumerary.

51. DAVID NORWOOD GILBERT. Born in Harford county, Md., February 10, 1851; died at Kent Island, Md., August 15, 1881; interred at Wesley Chapel, Harford county. Md. 1873, Queen Anne's (A.); 1874, Cecil (A.); 1875, Anne Arundel (A.); 1876, Pocomoke; 1877, Prince William; 1878-80, Quantico; 1881, Kent Island.

52. ISAAC TUNNELL ADKINS. Born February 1, 1809; died in Sussex county, Del., October 19, 1881. 1865, Millsborough; 1863, no appointment at his request; 1867, Tyaskin; 1868, Milton; 1869-70, Lower Sussex; 1871-2, Heathsville; 1873-5, Accomac; 1876, Chincoteague; 1877, Potomac; 1878-9, Chincoteague; 1880, superannuated.

53. THOMAS LEE. Born in England, June 17, 1821; died at Rainsburg, Pa., July 16, 1882. 1851, Accomac; 1852, Salem; 1853-4, Alleghany; 1855, no appointment at his request; 1856-7, Reading; 1858-9, Caroline; 1860-2, Bedford; 1863-5, superannuated; 1866-7, Susquehanna; 1868, superannuated.

54. PETER LIGHT WILSON. Born in Berkeley county, Va., October 20, 1822; died at Johnsville, Md., January 10, 1883. 1842, Pipe Creek (A.); 1843-4, Cumberland; 1845, Pipe Creek (A.); 1846, Frederick; 1847, West Baltimore (A.); 1848-9, Bethlehem; 1850-1, Cumberland; 1852-4, Frederick; 1855-8, Ninth-Street; 1857-9, Jefferson; 1860-1, Ninth-Street; 1862-4, Pipe Creek; 1865-8, Broadway; 1869-73, College Agent; 1874, supernumerary; 1875-6, College Agent; 1877, supernumerary. Representative to General Conference, 1866, 1867.

55. THOMAS MCCORMICK. Born in Loudon county, Va., January 5, 1792; died at Baltimore, Md., February 22, 1833. 1863, elected to honorary membership.

56. CHARLES THEODORE COCHEL. Born in Berks county, Pa., June 20, 1838; died at Deer Park, Md., July 25, 1884. 1859, Howard (A.); 1860, Newtown (A.); 1861, Harper's Ferry; 1862, Frederick City; 1863, Anne Arundel (A.); 1864, Salem, Philadelphia; 1865, Snow Hill; 1866, West Baltimore Circuit; 1867, Finksburg; 1868-70, Susquehanna; 1871, Union; 1872-3, Dorchester; 1874-7, Frederick; 1878-81, Cecil; 1882-3, Pipe Creek; 1884, First Church, Washington.

57. JAMES MARTIN ELDERDICE. Born in Frederick county, Md., Oct. 14, 1817; died at Barren Creek Springs, Md., Oct. 5, 1884. 1840, Baltimore (A.); 1841, Williamsport (A.); 1842, Talbot; 1843, no appointment at his request; 1844, Howard (A.); 1845-6, Cecil; 1847-8, Liberty; 1849-50, Concord; 1851-2, New Market; 1853-4, Williamsport (A.); 1854-6, Concord; 1857, Snow Hill; 1858-9, Trough Creek; 1860-2, Carlisle; 1863-4, Anne Arundel; 1865-8, Cecil; 1869-70, Sussex; 1871, Seaford; 1872-4, Lelpstic; 1875-8, Bedford; 1879, Williamsport; 1880-1, Caroline; 1882-3, Sussex; 1884, Union.

58. ARTHUR DANIEL MURRAY. Born at Georgetown, D. C., Nov. 19, 1856; died at Baltimore, Md., Nov. 17, 1884. 1879, Eutaw; 1880, Frederick (A.); 1881-2, Broadway; 1883, no appointment at his request; 1884, Georgetown (A.)

59. HENRY EDWARD MISKIMON. Born in Harford county, Md., April 15, 1845; died at Harper's Ferry, W. Va., Feb. 12, 1885. Interred at Harper's Ferry, W. Va. 1866, Newtown (A.); 1867, Talbot (A.); 1868-70, Kennedyville; 1871-4, Harper's Ferry; 1875-6, Ellicott City; 1877-8, Salisbury; 1879-80, Seaford; 1881-4, Heathsville.

60. JOSEPH ALEXANDER MCFADEN. Born in Augusta, Ga., January 11, 1825; died at Harper's Ferry, W. Va., July 5, 1885. Interred at Harper's Ferry, W. Va. Appointments: 1847, Queen Anne's (A.); 1848, Williamsport (A.); 1849, Kent (A.); 1850, Jefferson; 1851-2, Concord; 1853, Brickmaker's; 1854-5, Pipe Creek (A.); 1856-7, Cambridge; 1858, Baltimore; 1859, West Baltimore Circuit; 1860-1, New Market; 1862-4, Union; 1865, Washington-Street; 1866-73, superannuated; 1874, Seaford; 1875-85, superannuated.

61. ALFRED BAKER. Born June 4, 1813; died January 17, 1885. Appointments: 1841-3, Concord; 1844, Baltimore (A.); 1845-6, superannuated; 1847, Baltimore; 1848, superannuated; 1849, Patuxent; 1850-1, Frederick; 1852-6, superannuated; 1857, Frederick (A.); 1858, superannuated; 1864, Montgomery; 1865, no appointment at his request; 1866, Montgomery; 1867, no appointment at his request; 1868, Montgomery; 1869, no appointment at his request; 1870, supernumerary.

62. CHRISTOPHER BURNS MIDDLETON. A. B. Western Maryland College, 1876. Born at Washington, D. C., July 24, 1854; died at Alexandria, Va., Feb. 16, 1886. Appointments: 1876, Abingdon, Va.; 1877, no appointment at his request; 1878, Kent (A.); 1879-80, Hampden; 1881-2, East Baltimore; 1883, Atlanta, Ga.; 1884-5, Alexandria.

63. **WILLIAM THOMAS DUMM.** Born in Zanesville, Ohio, January 19, 1817; died at Johnsville, Md., July 19, 1886; buried at Union Bridge, Carroll county, Md., July 22, 1886. 1843-4, Deer Creek, Assis't; 1845, Williamsport; 1846, Potomac; 1847, Cumberland; 1848, Snow Hill; 1849, Queen Anne's; 1850, Kent, Assis't; 1851-2, Mount Zion; 1853-4, Deer Creek; 1855-6, New Market; 1857, Cecil; 1858-9, Carlisle; 1860-1, E. Washington; 1862-3, Salem, Philadelphia; 1864-5, Cumberland; 1866, Caroline; 1867, Salisbury; 1868-9, Finksburg; 1870-1, Frederick; 1872-4, Cecil; 1875-7, Howard; 1878, Stewartstown; 1879, superannuated.

64. **DAVID ANTHONY SHERMER, M. D.** Born in Philadelphia, Pa., June 5, 1824; died in Vienna, Md., December 4, 1886. 1844, Union, Assis't; 1845, Queen Anne's, Assis't; 1846, Lewes; 1847-9, Dorchester; 1850, Cambridge, Assis't; 1851-3, Howard; 1854-5, Brickmaker's; 1856-57, S. Baltimore; 1858-9, Queen Anne's; 1860-1, E. Baltimore; 1862-3, Jefferson; 1864-5, Liberty; 1866-7, Georgetown; 1868-70, Belair; 1871-4, Washington-Street; 1875-6, Broadway; 1877-9, Anne Arundel; 1880-1, Milton; 1882-4, Cecil; 1885-6, Dorchester.

65. **DANIEL FITCHETT EWELL, M. D.** Born in Accomac county, Va., January 24, 1817, died March 17, 1888, at Clayton, Del. 1838, Shippensburg, Assis't; 1839-41, Dorchester; 1842, Church Creek; 1843, Brickmaker's, Phila.; 1844-5, Union; 1846-8, Newtown; 1849, Accomac; 1850, Dorchester; 1851, no appointment at his request; 1852-5, unstationed; 1857-8, Anne Arundel; 1859-61, Warwick; 1862-5, Delaware; 1866, Washington-Street; 1867-70, Warwick; 1871, Talbot; 1872-84, superannuate; 1885, Powellsville; 1886, Talbot; 1887, Clayton.

66. **WILLIAM FRANCIS LIVINGSTON.** Born in Worcester county, Md., May 16, 1836; died November 29, 1888, at Westminster, Md. 1861, New Market, Assis't; 1862, Cecil, Assis't; 1863-71, no appointment; 1872-3, Williamsport; 1874-7, Concord; 1878-80, Deer Creek; 1881-2, Middleway; 1883-7, Potomac; 1888, superannuate.

67. **CHARLES MCFEELY THOMPSON.** Born July 22d, 1843; died April 9, 1889. 1868, Whaleyville, Ass't; 1869, St. Michael's; 1870, Anne Arundel, Ass't; 1871, Norfolk; 1872-3, Seaford; 1874-5, Milton; 1876-8, Chesapeake; 1879-83, Susquehanna; 1884, Finksburg; 1885, Leipsic; 1886, Clayton; 1887-9, Harrington.

68. **ROBERT THOMAS SMITH.** Born in Baltimore, Md., Sept. 20th, 1850; died May 20, 1889, in Washington, D. C. 1874, Belair, Ass't; 1875, Norfolk; 1876, All Saints; 1877-8, Crumpton; 1879-80, Kent Island; 1881, Cumberland; 1882-3, Baltimore; 1884, Eutaw; 1885-7, Rowlandville; 1888-9, without appointment.

69. **AUGUSTUS WEBSTER.** D. D. Pennsylvania College, Gettysburg, Pa., 1848. Born in Harford county, Md., December 8, 1808; died October 26, 1890, in Baltimore, Md. 1832, Reisterstown, Assis't; 1833, Reisterstown; 1834-5, Alexandria; 1836, Agent for B. Con.; 1837-8, Georgetown, D. C.; 1839-40, Washington, D. C.; 1841-2, President; 1843, St. John's; 1844-5, no appointment at his request; 1846, unstationed; 1866, returned to honorary membership by invitation; 1866-82, loaned to St. John's; 1883-90, Pastor Emeritus, St. John's.

70. **SAMUEL TUCKER FERGUSON.** Born in Washington, D. C., January 5, 1840; died November 11, 1890, at Liberty, Md. 1864, Union, Assis't; 1865, Carlisle, 1866, New Market, Assis't; 1867, Prince William; 1868, Howard, Assis't; 1869, Queen Anne's; 1870, Pocomoke; 1871, Harmony; 1872-3, Frederick; 1874-5, Union; 1876-8, Finksburg; 1881-2, Bedford; 1883-6, Concord; 1887-90, Liberty.

71. **JAMES THOMPSON.** Born in County Down, Ireland, September 9, 1819; died December 25, 1890, at Westminster, Md. 1853, Union, Assis't; 1854, Howard, Assis't; 1855, Baltimore, Assis't; 1856, Newtown, Assis't; 1859, Queen Anne's, Assis't; 1858, Deer Creek, Assis't; 1859, New Market, Assis't; 1860, Howard, Assis't; 1861, Union, Assis't; 1862, Cambridge; 1863-4, Carlisle; 1865-6, East Washington; 1867-9, Bedford; 1870, South Baltimore; 1871-2, Howard; 1873-4, Bedford; 1875-7, Cecil; 1878-9, Concord; 1880-90, superannuated.

72. **ROBERT WILKINS BERRYMAN.** Born in Surry county, Va., March 30th, 1816; died in same county, April 9th, 1891; transferred from Virginia Conference 1876; supernumerary 1876-1891.

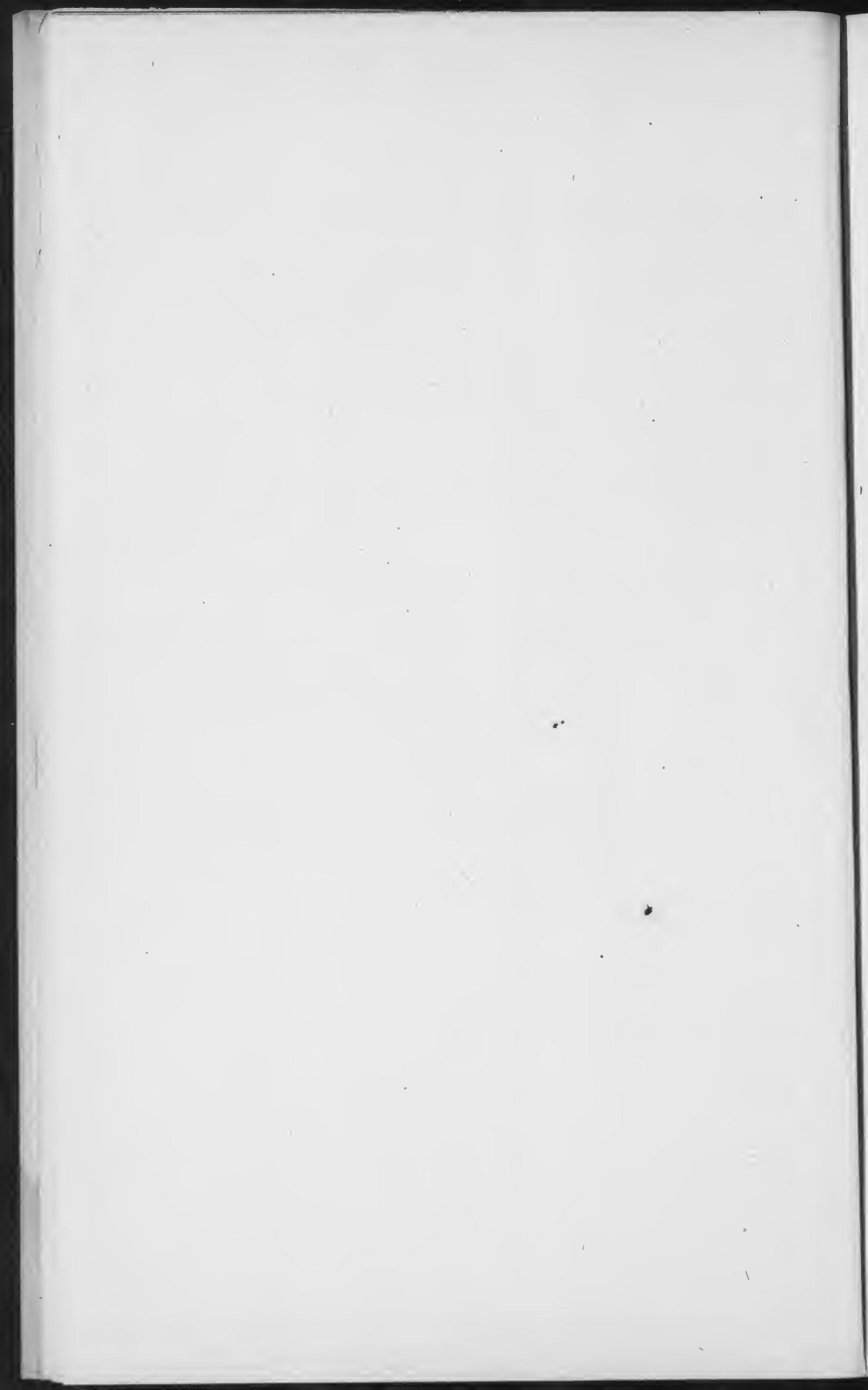
73. **JAMES HENRY ELLEGOOD.** Born in Laurel, Del., January 15th, 1819; died near Seaford, Del., September 9th, 1892. 1850, Newtown, Assis't; 1851, Friendship; 1852, Prince

William; 1853-4, Salem; 1855-6, Carlisle; 1857, Kent, Assis't; 1858, Caroline, Assis't; 1859, Berkley; 1860-1, Cambridge; 1862-3, New Market, Assis't; 1864-6, Harmony; 1867-9, Caroline; 1870-1, Finksburg; 1872-3, Milton; 1874-6, Sussex; 1877, Quantico; 1878, superannuated.

74. THEODORE DENNY VALIANT. Born May 9th, 1820; died June 6th, 1894, Deal's Island, Md. 1846, Dorchester; 1847, Pipe Creek, Assis't; 1848-9, Williamsport; 1850-1, Kent; 1852-3, Cumberland; 1854-5, W. Baltimore; 1856-7, Salem, Philadelphia; 1858-60, Deer Creek; 1861, Salem, Philadelphia; 1862, Lexington; 1863-8, supernumerary; 1869-71, Centreville; 1872-5, Georgetown; 1876-7, Newark, N. J.; 1878, St. Michael's; 1879-82, President; 1883-5, Belair; 1886-8, Pipe Creek; 1889-94, superannuated.

75. EDWIN RUTHVEN MCGREGOR. Born June 3rd, 1817, in Western New York, near Lake Ontario; died March 8th, 1895, Ballston, Va. 1872-3, Liberty; 1874, Alexandria; 1875, Lexington-St.; 1876, Hampden; 1877, St. Michaels; 1878, Surry; 1879, Norfolk; 1880-82, Surry; 1883-4, Stewartstown; 1885-7, Frederick; 1888-9, Potomac; 1890-91, Assistant Editor of the METHODIST PROTESTANT; 1892-3, Potomac; 1894, Mt. Nebo.

JOHN BYRD WHALEY. Born at Whaleyville, Wicomico county, Md., June 4th, 1867; died in Baltimore, Md., October 14th, 1891. 1891-3, Professor in Theological Seminary; 1894, Professor in Western Maryland College.



JOURNAL.

FIRST DAY—WEDNESDAY.

APRIL 3RD, 1895.

The Maryland Annual Conference of the Methodist Protestant Church convened in its Sixty-Seventh Session, at 9 o'clock A. M., April 3rd, 1895, in the Methodist Protestant Church in Alexandria, Va.

Devotional exercises were conducted by the President, J. D. Kinzer.

S. B. Southerland, was called to the chair while the President read his annual report. (Report A.)

His character was passed.

On motion of J. R. Nichols, the Conference rose and sang the doxology.

The roll was called by the Secretary.

W. R. Graham read the Dead Roll.

A. W. Mather moved to fix the time for the Memorial Service for this evening, following the communion service. Motion carried.

The roll of Delegates was called, and some changes made in the list.

A resolution was offered by A. D. Melvin and J. M. Gill, to strike out Item 3, of Rule 4, of Manual. Adopted. (Resolution 1.)

The period for the noon recess was fixed at 12.30 to 2.30 o'clock.

It was moved by W. M. Strayer, to change the order of the day for this afternoon from 2.30 to 3 o'clock.

A motion to lay on the table was lost, and the motion carried.

Frank S. Cain was elected Conference Postmaster.

The list of Standing Committees was read by the President.

At the President's request, a motion was made and carried to appoint a special committee of three ministers and three laymen, to whom an important matter affecting the character and standing of a member of the Conference should be referred.

On motion, it was decided that the committee consist of L. W.

Bates, J. J. Murray and B. F. Benson, ministers; and John Mason, Gaven Spence and Joshua Warfield, laymen.

The bar of the house was fixed at the front side of the second window from the entrance.

A number of papers were referred to the Faculty of Instruction.

T. H. Lewis announced that the Trustees of Western Maryland College would meet at one o'clock.

On motion of F. T. Little, G. W. Clayton was appointed to take charge of the copies of the Manual now on hand, and sell them to the members of the Conference.

After a brief recess, the Conference re-assembled to hear the Annual Sermon on Missions, delivered by S. Reese Murray.

AFTERNOON.

On re-assembling the Secretary read his report. (Report B.)

It was referred to the Committee on Finance.

A report in regard to President's Parsonage was read and referred to Committee on Finance.

The report of a Special Committee on Mt. Pleasant Church was read and adopted. (Report C.)

Letters read and referred to Committee on Fraternal Relations.

A letter from E. H. Vandyke was read and referred to Committee on Foreign Missions.

The report of the Baltimore Book Directory was read and referred to the Committee on Literature.

A motion by S. B. Southerland, to request a copy of the Annual Sermon preached by S. R. Murray, for publication in the minutes, was carried.

The report of the Committee on Publication of Manual was read by F. T. Little. The report was adopted, and the Conference Steward was appointed to audit the account contained in it. (Report D.)

A letter from Christ Church, Baltimore, was read and referred to the Committee on Church Extension

J. W. Kirk and J. H. Elliott were appointed tellers, and the balloting for President began.

J. D. Kinzer was elected on the second ballot.

On motion by S. B. Tredway, the Assistant Secretary was in-

structed to cast the ballot of the Conference for H. L. Elderdice for Secretary. Carried.

The Secretary was instructed to cast the ballot for Louis Randall for Conference Steward; for B. P. Truitt, Church Extension Steward; L. F. Warner, Superannuated Fund Steward; W. S. Phillips, Foreign Missions Steward; H. S. Johnson, Educational Steward; R. S. Williamson, General Home Missions Steward.

The Standing District Committee was elected as follows: L. W. Bates, W. M. Strayer, William Dale, W. J. C. Dulany, W. G. Baker, W. B. Usilton.

Committee on Appeals elected as follows: W. S. Hammond, W. M. Strayer, David Wilson, J. D. Cathell, Harry Bartlett and T. B. Marche.

A motion to instruct the Committee on Publication of Manual to dispose of the remaining copies on hand, by placing them on sale at the Book Room, was carried.

A resolution of L. W. Bates, to instruct the Conference Steward to pay the Committee on Publication of Manual the amount of deficiency in the expense of publishing the Manual, was passed. (Resolution 2.)

The report of the Washington and Alexandria Auxiliary of the W. F. M. S., was read and referred to Committee on Foreign Missions.

Adjourned with benediction by J. E. Nicholson.

At the evening session the Sacrament of the Lord's Supper was administered, after which a Memorial Service was held in honor of T. D. Valiant, E. R. McGregor and J. B. Whaley.

Approved: J. D. Kinzer.

SECOND DAY—THURSDAY.

APRIL 4TH, 1895.

Conference assembled at 9 A. M.

Devotional exercises were conducted by C. K. McCaslin.

After the roll call, the minutes were read and approved.

A paper presented by W. S. Hammond was referred to Committee on Foreign Missions.

The President stated that money for the Church Home would be received by J. W. Hering, Treasurer of the Fund.

J. W. Hering, President of the General Conference, and L. L. Albright, Fraternal Messenger from North Carolina Conference, were introduced.

The roll of charges was called, pastors deposited their reports, and business from charges was presented.

Report of Temperance Committee was read and considered seriatim.

On motion, the report was recommitted.

A report of the Committee appointed at last Conference to fix a basis of assessment, was read by F. T. Little. (Report E).

On motion of J. L. Mills, the report was adopted, and list of assessments referred to Committee on Finance.

On motion, the widow of E. R. McGregor was referred to Committee on Superannuates.

Rev. J. H. Butler, pastor of First Baptist Church, Alexandria, was introduced.

A paper presented by J. E. T. Ewell was referred to Committee on Church Extension.

Invitations from Broadway Church and Alnutt Memorial, Baltimore, to entertain the next session of Conference, were read.

A report of the Educational Endowment Society was read and referred to Committee on Education.

The report of the Maryland Branch of the W. F. M. S. was read and referred to Committee on Foreign Missions.

A letter of greeting and benediction from R. S. Norris was read.

A similar letter from W. A. Crouse was read and referred to Committee on Superannuates.

L. W. Bates reported that it was the request of C. H. Day that his name be placed on the unstationed list, and moved that the request be granted. Carried.

The report of Committee on Temperance was again read, and considered by items.

Item 1 adopted.

It was moved to strike out Item 2.

A motion was made by T. H. Lewis, to amend Item 2 by substituting for it the following: "That we believe the time has come when Christian voters should use their suffrage with constant and conscientious reference to the destruction of the liquor traffic." Motion carried.

The further consideration of the report was postponed.

The Committee on Church Home made a report, which was adopted. (Report F).

On motion, the President was instructed to appoint a committee to nominate a Board of Managers for Church Home.

S. R. Murray stated the fact of the serious illness of the daughter of W. B. Usilton, of Chestertown, and a committee was appointed to draft resolutions of sympathy.

Adjourned with doxology and benediction.

At 8 o'clock the Maryland Conference C. E. Union met for open service, B. L. Henderson, President of the Union, in chair. Revs. A. D. Melvin, F. H. Lewis and Paul M. Strayer addressed the meeting.

Approved: J. D. Kinzer.

THIRD DAY—FRIDAY.

APRIL 5TH, 1895.

Conference assembled at 9 A. M.

Devotional exercises were conducted by E. B. Taylor.

The roll was called, minutes read and approved.

List of charges was called for presentation of business.

List of Standing Committees was called, and reports presented.

Report of Committee on Fraternal Relations read and adopted. (Report G).

Report of Committee on President's Report was read, and considered by items.

Item 1, adopted. Item 2, adopted. Item 3, adopted. Item 4, adopted. Item 5, adopted. Item 6, adopted. Item 7, adopted.

Report adopted as a whole. (Report H).

A letter from the Temperance Committee of the Baltimore Conference M. E. Church, was read and referred to Committee on Temperance.

A resolution offered by J. L. Straughn, in regard to election of delegates, was adopted. (Resolution 3).

S. R. Murray was granted leave of absence to attend the funeral of Bro. Usilton's daughter.

A report of Western Maryland College was read by President Lewis, and referred to Committee on Education.

A report of the Faculty of Instruction was read, and considered in detail.

Each item adopted, and report adopted as a whole. (Report I).

A resolution of sympathy for the family of the late C. W. Button was offered by L. W. Bates and S. B. Southerland, and adopted by rising vote. (Resolution 4).

It was decided that the ordination of those elected to Orders should take place Sunday morning in the M. P. church.

Report of Temperance Committee was again taken up.

The Committee was allowed to withdraw the resolution in regard to advertisement on envelopes.

Item 4 was laid on the table.

Item 5 was adopted.

A resolution offered by J. L. Straughn, in regard to appointment of an evening for the Annual Temperance Meeting, was referred to Committee on Temperance.

A resolution offered by S. J. Smith was referred to Committee on Temperance.

The committee appointed to draft resolutions of sympathy and respect on the death of Bro. Usilton's daughter reported, and the resolutions were adopted. (Resolutions 5).

The President made a request that delegates make known their wishes in writing, and that all the members of Conference attend devotional exercises.

A report of Conference Steward was read and adopted. (Report J).

A request was made for authority from the Conference to sell Cool Spring Church, Snow Hill Circuit. On motion, the authority was granted, the President and Secretary being instructed to sign the necessary papers.

A letter from J. T. Ward was read.

Report of Committee on Credentials was read and adopted. (Report K).

Committee on Temperance submitted another report, which was adopted. (Report L).

The vote was taken for a place of meeting of next Conference, and Alnutt Memorial Church, Baltimore, was selected.

The Conference then gave place to the Superannuated Fund Society.

On resuming, Samuel Vannort was granted leave of absence.

On motion, the name of E. A. Warfield was placed on the active list.

Adjourned with benediction.

(In the evening the Anniversary of the Superannuated Fund Society was held.)

Approved: J. D. Kinzer.

FOURTH DAY—SATURDAY.

APRIL 6TH, 1895.

Conference assembled at 9 A. M.

Devotional exercises were conducted by T. P. Revelle.

Minutes read, corrected and adopted.

J. F. Valliant and W. E. Radcliffe were appointed to collect the annual dues for Superannuated Fund Society.

A resolution was offered by H. C. Cushing, to hear Daniel Baker on the subject of the Book Concern at 3 o'clock Monday afternoon. Adopted. (Resolution 6).

The roll of charges was called for presentation of business.

List of Standing Committees was called for submission of reports.

On motion by F. T. Little, the Steward of Church Extension Fund was instructed to pay the appropriation made to Cambria charge to the pastor who supplied the charge. (Resolution 7).

Report of Temperance Committee in regard to the communication from Baltimore M. E. Conference was adopted. (Report L, item 6).

Report of Committee on Sunday Schools was read. Consideration of the report was suspended on the arrival of the order of the day.

An additional report of the Faculty of Instruction was read and adopted. (Report I).

Those who had been elected to the itinerancy were then formally received by the President.

L. W. Bates was granted leave of absence on account of sickness.

Rev. I. A. Barnes, of the West Virginia Conference, was presented to the Conference.

Rev. D. S. Stevens, D. D., Editor of the *Methodist Recorder*, was

introduced, and addressed the Conference on the matter of the Kansas City University, and was followed by Rev. S. J. Geddes, of Iowa, Financial Agent of the University.

Rev. J. C. Berrien, Corresponding Secretary Board of Ministerial Education, and T. H. Lewis, then addressed the Conference.

They were followed by B. F. Stout, Corresponding Secretary of the Board of Home Missions.

Charles R. Woods, alternate, was made delegate from Finksburg.

Geo. Compton, alternate from Central, substituted for Delegate O. M. Ong.

J. T. Murray was appointed to take the place of D. L. Greenfield on Committee on Education.

J. R. Caton announced that Excursion to Mt. Vernon would leave city at 2.30 P. M.

Adjourned with benediction by B. F. Benson.

Approved: J. D. Kinzer.

FIFTH DAY—MONDAY.

APRIL 8TH, 1895.

J. W. Parris led devotional exercises.

Minutes read, corrected and adopted.

Call of committees was made.

E. C. Ford offered a motion, that the President fill the vacancy in the Faculty of Instruction, caused by the death of E. R. McGregor. Carried.

S. B. Tredway was appointed.

Report of Sunday-School Committee read, and taken up by items.

Item 1, adopted. Item 2, adopted. Item 3, amended by W. M. Strayer, striking out "and second to none," adopted. Item 3, adopted.

The report as a whole was adopted. (Report M).

Report of Committee on Official Character was read, and recommended.

J. T. Murray read the report of Westminster Theological Seminary, and it was referred to Committee on Education.

A resolution, that W. G. Holmes, H. C. Cushing and Mrs. McGregor be referred to Committee on Superannuates, was passed. (Resolution 8).

J. M. Sheridan moved, that Rev. L. L. Albright, Fraternal Messenger from North Carolina Conference, and Rev. I. A. Barnes, Fraternal Messenger from West Virginia Conference, be heard. Carried.

J. L. Mills offered report of Trustees of Maryland Annual Conference. Adopted. (Report N).

The Secretary was ordered to cast ballot of Conference for the old Board—J. W. Charlton, F. T. Little, C. A. Benjamin and J. H. Elliott.

The President introduced Rev. I. A. Barnes, of West Virginia, and Rev. L. L. Albright, of North Carolina, both of whom extended greetings.

J. S. Bowers offered report of Baltimore Church Extension Society, which was referred to Church Extension Committee.

Secretary of Foreign Missions, T. E. Coulbourn, read the report of the Committee on Foreign Missions, and addressed the Conference, after which the report was adopted. (Report O).

F. T. Tagg moved, that the President be authorized to send to the Foreign Missionaries, members of the Maryland Annual Conference, their transfers. Laid on table.

F. T. Little offered the report of the Committee on Superannuates, and it was laid over for twenty-four hours.

Adjourned with the benediction by J. L. Elderdice.

J. W. Kirk offered resolution, that the papers of S. C. Ohrum be granted him, as he desired to leave our Conference, and expressing the best wishes of the Conference for his success. Adopted. (Resolution 9).

S. J. Smith moved, that next session of Conference meet the first Wednesday in April. Carried.

The Church Extension Society then met in business session.

Rev. Todd, Agent Maryland Bible Society, was presented to the Conference.

On motion, the President was authorized to appoint fraternal messengers to North Carolina, West Virginia, New Jersey and New York Conferences.

Mr. Daniel Baker addressed the Conference in regard to the publishing interests of the Church.

T. H. Lewis and H. C. Cushing spoke on the same subject.

Pledges were received from twenty-five ministers and twenty-five laymen—every one pledging himself to secure a club of ten sub-

scribers for the *Methodist Protestant* within sixty days. A number of pledges for smaller clubs was also given.

F. T. Tagg, Editor of the *Methodist Protestant*, addressed the Conference.

W. M. Strayer moved, that M. W. Sorden be transferred to the unstationed list, at his own request. Motion carried.

Rev. R. W. Todd was then heard by the Conference in the interest of the Maryland Bible Society.

On motion, Q. L. Morrow was left without appointment for one year, at his own request.

D. W. Bates was granted leave of absence.

Foreign Mission Steward read his report, which was adopted. (Report P).

G. L. Wolf was elected to take a collection for the sexton of the church.

J. T. Murray, Secretary Maryland Tract Society, addressed the Conference.

Adjourned with benediction by J. E. T. Ewell.

Approved: J. D. Kinzer.

SIXTH DAY—TUESDAY.

APRIL 9TH, 1895.

At 9 A. M. devotional exercises were conducted by C. M. Cullom.

Report of Committee on Literature was read and adopted. (Report Q).

Report of Committee on Benevolent Agencies was read, and adopted. (Report R).

A resolution was offered by A. D. Melvin, to instruct Finance Committee to assess \$4,900 for Church Extension.

An amendment was offered by J. L. Mills to substitute \$4,500 for \$4,900, and adopted. (Resolution 10).

Edward J. Green, President of the Board of Beneficence of St. John's Independent Church, and H. R. Muller, Corresponding Secretary of same Board, were presented to the Conference.

Report of Committee on Education was read, and considered seriatim.

Item 1, adopted.

Discussions was suspended to hear statements from the Church Extension and Superannuated Fund Stewards.

Rev. R. T. Smithson, Presiding Elder of M. E. Church, South, was introduced.

The President appointed as the Board of Finance, to take the place of the Committee on Finance, the following: W. M. Poisal, J. M. Sheridan, J. M. Gill, Edward Reisler, F. M. Warner, W. W. Smith; Committee on Temperance, to confer with similar committees from M. E. Church: B. F. Benson, F. T. Tagg, S. B. Tredway, Dan'l Baker, R. S. Griffith, E. B. Fenby, B. T. Truitt; and Committee on Employment of Evangelist: W. S. Hammond, F. T. Little, A. D. Melvin, J. W. Hering, C. A. Benjamin, W. J. C. Dulany.

Report of Superannuated Fund Steward was read, and adopted. (Report S.)

Report of Committee on Sale of Cool Spring Church, reported. Report adopted. (Report FF).

It was ordered that the money due Mrs. Greenaway from the Superannuated Fund be paid to her unmarried daughter, and the money due T. D. Valiant be paid to his daughter.

G. L. Wolf reported to the President that \$25.28 had been raised for the sexton of the church.

David Wilson requested to be left without appointment. His request was granted.

Report of Committee on Education was again taken up.

Substitute for Item 2, offered by J. T. Murray, was adopted.

Item 3, adopted. Item 4, adopted. Item 5, adopted. Item 6, adopted. Report adopted as a whole. (Report T).

Steward of Church Extension Fund read his report. Adopted. (Report U).

Report of Committee on Superannuated Claimants was read, and adopted. (Report V).

Report of Committee on General Home Missions was read, and adopted. (Report W).

Report of Committee on Statistics was read, and adopted. (Report X).

Report of Educational Steward was read, and adopted. (Report Y).

Report of Committee to Nominate a Board of Managers for Aged People's Home was read, and adopted. (See Report F).

Report of Committee on Sabbath Observance was read, and adopted. (Report Z).

Report of Committee on Christian Endeavor Work was read, and adopted. (Report AA).

Report of Committee on Official Character was read. L. R. Dyott offered a substitute for item on recommendation in regard to question No. 10 in form of blank. Adopted.

J. J. Murray moved, to strike out item recommending omission of question, "Did you report quarterly to the President?" from the blank. Carried.

Report adopted as a whole. (Report BB).

Additional report of Faculty of Instruction was read, and adopted. (See Report I).

Report of General Home Missions Steward was read, and adopted. (Report CC).

A resolution was offered by F. T. Little, authorizing the Board of Managers of Aged People's Home to proceed to incorporate as soon as practicable. Adopted. (Resolution 11).

J. T. Murray spoke in behalf of American Tract Society.

Report of Committee on Finance was read by W. M. Poisal, and adopted. (Report DD).

On motion, J. F. Valliant was placed on Unstationed List at his own request.

A resolution was offered by J. R. Caton to empower the President to appoint a committee to increase Superannuated Endowment Fund, and adopted. (Resolution 12).

A resolution was offered, and adopted, inviting the President to read his plan of appointments at 9 o'clock to-night. (Resolution 13).

A resolution of sympathy for W. G. Holmes was passed. (Resolution 14).

A letter from Baltimore Yearly Meeting of Friends, embodying resolutions for purifying the press, was read, and the resolutions adopted by rising vote.

Moved and carried, that J. J. Murray and S. B. Southerland be heard in regard to interests of Mutual Relief Society at 8 o'clock.

On motion, the President was asked to furnish a duplicate of the list of appointments to be read by T. H. Lewis in the basement of church.

Conference then gave way to Superannuated Fund Society.

Recess till 7.30 P. M.

Conference assembled at 7.30.

J. J. Murray was called to the chair.

Minutes of morning and afternoon sessions were read and adopted.

Report of Committee on Church Extension was read.

F. T. Little moved, to amend by recommending that collections from Baltimore churches be paid to Treasurer of City Church Extension Society.

Amendment adopted, and report adopted as a whole. (Report EE).

S. B. Southerland, J. J. Murray and J. M. Sheridan then addressed the Conference in behalf of the Mutual Relief Association.

Additional report of Committee on Fraternal Relations was read.

Moved, that the name of J. R. Caton be added as a recipient of thanks. Carried.

Moved, to add names of pages and the press. Carried. (See Report G).

J. L. Mills moved, that vote of thanks be expressed by rising.

A resolution of thanks to pastor and members of M. E. Church South, for use of their church. This was adopted, and added to the report, and report adopted by rising vote. (See Report G).

A resolution by F. T. Little, to instruct G. M. Clayton to turn over proceeds of sale of Manual to Secretary of Conference. Adopted. (Resolution 15).

Minutes read and approved.

Mention being made of the absence of Bros. Everist, J. K. Nichols and R. S. Norris, because of sickness, all joined in singing, "Blest be the tie that binds," and an appropriate prayer was offered by S. B. Southerland.

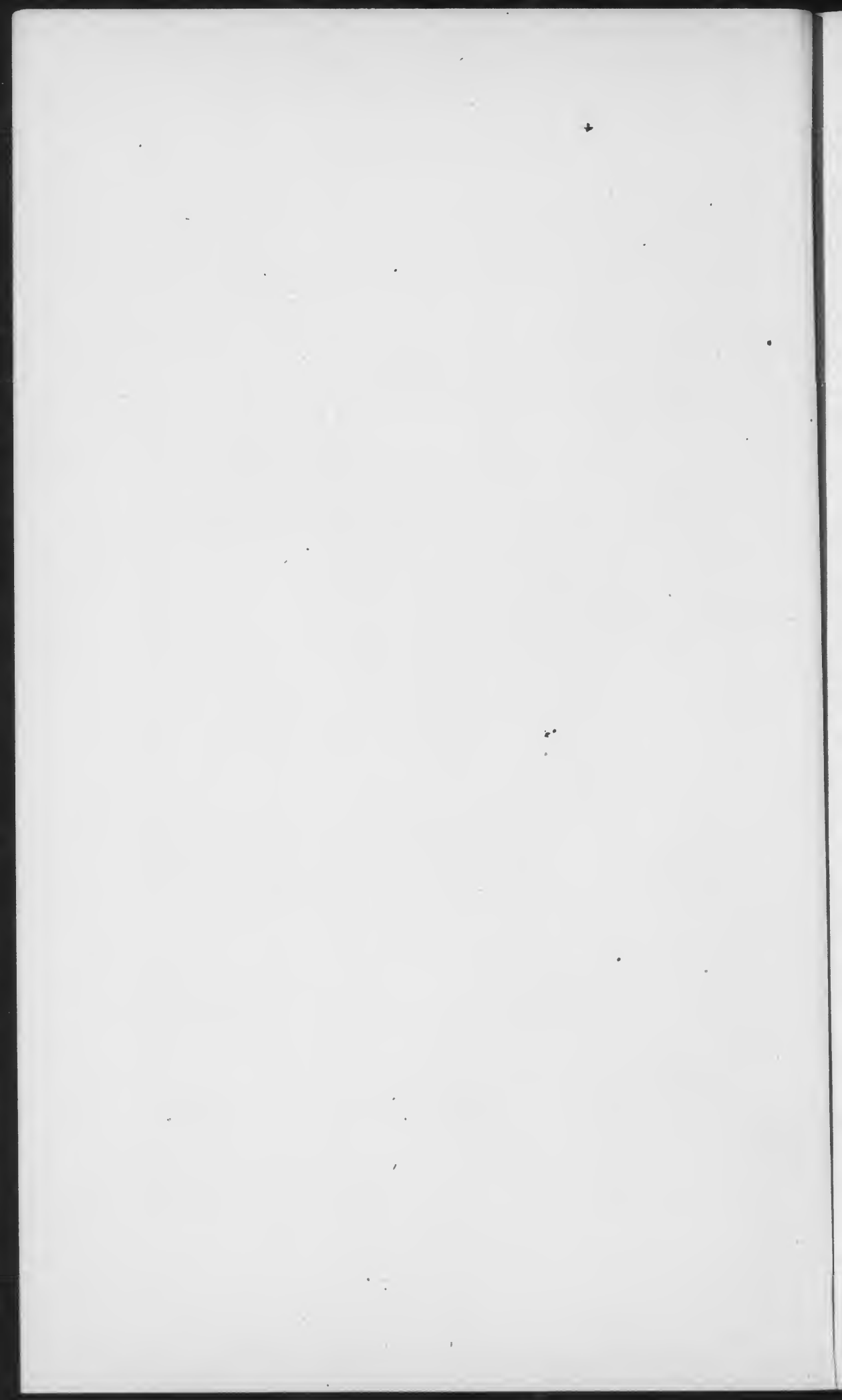
President announced Plan (Report GG) of Appointments in audience room and T. H. Lewis in basement.

President recommended ordination of T. P. Revelle.

Faculty retired to consider the recommendation, and returned to report that President be requested to ordain him at his own time and place.

Approved: J. D. KINZER, *President.*

HUGH L. ELDERDICE, *Secretary.*



REPORTS.

A—See page 21.

PRESIDENT'S REPORT.

DEAR BRETHREN: In the good providence of God we are permitted to meet in our Annual Session. The mercies of the year have been many and great. The burdens and trials of the past are now forgotten in the joy of fraternal greetings.

In the midst of our rejoicings, however, there comes over us the shadow of bereavement. We are not all here to answer the roll call. Some have joined the "general assembly and church of the first born," in heaven.

Rev. Theodore D. Valiant, for many years an active member of this body and more recently a superannuate, passed away very suddenly June 6th, 1894.—Rev. John B. Whaley, a young man, splendidly equipped by native talents, education and grace for a useful career, had just entered upon his life work at Western Maryland College, when he was prostrated by sickness, and death ensued October 14th, 1894.—Rev. Edwin R. McGregor was compelled by sickness to give up his charge in August. He moved to Ballston, Va., where, after great suffering, in which he was wonderfully sustained by divine grace, he passed away March 8th, 1895.—Sister Greenaway, the widow of Rev. Nevell S. Greenaway, an honored and useful member of *this* church, closed her life on earth June 26th, 1894.

In obedience to Conference action, Joseph F. Valliant, J. McLain Brown, Louis Randall and George J. Hill were ordained to the office of Elder in the Church of Christ. The service was held in Starr Church, Baltimore, in the month of April. Rev. Dr. S. B. Southerland preached an appropriate sermon, and Revs. Dr. J. T. Murray and F. T. Little assisted in the ordination.

UNSUPPLIED CHURCHES.

Campbell, left without a pastor, has been cared for by Rev. J. S. Liggan of the Virginia Conference. I visited the charge in October, and was convinced that no better provision for the work could be made at present.—Deer Park was supplied, soon after the rise of Conference, by the appointment of Rev. J. E. Forrester. He was cordially received, and the charge rented and furnished a house for his family.—Indian River has been served by Rev. Mr. Johnson of Georgetown, Del., who at my request has rendered them regular service.—Kent Island has been supplied again by Rev. G. W. Honey, whose services have been highly appreciated.—Patapsco was placed under the superintendence of Rev. W. J. Floyd. Rev. H. L. Schlincke rendered them acceptable service part of the year. The membership has been active, and the property has been improved, and a great revival of religion has crowned

the year.—Rev. G. W. Jester was in October appointed to take the place of Bro. McGregor at Mt. Nebo.—Rev. H. E. Bennington was appointed in December, with the consent of all the parties concerned, to Ridgely. The work there has made some progress, and the outlook is hopeful.—Being unable to get a suitable supply for Cambria as a separate charge, Rev. J. B. Jones, the pastor of Delta, has continued his care of it.—Jan. 1st, 1895, Rev. C. H. Day was released from the pastorate of Caroline Circuit. The charge has since been cared for by the kindness of adjacent pastors, and the special work of the Executive.

NEW WORK.

A new church has been organized near Roland Park, Baltimore, as a mission of Hampden church. They have a large Sunday-school, and are now building a church. This is a promising field.

Friendsbury Independent Church adopted our Constitution and Discipline, and have been formally recognized as a Methodist Protestant church. They have leased a suitable lot, and are now building an attractive chapel.

North Baltimore has continued to grow. In the face of many difficulties it has gone forward. The attractive stone church on Mt. Royal avenue is now nearly complete. It will be ready for opening in May. The wisdom of this movement will be seen clearly in the near future. The prospect brightens daily.

Everything now seems ready for a church in Denton, Caroline county. A society has been organized, a board of trustees elected, a lot purchased and paid for, and the way is prepared for building this summer.

Rev. J. M. Brown has organized a society in Federalsburg, and the indications of a permanent work there are good.

The new church in Brooklyn is nearly finished, and it is an honor to the denomination, and creditable to the pastor and the local society. It now looks like Methodist Protestantism would live and grow in Brooklyn.

The new church in West Wilmington has been built, and was opened in the autumn. The school and congregation are large, and with good management it will grow into a strong church.

New churches have also been built, and others projected, on old charges. New and attractive parsonages have been built during the year at Wye, Ruthsburg, Delmar, Hurlock and Stewartstown.

Recent reports from pastors give us the following visible results: Conversions 3,381, accessions 2,950; Christian Endeavor Societies 160; enrolled members of these societies 6,045. Amount raised for church and parsonage improvement \$48,702.00.

The spiritual condition of the church is, in most places, very encouraging. Vigorous life, activity and growth have marked the work of the year. Gracious revivals have come to many churches. Large accessions to the membership, and increase of hope and courage, augur well for the future. There are barren spots, however, in our fertile field—painful exceptions to the general prosperity. To one interested in the whole District, who prays

and watches with solicitude for the coming harvest, there are hours of sore disappointment.

In many places the Christian Endeavor Society is taking the place of the class-meeting. When the pledge is intelligently taken and faithfully kept, it is not much to be regretted; but when, as in many cases, it is only a young people's meeting with little religious significance, it is a poor substitute for the class-meeting. The Endeavor Society grows in favor with our people. Its principles are admirable, but the practice in many cases falls short of the theory. I hope the meeting during this Conference will impress the principles of genuine Christian Endeavor upon every member of the Conference.

The need of young men in our ministry is constant. As the fathers in age and feebleness drop the trumpet, we want young men of our own households to take it up and continue the good tidings to the world. I have received many applications for work in our Conference from ministers in other churches, and other Conferences of our own Church, but I have not encouraged them. Many of them were from good and true men, but I have been clearly convinced that, for the best results, we must recruit our ranks chiefly from our own churches.

We want talented and educated men who are called of God to the ministry. We justly deplore the fact that we have to send out men who are deficient in education, but it is even more deplorable to send out men who are undeveloped and unreliable in Christian character. The higher qualities of Christian manhood are pre-eminently needed in the pulpit to-day. Those who have learned to rule their own spirits, and bear themselves with meekness and forbearance, in the presence of provocation and "speak the truth in love," are the men who will develop strong churches, and command the respect and confidence of the world.

The Church Extension work of the District I commend to your special care. New territory is open to us in many places. Invitations come from leading citizens, in the towns and rural districts, to preach and organize societies. The doctrines and polity of the church are better known, and more highly appreciated than ever before. The door of opportunity is wide open. We need only a well equipped ministry, full of the missionary spirit. We cannot enter these open doors in the person of inferior men. Men lacking in culture and of untried Christian character ought not to be put in such responsible positions. We are now employing ten men who are not members of the Conference. And yet the Conference continues to vote competent and approved men into work outside of our District, and compels the Executive to employ these men, who have not been considered worthy of membership in the body, to keep our charges supplied. Against this policy of the Conference I must continue my serious protest.

The Church Extension Society of Baltimore continues its active work in behalf of new enterprises in the city. With energy in its management, there is a large field of usefulness before it.

The low prices of cereals, the stagnation in business, and the general depression in finances, have made all aggressive movements difficult. The

work has been advanced only by great sacrifices on the part of pastors. In some rural charges the people, with little money at their command, have nobly done their best for the church and their pastors. The collections for general interests will doubtless be deficient, but I have been gratified to know that many charges will, in spite of the hard times, meet their assessments in full.

The College and Seminary are now important factors in the work of the District. We are reaping large benefit from these institutions in every department of the Church. Graduates of the College are scattered over all our territory, and, as members or friends of the Church, contribute by their superior culture to the efficiency of our methods of work. The graduates of our Seminary are in the pulpits of our own and other Conferences, and are favorably known to the Church. This company of students and graduates ought to insure appreciation and larger patronage of these institutions in the future.

The splendid College Chapel, now nearing completion, the gift of a generous but unknown friend, is a valuable addition to the institution, and supplies a need that has long been felt.

The literature of the Church should have a much larger circulation. It is gratifying, however, to know that the METHODIST PROTESTANT and Book Concern make a better showing than a year ago. We ought to have double the present list of subscribers in the Maryland District, and every interest of the Church would be subserved by such an increase of patronage.

The Maryland Branch of the Woman's Foreign Missionary Society, quietly and with great earnestness and consecration, prosecutes its work. Let these good women have the sympathy and co-operation of every member of the Conference.

The Pipe Creek Benevolence Society has contributed to men in the active work \$385.00, and made generous donations to Superannuates.

Mrs. Tamsey A. Reese, the generous friend of the preachers, has put in my hands for distribution to the itinerants \$600.00.

St. John's Board of Beneficence has rendered timely aid to ministers and churches during the year.

RECOMMENDATIONS.

1. That the Order of Public Worship as found in our Discipline be observed in all our churches, if at all practicable. Innovations, according to the taste of the pastor or choir, have been introduced in many churches, and the President of the Conference has to be instructed how to conduct the worship or serious confusion ensues.

2. That the law in reference to election of delegate be strictly enforced. This law has been persistently disregarded on some charges. I advise that, where the law as found in the Discipline is not observed, we refuse to recognize the membership of the delegate.

3. That Sunday-School Conventions be organized over the entire District. That at least seven sub-districts be formed, and that one convention be held in each annually. And that the President be authorized to fix boundaries, and

appoint men to inaugurate the movement where conventions have not been held. The three conventions held this year were interesting and profitable, and clearly indicated the benefit of such meetings.

4. That the Committee on Boundaries be discontinued, and the work of boundaries be determined by the Committee on Church Extension.

5. That vacancies occurring in the Faculty of Instruction be filled by the Conference. The Faculty is the recognized Committee on Itinerancy and Orders; and the Conference, we think, should, in harmony with our principles, determine who shall constitute that committee.

6. That one of the members of this body, best equipped for such work, be selected as Conference Evangelist. His work to be under the supervision and direction of a committee of six men, three ministers and three laymen; and that the President of the Conference be a member of the committee.

Every charge in the District has been visited. Some, needing special attention, were visited several times. I have held about fifty Quarterly Conferences, and many other business meetings, and attended three Sunday-School Conventions.

And now with a profound sense of gratitude to God for the blessings of the year, with increased love for my brethren of the ministry and laity, who, through all the burdens and trials of my administration, have been courteous and brotherly, and with prayers for the divine guidance in all the business of the Conference,

I remain your brother in the Gospel,

J. D. KINZER.

B—See page 22.

SECRETARY'S REPORT.

1894.

RECEIPTS.

April 4th.	Balance.....	\$ 60 02
" 5th.	Received from Conference Steward.....	306 27
" "	" " Sale of Minutes.....	7 90
		<hr/>
		\$374 19

1894.

DISBURSEMENTS.

April 6th.	Secretary's Trunk to and from Conference.....	\$ 1 25
" "	" Telegram.....	25
" 8th.	Paid F. T. Tagg.....	11 76
" 9th.	" D. W. Anstine.....	40
" 13th.	" for Bibles and Elders' Credentials.....	10 32
" 22d.	" C. H. Day.....	75
June 2nd.	" for 1,400 copies of Minutes.....	201 16
" 25th.	" " Expressage on 2 Journals.....	60
1895.		
Jan'y 1st.	" " " Pastor's Blanks & Envelopes.	75

Amount carried forward..... \$227 24 \$374 19

1895.	Amount brought forward	\$227 24	\$374 19
Feb. 2nd.	Paid for Printing Pastor's Blanks & Envelopes..	10 75	
" 6th.	" " " 200 Blanks for Ministers' Wives	1 00	
Mar. 31st.	" Expressage on Sec'y's Trunk to Alexandria.	90	
	" for Postage and Stationery.....	9 30	
	" Secretary's Salary for year ending April, '94	50 00	
			299 19
	Balance.....		\$75 00

Respectfully submitted,

HUGH L. ELDERDICE, *Secretary.*

C—See page 22.

REPORT OF MT. PLEASANT.

Your committee, appointed at last session on Mt. Pleasant Church, beg leave to report that, upon investigation they ascertained that said church was within the bounds of Howard Circuit, and called the attention of that Quarterly Conference to that fact.

Respectfully submitted,

L. W. BATES.

D—See page 22.

REPORT OF COMMITTEE ON PUBLICATION OF MANUAL.

To the Maryland Annual Conference :

Your Committee on Publication of Manual submits the following report. As soon as practicable after the rise of Conference the committee secured estimates on printing and binding the book in paper cover, and closed an agreement with Bro. Chesney for 500 copies at \$57.

The following table of receipts and disbursements shows the present condition of the committee's treasury :

RECEIPTS.

From 62 advanced subscribers at 25 cts. each.....	\$15 50	
" Superannuated Fund Society (donation).....	10 00	
" Conference Church Extension Board (donation).....	5 00	
" Baltimore City Church Extension Society (donation)..<	5 00	
" Sales of 16 copies, at 25 cts. each.....	4 00	
		\$39 50

DISBURSEMENTS.

For copying records.....	\$ 3 25	
" Postage on 75 copies, at 2 cts. each.....	1 50	
" Printing and Binding 500 copies.....	57 00	
		61 75
Balance due the committee.....		\$22 25

The committee has now on hand 425 copies of the little book, and respectfully asks the Conference to instruct it what disposition to make of them.

The committee also requests the Conference to pass an order authorizing the Conference Steward to pay the balance due it on publication of Manual, and to name a committee to examine the report and vouchers and audit the accounts.

Respectfully submitted,

F. T. LITTLE,
J. F. CHESNEY,
Committee.

E—See page 24.

REPORT OF THE CONFERENCE BOARD OF FINANCE.

Your committee, appointed by the last Conference as a Spécial Committee on Finance, entitled a "Conference Board of Finance," whose duty it should be to report upon an equitable basis of assessments for general church benevolence, a plan of collections, &c., respectfully report as follows:

We have held two meetings in the year, and have given careful consideration to the duties imposed upon the Board by the Conference.

1. We declare that, in our judgment, the most equitable basis on which to lay assessments on the several charges of the District for general church benevolence, is the *assessments made for President's salary*. The assessments for President's salary to be based upon the Pastor's salary; and the basis thus obtained to be still further modified by any peculiar circumstances characterizing the several charges.

2. We recommend the *List of Assessments* herewith, which are made out on the above described basis.

3. We recommend the *Envelope* plan and the monthly or quarterly *Card* plan for the collection of the Conference assessments, and that pastors are advised to use one or the other of these plans in all the stations and circuits.

4. We recommend the organization of a *Conference Board of Finance*, to consist of three ministers and three laymen, who shall be appointed annually by the President of the Conference, and who shall continue in office until their successors are appointed. This Board shall perform all the duties now assigned to the Committee on Finance, and shall have charge of all matters pertaining to the general assessments, and all other financial business of the Conference, their action to be subject to the Conference direction and control.

F. T. LITTLE, *Chairman.*

F—See page 25.

REPORT OF AGED PEOPLE'S HOME.

Your Committee on Aged People's Home has held several meetings, and given the subject careful consideration. We are fully persuaded that the Church needs such an institution, and believe our people will support a proper effort to establish it.

We incline to the opinion that Westminster is the better location, and that we can procure property and open the Home with a fund of \$3,000.

We recommend that the Conference appoint a Board of Twelve Managers, with instruction to incorporate, and proceed according to their best judgment to secure property and funds for the institution, and as soon as practicable open the Home.

Signed,

J. D. CATHELL, *Chairman.*

Your committee, appointed to nominate a Board of Managers for the Home of the Aged, suggest the following: J. W. Hering, M. D., E. O. Grimes, Frank K. Herr, J. D. Cathell, E. B. Fenby, M. D., J. D. Kinzer, D. D., F. T. Tagg, D. D., David Wilson, M. D., J. N. Warfield, Robert Price, D. D. S., Wm. Dale, W. M. Strayer.

Respectfully submitted,

F. H. MULLINEAUX, *Chairman.*

G—See page 25.

REPORT OF COMMITTEE ON FRATERNAL RELATIONS.

Your Committee on Fraternal Relations, having considered the papers referred to them by this Conference, respectfully report the following recommendations:

1st. That the request of the Board of Managers of the Maryland Tract Society, for the loan of Rev. J. T. Murray, D. D., as General Agent and Corresponding Secretary, for one year, be granted.

2nd. That the request of St. John's I. M. Church, of Baltimore, for the loan of Rev. John S. Bowers as pastor for the ensuing year, be granted.

3rd. That the request of the Chatsworth Methodist Church, of Baltimore, for the loan of Rev. Thos. O. Crouse as pastor for the ensuing year, be granted.

4th. That the request of the First Methodist Protestant Church, of Pittsburgh, for the loan of Rev. D. L. Greenfield as pastor for the ensuing year, be granted.

5th. Your committee recommend, also, the adoption of the following:

WHEREAS, Every Methodist Protestant church is under the jurisdiction of the Annual Conference in whose boundary it is located:

Therefore, It is meet and right that, in case one of our churches shall decide to apply to another District for a pastoral supply, such application ought to be accompanied by the consent of the Annual Conference to which it is amenable, or the President thereof.

6th. We are glad to be informed, through a letter from Trinity Church, Alleghauy, that Rev. F. C. Klein, who was loaned them last Conference, was devoted and faithful in his pastorate of that charge.

Your Committee on Fraternal Relations beg to present the following additional report:

1st. That we, as a Conference, express our sincere and heartfelt thanks to the good people of Alexandria for the hospitable entertainment so generously extended to the members of this Conference in our sojourn among them, and that we will hold their kind friendship in grateful remembrance.

2nd. That we extend the thanks of this body to the officials of such railroad and steamboat companies as have granted us special favors in traveling to and from Conference.

3rd. That we are grateful to the Secretary of the Conference, and his assistants, and to the Stewards--L. Randall, B. P. Truitt, W. S. Phillips, L. F. Warner, H. S. Johnson and R. S. Williamson--and to the Postmaster, F. S. Cain, for their faithful and efficient services.

4th. That we are deeply grateful to the pastor of this church, Rev. F. T. Benson and his committee, for their thoughtful and constant provision for the comfort of the members of this Conference.

5th. That the thanks of the Conference be extended to Bro. J. R. Caton, for planning trip to Mt. Vernon.

6th. That the pastor and members of the M. E. Church, South, be thanked for the kind use of their church.

7th. That the Pages and the Press be included in the thanks of the Conference.

L. W. BATES, *Chairman.*

H—See page 25.

REPORT OF COMMITTEE ON PRESIDENT'S REPORT.

Your Committee on President's Report submit the following :

1. That the Church has made material and spiritual advancement is shown by the number of churches and parsonages built, the new and inviting fields of labor that have been entered, the earnestness, activity and growth that have marked the work of the year, the souls converted, and the large accessions to our churches and Endeavor Societies. Rejoicing to hear of past prosperity, we take courage for the future.

2. While we heartily endorse the admirable principles and working methods of the Christian Endeavor Society, yet, believing that the class-meeting is an important means of grace, promoting the spiritual life and activities of the individual and the church, we deprecate any arrangement the tendency or effect of which is to substitute the Endeavor Society for the class meeting.

3. We again return our thanks to the Pipe Creek Benevolent Society, to St. John's Board of Beneficence, and to Mrs. Tamsey A. Reese, for the timely aid so generously extended to our ministers and churches during the year.

4. We recommend the adoption of that item of the report which calls for the observance of the order of public worship as found in our Discipline.

5. We recommend that the Conference refuse to recognize the membership of those delegates coming from charges which have not enforced the law in reference to the election of delegates.

6. We recommend, "That vacancies occurring in the Faculty of Instruction be filled by the Conference."

7. We recommend the creation of a committee, consisting of six members, three ministers and three laymen, of which the President shall be chairman, whose duty it shall be to select one fully equipped for the work of an Evan-

gelist, and to supervise and direct his labors throughout our District. And we further recommend that our churches refuse the services of any evangelist not officially endorsed by said committee, or some religious organization.

Respectfully submitted,

J. L. ELDERDICE, *Chairman.*

I—See page 26.

REPORT OF THE FACULTY OF INSTRUCTION.

1. We recommend the ordination of George R. Donaldson, Bartlett B. James, Eugene C. Makosky and Charles P. Nowlin, the two last named being required in open Conference to take a pledge to pursue the studies until passed through the course.

2. We recommend for reception into the itinerancy, Frank S. Cain, Howard L. Schlincke, Charles E. Dryden, Howard O. Keen, George A. Morris, William R. McKnett, Fitzhugh L. Stevens, A. Norman Ward and T. H. Wright; that John F. Bryan, Frank A. Holland, George H. Stocksdales and Herbert F. Wright be placed in the hands of the President, and that Harvey E. Bennington be continued in the hands of the President.

3. We report of the First Year's Class, that Wm. H. Litsinger and H. E. Nelson received 100 in Greek; that F. L. Stevens and Paul M. Strayer received 100 in Church History, and, with F. S. Cain, Howard L. Schlincke and T. H. Wright, were passed to the Second Year. H. E. Bennington was continued in the First Year.

4. We report of the Second Year's Class, that J. McLain Brown and T. P. Revelle received 100 in Christian Pastorate and 100 in Church History; that G. J. Hill received 100 in Church History; that E. C. Makosky received 100 in Greek and 100 in Pope's Theology; that Emanuel Pierce received 100 in Church History; that G. W. Hines and C. P. Nowlin received 100 in Greek, and, with G. M. Clayton and W. B. Judefind, were passed to the Third Year.

5. We report of the Third Year's Class, that A. S. Beane received 100 in Pope's Theology, 100 in Church History and 100 in Butler's Analogy; that G. R. Donaldson received 100 in Pope's Theology and 100 in Church History; that Dorsey Blake and Bartlett B. James received 100 in Pope's Theology and 100 in Greek; that C. K. McCaslin received 100 in Church History; that L. R. Randall received 100 in Greek, and, with F. H. Lewis, were passed through the course. G. L. Wolf was continued in the Third Year.

6. We report of the Introductory Class, that John F. Bryan, Charles E. Dryden, Frank A. Holland, Howard O. Keen, George A. Morris, Wm. R. McKnett, George H. Stocksdales, A. Norman Ward and Howard F. Wright were passed to the First Year.

7. We recommend to the Board of Ministerial Education for aid William L. Crutchley and Roby F. Day.

8. We recommend that G. L. Wolf be ordained.

9. We report that A. S. Beane has been given 100 in Miller's Christian Ministry.

ADDITIONAL REPORT OF THE FACULTY.

1. We report that Kidder's Pastorate has been dropped as a text book from the Second Year's Class, and Homiletics substituted in its place, that the students may study Homiletics in the Second Year as well as the First Year of the course. Professors Greenfield and J. T. Murray were authorized to select a text book on Homiletics to supersede Kidder's.

2. We report that an invitation from the President of Western Maryland College has been extended to the members of the Faculty and the students pursuing the course of study, to meet at the College some time between the months of June and September, for the purpose of lectures, teaching and examination; that we recommend the acceptance of this invitation, and that all arrangements for this meeting be placed in the hands of the President of the College and the President and Secretary of the Faculty. We further recommend that the students be required to attend.

We report that six beneficiaries of the Board of Ministerial Education connected with this Conference have paid their loans in full to date, and that S. C. Ohrum and R. K. Lewis have paid their entire indebtedness.

S. B. SOUTHERLAND, *Pres. Faculty.*

J—See page 26.

REPORT OF THE CONFERENCE STEWARD.

Total amount of money paid during the year, for all purposes, \$165,028.61.

GENERAL INTEREST.

	<i>Assessed.</i>	<i>Paid.</i>	<i>Deficiency.</i>	<i>Increase.</i>
Bible.....	\$ 363 98	\$ 363 98	.....	.....
Tract.....	462 80	462 80	.....	.....
Conference	382 00	272 34	\$ 109 66	.....
Seminary.....	1,937 00	1,411 37	525 63	.....
Ministerial Education.....	635 00	908 83	.....	\$ 273 83
Superannuates.....	3,837 00	2,800 20	1,036 80	.....
Church Extension.....	4,356 00	2,915 63	1,440 37	.....
General Home Missions.....	1,876 00	1,182 60	693 40	.....
Foreign Missions.....	5,626 70	.....	.....	.....
Total amount.....			\$ 15,764 45	

LOCAL INTEREST.

Total amount..... 149,084 16

Total for all Purposes.....\$165,028 61

In accordance with the order of this Conference, the vouchers, accounts and reports of Rev. F. T. Little, Committee on Publishing the Conference Manual, have been duly examined, audited, and found correct; the deficiency of \$22.25 paid, and the account closed.

Respectfully submitted,

LOUIS RANDALL, *Conference Steward.*

K—See page 26.

REPORT OF COMMITTEE ON CREDENTIALS.

Your Committee on Credentials beg leave to report that they have carefully examined all the credentials of delegates submitted to them, and find the following to be not in accordance with the law, viz: The certificates from Prince George's, Kent Island, Pipe Creek and Accomac are not signed by the Secretary.

J. EARLE MALOY, *Chairman*.

L—See page 26.

REPORT OF COMMITTEE ON TEMPERANCE.

Your committee, to whom was re-submitted their report, beg leave to report that they have made such changes as in their judgment they could, consistently with fidelity to their duty upon this great question. We report as follows.

WHEREAS, The liquor traffic is a foe to the Church and State, the prolific source of crime, poverty and insanity, an enemy of God and a curse to humanity; and,

WHEREAS, The many attempts at so-called regulation by High License, State Control, the Gothenburg System, and kindred methods, are wrong in principle and barren of appreciable results; therefore be it *Resolved*—

1. That we declare our conviction that prohibition of the manufacture and sale of intoxicating liquors, enforced by officials in sympathy with their law, is the only consistent attitude of the Christian toward this great evil.

2. That we believe the time has come when Christian voters should use their suffrage with constant and conscientious reference to the destruction of the liquor traffic.

3. That we believe the principles of our Church demand that any man who signs a liquor license application, or rents property for the sale of intoxicating liquor, should be refused membership, and is undoubtedly unfitted to hold official positions in our local churches or Conference institutions.

4. That it be made a Standing Rule, that the President shall appoint two speakers to address a Temperance Anniversary, to be held during every Annual Session, at such time as the Conference may set apart.

5. That each pastor be requested to preach at least one Temperance sermon at each appointment during the year.

6. That the President be authorized to appoint a committee of seven, to meet similar committees that may be appointed by other religious bodies, to discuss the Temperance question, to the end that we may discover some common ground upon which we can stand against the liquor traffic.

S. B. TREDWAY, *Chairman*.

M—See page 28.

REPORT OF SUNDAY-SCHOOL COMMITTEE.

The Committee on Sabbath Schools submit the following:

1. We regard the Sunday-school as an institution of inestimable value to the church, and therefore worthy of the most sincere consideration of the pastors and members of our churches. And we insist that the superintendents and officers of our schools should be very careful in the selection of those who are to teach the children.

2. We recommend also that the officers and teachers of our schools on the various charges, set apart an evening of each week, for the prayerful study of the lesson to be taught on the succeeding Sabbath, and to consider the various needs and requirements of our schools.

3. We believe that our Sunday-school literature is as good as the best, and therefore recommend the uniform use of the same in all of our schools, and furthermore, that the Bible be used in connection with the "Lesson Helps" in all of our schools.

4. We recommend that the item in the President's Report which recommends sub-district Sunday-school conventions throughout the Maryland District, be adopted; believing, as we do, that it is a wise step in the right direction.

Signed,

S. W. COE, *Chairman.*

N—See page 29.

REPORT OF TRUSTEES OF MARYLAND CONFERENCE.

We report that the time for which J. W. Charlton, F. T. Little, Jos. H. Elliott and C. A. Benjamin were elected has expired, and that two ministers and two laymen should be elected by the Conference, in compliance with the Article of Incorporation to fill the vacancies.

J. L. MILLS, *President of the Board.*

O—See page 29.

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

Our missions in Japan may be regarded as now established upon a safe and permanent basis. The work appears to be well organized in all departments, and as thoroughly equipped as, under present circumstances, could be reasonably expected. The following facts, taken from the Minutes of the last session of the Japan Mission Conference, may be regarded as fairly representing its present condition: Churches, 3; preaching places (rented houses used as chapels), 14; total full membership, 312; probationers, 19; Sunday-schools, 14; Sunday-school scholars, 648; day schools, 1; scholars, 34; night schools, 1; scholars, 63; ordained native preachers, 3; unordained native preachers, 4; other native teachers and helpers, 10; theological students, 5; missionaries, 4; contributions for self support, \$297.89; value of mission property, \$35,000.00.

The war excitement in Japan has somewhat hindered its progress of our work during the past year; but we are glad to report that the lives of our missionaries and the members of our churches have been preserved, and that no damage or loss to our mission property has been sustained. It is also gratifying to note that present indications point to the early settlement of the

conflict with China, which event, it is confidently believed, will heighten respect throughout the East for the work of Christian missions, and open new doors of opportunity for the spread of the Gospel.

Communications have been received from the Washington and Alexandria, and Maryland Branches of the Woman's Foreign Missionary Society, showing the work of the societies represented to be in good condition and the aggregate receipts larger than last year. We cordially commend the zealous and devoted labors of our sisters, and would respectfully urge all our pastors to heartily co-operate with them in carrying forward the plans they have devised for the maintainance of the work they have in charge. We desire also to acknowledge the fraternal and hopeful sentiments expressed in the communication of Rev. E. H. Van Dyke, and extend to our brother in his distant field our affectionate Christian greetings and good wishes.

We regret to report that there has been a slight decrease from last year in the collections for Foreign Missions. In view of the distressing financial condition throughout the country during the year, this result was not wholly unexpected. We would express the earnest wish, however, that even such a hindrance to success be not suffered by our pastors to prevent them from raising the full assessment for this important cause the ensuing year.

Your committee would emphasize two important facts, which has been repeatedly brought to the attention of the church, and which should receive our most serious and thoughtful consideration. First, the immediate and urgent need of more competent and consecrated men for the mission field; second, the need of the adoption and use of suitable methods to awaken and maintain an intelligent and vigorous missionary spirit in our churches. In order that these needs may be promptly and adequately met, we would respectfully suggest:

1. That our pastors more frequently give a large place to the various phases of mission work in their *study*, their *prayers* and their *preaching*.

2. That more effort be made to organize the Sunday-schools into missionary societies, to supply our young people with missionary literature, and to unite our people in earnest prayer, at least once a month, for the extension of the Kingdom of God in heathen lands.

3. That in raising money for missions, emphasis be not laid simply upon getting the assessment, but upon arousing such convictions and developing such sentiment on the subject as will tend to make giving for missions a pleasant service to all.

We hereby extend our hearty sympathy and cordial greetings to our Japan Mission Annual Conference, and pray that the presence and power of the Holy Spirit may be granted unto them more abundantly for their work of faith and labor of love.

FRED. C. KLEIN.

Q—See page 30.

REPORT ON LITERATURE.

Your Committee on Literature begs leave to report as follows:

1st. We are gratified to learn from the report of the Book Directory, and, the interesting discussion on yesterday, that the *Methodist Protestant* has notwithstanding the stringency of the times, not only held its own, but has received some increase in its list of subscribers. Under the care and faithful work of the Editor, Rev. F. T. Tagg, D. D., and the generous co-operation of the Agent, Mr. Wm. J. C. Dulany, and the Directory, the paper has continued to grow better. We feel sure that the *Methodist Protestant* is worth to any family in the Church much more than its cost; and by the action of the Conference on yesterday, in pledging five hundred subscribers the coming year, we are confirmed in the opinion, that every one in the Church ought to take it, and read it. We beg leave, therefore, to insist upon continuous effort on the part of ministers and members to increase the circulation of the paper in the Maryland District.

2nd. We desire, also, to commend to the patronage of our people other excellent publications of our Directory: The *Methodist Recorder*, ably edited by Rev. D. S. Stevens, D. D.; *Our Young People*, the organ of the Y. P. S. C. E.; the Sunday-school Literature of the Church, edited by Rev. J. F. Cowan; and the *Woman's Missionary Record*, edited by Mrs. M. A. Miller.

3rd. That, as Methodist Protestants, we ought to patronize our own Book Concern goes without the saying. Such a course is not only right in principle, but wise and reasonable in practice. Especially is this so, since the Church not only receives a percentage on all its own publications, but also upon all other sales made to Methodist Protestants, *when known as such*, except public school supplies.

4th. Your committee recommends to the Book Directory, that it issue a business card, by the presentation of which, at the counter of Bro. W. J. C. Dulany's bookstore, a purchaser may indicate his desire to have our Church profit by the purchase according to the agreement between the Directory and Bro. Dulany.

5th. We cannot close this report without referring again to the forthcoming volumes on the "History of Methodist Reform," from the pen of Rev. E. J. Drinkhouse, D. D. This excellent and comprehensive work will prove of interest to all Methodists, as it sweeps the wide horizon of Methodist history, while showing the causes that led to reform, and that culminated in the origin and history of the Methodist Protestant Church. It is expected that the work will be in print at the meeting of our next General Conference, and we most heartily commend it to all lovers of the truth and good reading.

H. C. CUSHING, *Chairman*.

REPORT OF BOOK DIRECTORY.

To the Maryland Annual Conference,

DEAR BRETHREN: In recognition of a custom which has long prevailed, the Baltimore Book Directory is pleased to present the following report for the fiscal year which ended with the 28th of February, 1895:

The gross receipts from sales of books to Methodist Protestants by our Agent, W. J. C. Dulany—on every dollar of which our Book Concern receives a fair share of profit—show a slight increase over the previous year. This

increase is so small, however, that it is still painfully apparent that the value to the Church of this branch of our business is not understood, certainly not appreciated, by our people.

As long as Methodist Protestant ministers and laymen continue to patronize other bookstores in preference to their own, just so long must this department of our business continue in a weak and crippled condition.

The circulation of our Sunday-school literature shows no material change from the previous year. The Directory believes that the schools of the denomination do now so universally use our own lesson helps and other Sunday-school supplies, that we have probably reached the maximum of circulation in this department, and can only hope to increase from year to year in proportion as our Sunday schools grow in size and number. It is still important, however, that our pastors and Sunday-school superintendents shall see to it that no Methodist Protestant Sunday school is using, or shall come to use, other than our own literature.

The *Methodist Protestant* shows a net increase of 19 subscribers for the year. This is a small increase, it is true; but, when we consider the almost unprecedented depression in business that has obtained for several years past, the large number of our people who have been out of employment for the greater part of the year, and the general financial stringency which has forced economy in living to the point of severe self-denial, we think the fact that we have held our own in the circulation of the church paper and made even so slight an advance is cause for congratulation. We are glad to report that the deficiency in the publication of the paper for the year is smaller than for several years, and leads the Directory to hope and believe that the time is not distant when it can report the paper not only as self-sustaining, but as yielding a gratifying profit to the Concern. We believe that such a report can be made to the next Conference if we can secure an additional 500 subscribers in the Maryland District during the ensuing Conference year. Brethren of the Maryland Conference, shall we have that number of new subscribers?

JOHN G. CLARKE, *President.*

F. T. LITTLE, *Secretary.*

R—See page 30.

REPORT OF COMMITTEE ON BENEVOLENT AGENCIES.

Your committee respectfully submit the following :

1st. That according to the report of the Conference Steward the sum of \$163.98 have been collected on the District for the Maryland Bible Society, to which amount may be added \$200.00 donated by Mrs. T. A. Reese, of Easton, Md., making a total of \$363.98.

We recommend that E. C. Makosky, Dorsey Blake and Avery Donovan be elected Life Directors of said society.

2nd. The Conference Steward also reports that \$262.80 have been collected for the Maryland Tract Society, and \$200.00 donated by Mrs. T. A. Reese, making a total of \$462.80.

We recommend that G. Q. Bacchus, A. A. Harryman, and J. W. Trout be elected Life Directors in this society.

In view of the fact that these benevolencies are of great benefit to the church at large, we therefore respectfully recommend that their agents shall have access to our pulpits on all suitable occasions.

J. E. T. EWELL, *Chairman.*

S—See page 31.

REPORT OF STEWARD OF SUPERANNUATED FUND.

<i>Claimants.</i>	<i>Am't Allowed.</i>	<i>Am't Paid.</i>
Rev. D. W. Bates.....	\$ 300 00	\$ 262 20
" W. A. Crouse.....	200 00	174 80
" H. J. Day.....	150 00	131 10
" J. W. Everist.....	100 00	87 40
" J. L. Killgore.....	400 00	349 60
" W. J. D. Lucas.....	350 00	305 90
" J. K. Nichols.....	300 00	262 20
" R. S. Norris.....	350 00	305 90
" S. B. Southerland.....	550 00	480 70
" J. A. Weigand.....	450 00	393 30
Mrs. W. C. Ames.....	150 00	131 10
" D. Bowers.....	100 00	87 40
" T. M. Brian.....	150 00	131 10
" C. T. Cochell.....	125 00	109 26
" W. T. Dumm.....	250 00	218 50
" J. M. Elderdice.....	350 00	305 90
" J. H. Ellegood.....	175 00	152 95
" C. Eversole.....	125 00	109 26
" D. F. Ewell.....	150 00	131 10
" S. T. Ferguson.....	450 00	393 30
" D. N. Gilbert.....	300 00	262 20
" Thomas Lee.....	150 00	131 10
" W. F. Livingstone.....	200 00	174 80
" J. A. McFaden.....	200 00	174 80
" C. B. Middleton.....	300 00	262 20
" H. E. Miskimmon.....	200 00	174 80
" J. E. Read.....	200 00	174 80
" D. E. Reese.....	250 00	218 50
" John Roberts.....	300 00	262 20
" D. A. Shermer.....	100 00	87 40
" C. M. Thompson.....	300 00	262 20
" S. G. Valliant.....	175 00	162 95
" P. L. Wilson.....	125 00	109 26
" J. W. Whiteside.....	100 00	87 40

Amount of claims, \$8,075 00. Per centum, .874.

Reports to the

STATEMENT.

Receipts.

Balance in hand.....	\$ 12 59
Check of Mrs. Jas. Thompson returned.....	27 60
Received of T. A. Murray.....	2,023 55
" " " ".....	2,245 55
District Collections.....	2,720 20
From a Friend.....	10 00
Anniversary Collection.....	108 82
Annual Dues.....	92 50
	<hr/> \$7,240 81

DISBURSEMENTS.

Distributed to Claimants.....	\$7,057 58
Allowed for Claim of T. D. Valiant.....	25 50
" " Mrs. N. S. Greenaway.....	25 50
For Investment.....	122 50
Expenses of Corresponding Secretary.....	1 75
" Steward.....	3 00
	<hr/> \$7,235 83

Balance in hand..... \$ 4 98

L. F. WARNER, *Steward.*

T—See page 31.

REPORT OF THE COMMITTEE ON EDUCATION.

1. Your committee has examined the report of the Board of Governors of the Westminster Theological Seminary. We find that the income of the last year has been \$1,704.00, while the expenditures amounted to \$2,271.00, leaving a deficiency of \$567.00, not including the surplus from last year of \$244.00. These figures show that the obligations assumed by the Conference must be met, or some more economical method of administration adopted.

2. We recognize with great satisfaction that the Seminary has been the efficient means of developing the capabilities of many young men who have proven well qualified for the work of the ministry, and whose character is worthy of high commendation. If we would maintain a creditable standard for the Seminary, we must be careful that students are not continued there an undue length of time, whose want of capacity has been made apparent. And that Conference should hesitate about receiving into the ministry any one who has been discontinued by the Examining Committee at Westminster, and who is not recommended by that Committee to the Conference.

We strongly urge that more care be taken as to the character and capacity of those who are seeking the aid of the Church in securing an education for the ministry: First, by the Quarterly Conferences, in recommending young men to the Annual Conference. Secondly, by the Conference in recommending to the Examining Committee. Thirdly, that the Examining Committee

adhere rigidly to the rules for recommending students to the Board of Ministerial Education; and that the Committee of Examination keep the closest observation of the students, and from time to time institute careful inquiry into their progress in their studies; and if, after due trial, they are satisfied that any student is not such a man as the Church ought to continue to spend money on to educate, that he be discontinued.

3. We are gratified to note the bequest to the Seminary of \$2,500.00 by the late E. J. Hill, of Washington, D. C., and \$125.00 by other friends. We hope that this is only the beginning of a steadily increasing endowment of the institution.

We recommend that the request of the Board of Governors for Dr. J. T. Ward and Dr. L. W. Bates be granted.

We recommend that the assessment for the Seminary, in the same amount as last year be made for this year.

4. We are glad to report the continued prosperity of Western Maryland College. While the number of students, the gifts of its friends, and the buildings for its work, are steadily increasing, the debt of the College is as steadily diminishing. The report of the Maryland Educational Endowment Society shows a decrease in the College debt since the last Conference of \$2,000.00, reducing the total indebtedness to \$8,000.00. The report of Presi-Lewis is herewith submitted with hearty commendation.

5. We are pleased to have with us Rev. D. S. Stevens, D. D., and Rev. S. J. Geddes, and hear their intelligent presentation of the interests of the proposed Kansas City University. Your Committee are of opinion that if the Church can go to Kansas City with the men and the money sufficient to establish and conduct a creditable University, it will prove to be a great inspiration to the work of our entire Church, especially so in the great Southwest. We agree with Bro. Geddes, the Agent, "*that if we can go there right,*" we ought to go quickly. We believe the Church has the means. We are not without hope that it will furnish the means. But we must not forget that there are imperative conditions upon which the supply of the means is dependent. 1st. It must be demonstrated that there is a firm business basis to the enterprise. Uncertain land speculations, problematical patronage, possible capitalistic support, may encourage hope, but a solid foundation of actualized capital is that upon which it must rely. The foundation, we think, must be cash contributed by the Methodist Protestant Church. 2nd. The capital must be sufficient to establish an institution which will command the respect and confidence of the section in which it is located. We do not think that less than \$50,000.00 will be of any practical value in beginning the enterprise. 3rd. To accomplish the end will not only require the contributions from the many of the fives and tens and hundreds of dollars, but the thousand dollar subscriptions from the able and willing.

We feel a very deep interest in this great enterprise and commend it to the consideration and liberality of the Church.

6. As a Conference of Christian ministers and laymen, deeply interested in good institutions of learning, in the development of good citizenship, and

in the propagation of our holy religion, we heartily congratulate our Methodist Episcopal brethren on the rapid progress they are making in the establishment of a University in the District of Columbia, and assure them of our sympathy and support.

Respectfully submitted,

B. F. BENSON, *Chairman.*

REPORT OF BOARD OF GOVERNORS OF SEMINARY.

The Board of Governors of the Westminster Theological Seminary report as follows:

The number of students at the Seminary at the present time is five. As this is a very small number, the cause needs to be understood. The adjustment of the Seminary course of study to that of the College, has put into the College classes a number of students who would otherwise have been enrolled at the Seminary. It will take some time to bring up the number of students to the usual average, but when they are ready to enter the Seminary they will be better prepared than under the former conditions.

There have been received the following amounts: Maryland Conference, \$1,411.00; other Conferences, \$93.00; for tuition, \$200.00. The expenditure for the year will reach \$2,271.00. The receipts it will be seen are short of the expenditures. Had the full amount of Conference obligations been met, the deficiency would not have occurred. This will show that Conference must make good its pledges to relieve the operations of the Seminary from embarrassment. We ask that the usual amount of assessment be made.

We are gratified to report a bequest of \$2,500.00 to the Endowment Fund, made by Mr. E. J. Hill, late of Central Church, Washington, D. C.; also the gift of \$125.00 by sundry friends of the Seminary.

The continuance of Rev. Drs. J. T. Ward and L. W. Bates in their relation to the Seminary will be sustained by the Board of Governors, if it be the pleasure of Conference to so continue them.

J. T. MURRAY.

REPORT OF THE WESTERN MARYLAND COLLEGE.

To the Maryland Annual Conference:

DEAR BRETHREN: I beg leave to submit a report of my ninth year of service as President of Western Maryland College.

In several respects the year has been signally prosperous. The number of students enrolled has been as large as the largest ever reported, 260, and the number of boarders has been increased over that of last year. The work has been carried on satisfactorily and smoothly. The usual good health and good conduct of the students have been among our blessings. The Faculty is harmonious and efficient. The debt is still growing smaller by degrees, having been diminished this year by the payment of \$2,000, to a total of \$8,000. Our current expenses are being regularly met as usual, and in the limited circle of our operations we feel that success has crowned our efforts.

It will be interesting to the Conference to know that our next Commencement will be the twenty-fifth, and that we shall then have 335 alumni on our rolls. It is also the twenty-eighth anniversary of the College, and it appears that we have enrolled over 1,600 students in that time. A large portion of these young people are distributed over our District in our churches doing good work and carrying into many communities the helpful influences of their lives. They have been in our General and our Annual Conferences; in our State and National legislatures; in positions of honor and trust, both public and professional all over our own and adjoining States, and it may be said with enthusiastic pride that no student of Western Maryland has ever yet brought reproach upon her or caused her to blush on hearing his name. We propose to try to gather many of these sons and daughters together at the next Commencement to mark with fitting honors our arrival at the end of the first quarter of a century.

It gives us great joy to chronicle also two most timely and liberal gifts, one of \$5,000 for a chapel, and another of \$1,000 for a pipe organ. We have waited for these many years, and no achievement of the last nine years is more gratifying, nor so promising of good results. It cannot but be that God will bless us still more abundantly for this honoring of His name in our beloved institution.

There are some other matters that ought to be brought to your attention in connection with our educational work, but they are hardly fitted for a place in this report, which is expected to be brief. Two especially seem to me of grave importance, the effective education of candidates for the ministry, and the present concern the Church should have for the more rapid development of the work at Western Maryland College. I earnestly hope it will be the pleasure of the Conference to take up these topics for serious consideration.

But whether time shall be found to hear such matters as these discussed—matters I venture to think of very great meaning to us as a Church—I trust no one will construe the silence of the debating portion of the Conference as indicating a lack of interest in the College, or a confidence that there is no longer a need for solicitude or active co-operation in the work we are trying to do.

It must be cause for profound rejoicing that the story of what has been done cannot be told in a few words. But long as that story might honorably be made, the story of what has not yet been done, and is only waiting the means to be done to the great furtherance of the work and the Church, would be far longer. It has been more than fifteen years since that was dwelt upon here; has not the set time to favor this part of Zion nearly come? May our common Master inspire the answer!

Respectfully submitted,

T. H. LEWIS.

MARYLAND EDUCATIONAL ENDOWMENT SOCIETY OF THE M. P. CHURCH
OF BALTIMORE CITY.

In accordance with our charter we herewith submit our annual report:

During the fiscal year the sum of two thousand dollars has been paid by Western Maryland College on the original loan of \$15,000, for which this society gave a waiver of its own mortgage, reducing the loan to \$8,000. It is hoped to extinguish it within the next four years.

Mention is made of the fact that the ensuing August 17th, this society will complete the fourth of a century of its incorporation, dating from 1870. The hope is expressed that the time is not very distant when its original purpose as a society shall be fulfilled and a large endowment secured for the College.

Respectfully submitted,

D. W. BATES, *President.*

E. J. DRINKHOUSE, *Secretary.*

Baltimore, April 2nd, 1895.

U—See page 31.

REPORT OF CHURCH EXTENSION SOCIETY.

Amount Assessed on District.....	\$4,120 53
“ Appropriated for 1894-'95.....	\$2,885 00
“ Back Pay.....	1,235 53
	<hr/> 4,120 53

FUNDS FOR DISTRIBUTION.

From District on Assessments.....	\$2,915 63
“ Annual Dues.....	90 50
“ Anniversary.....	48 00
	<hr/> \$3,054 13
Less amount paid Balto. Church Extension Society.....	\$450 42
“ “ “ T. H. Bartlett less receipts.....	6 88
	<hr/> 457 30

Total for Distribution..... \$2,596 83

Deficiencies at last Conference: Cambridge—D. W. Anstine, \$54.29; Centreville—S. B. Tredway, \$54.29; Clayton—G. J. Smith, \$40.21; Cumberland—B. W. Kindley, \$29.11; Delmar—J. A. Wright, \$40.21; Dover—L. F. Warner, \$100.53; Fairfax—C. P. Nowlin, \$30.16; Frederica—F. H. Lewis, \$40.21; Georgetown, Del.—L. A. Bennett, \$40.21; Hurlock—J. M. Brown, \$80.42; Kearney—E. C. Makosky, \$60.32; Leipsic—W. J. D. Lucas, \$20.11; Middleway—J. E. Forrester, \$20.11; Nichols' Memorial—J. R. Nichols, \$80.42; North Baltimore—J. M. Gill, \$201.05; Potomac—E. R. McGregor, \$20.11; Prince George—M. W. Sorden, \$40.21; Reliance—C. E. McCullough, \$20.11; Salem—Dorsey Blake, \$40.21; Seaford—B. F. Benson, \$27.15; St. Michael's—W. S. Phillips, \$40.21; Talbot—A. H. Green, \$18.10; Tyreeanna—G. W. Hines, \$20.11; Williamsport—J. Portch, \$54.29; Wilmington—B. F. Jester, \$72.38. Total.... \$1,235 53

Balance for distribution for year beginning April 4, 1894..... \$1,361 30

	<i>Appropriation.</i>	<i>Paid.</i>	<i>Bal. Due.</i>
Barren Creek—E. S. Fooks.....	\$ 50. 00	\$ 23 59	\$ 26 41
Clayton—G. J. Smith.....	90 00	42 46	47 54
Crumpton—G. R. Hodge.....	100 00	47 18	52 82
Cambria—J. B. Jones.....	200 00	94 36	105 64
Cumberland—B. W. Kindley.....	45 00	21 23	23 77
Delmar—J. A. Wright.....	50 00	23 59	26 41
Dover—L. F. Warner.....	250 00	117 95	132 05
Fairfax—H. E. Nelson.....	75 00	35 38	39 62
Frederica—G. M. Clayton.....	90 00	42 46	47 54
Georgetown, Del—J. H. S. Ewell.....	50 00	23 59	26 41
Hurlock—J. M. Brown.....	150 00	70 77	79 23
Leipsic—J. F. Valliant.....	50 00	23 59	26 41
Middleway—Elmer Simpson.....	50 00	23 59	26 41
Nichols' Memorial—J. R. Nichols.....	180 00	84 92	95 08
North Baltimore—G. M. Gill.....	500 00	235 90	264 10
Potomac—J. W. Norris.....	50 00	23 59	26 41
Prince George's—M. W. Sorden.....	75 00	35 38	39 62
Reliance—A. J. Walter.....	45 00	21 23	23 77
Salem—C. P. Nowlin.....	40 00	18 87	21 13
Seaford—S. B. Tredway.....	50 00	23 59	26 41
St. Michael's—W. S. Phillips.....	100 00	47 18	52 82
Talbot—G. W. Hines.....	45 00	21 23	23 78
Tyreeanna—F. L. Stephens.....	50 00	23 59	26 41
Towson—Emanuei Pierce.....	100 00	47 18	52 82
Williamsport—J. Portch.....	100 00	47 18	52 82
Wilmington, 1st Church—B. F. Jester...	150 00	70 77	79 23
Wilmington, 2nd Church—G. A. Morris..	150 00	70 77	79 23
	<hr/>	<hr/>	<hr/>
	\$2,885 00	\$1,361 02	\$1,523 98

SUMMARY.

Total for distribution.....	\$2,596 83
“ distributed.....	2,596 55

Balance in hand..... .28

Per centum, 47.18.

D. P. TRUITT, *Steward.*

V—See page 31.

REPORT OF COMMITTEE ON SUPERANNUATES.

Your Committee on Superannuated Claimants respectfully submits the following report:

1st. We recommend that H. C. Cushing, W. G. Holmes and Mrs. E. R. McGregor be placed on the list of Superannuated Claimants.

2d. We recommend the following appropriations:

Rev. D. W. Bates.....	\$300	Mrs. C. Eversole.....	125
" W. A. Crouse.....	200	" D. F. Ewell.....	125
" H. C. Cushing.....	300	" S. T. Ferguson.....	450
" H. J. Day.....	150	" D. N. Gilbert.....	300
" J. W. Everest.....	100	" Thomas Lee.....	125
" W. G. Holmes.....	150	" W. F. Livingston.....	200
" J. L. Killgore.....	400	" J. A. McFaden.....	200
" W. J. D. Lucas.....	350	" E. R. McGregor.....	125
" J. K. Nichols.....	300	" C. B. Middleton.....	300
" R. S. Norris.....	350	" H. E. Miskimmon.....	200
" S. B. Southerland.....	550	" J. E. Read.....	200
" J. A. Weigand.....	450	" D. E. Reese.....	250
Mrs. W. C. Ames.....	150	" John Roberts.....	300
" T. M. Brian.....	150	" D. A. Shermer.....	100
" C. T. Cochell.....	125	" C. M. Thompson.....	300
" W. T. Dumm.....	200	" S. G. Valliant.....	175
" J. M. Elderdice.....	350	" P. L. Wilson.....	125
" J. H. Ellegood.....	175	" J. W. Whiteside.....	100

Mrs. D. Bowers relinquishes her claim on the Fund for this year.

3rd. We recommend that the sum of \$4,000 be assessed on the District for distribution.

The fund paid last year \$87.40 on each \$100 appropriated.

F. T. LITTLE, *Chairman*.

W—See page 31.

REPORT OF THE COMMITTEE ON GENERAL HOME MISSIONS.

The Committee on General Home Missions have given the subject thoughtful consideration. They have had an interview with the Corresponding Secretary of the Board, in which the facts have been brought out that, while there has been an increase of two churches, there has been also an increase of indebtedness amounting to about \$3,000, and a decrease of membership to the number of 244.

We recognize the importance to the denominational interests of our Church of the work in which the Board is engaged, and most devoutly wish that it could be more successful in spreading the Redeemer's Kingdom and in saving souls. Our contributions to General Home Missions for the past Conference year have been \$1,182.60, and we recommend that the assessment for this work for the ensuing year be \$1,500.

R. S. ROWE, *Chairman*.

X—See page 31.

STATISTICAL REPORT.

Number of Charges, 123; Members, 21,333, a net increase of 1,035; Probationers, 1,490; Scholars in Sunday-schools, 22,813. We have lost 180 Mem-

bers and 11 Probationers by death. Number of Churches, 268½; Parsonages, 82; Volumes in Sunday-School Library, 22,861; Value of Church Property, \$1,181,175, or an increase in value since last year of \$56,563. Amount of Debt, \$99,111.

H. W. D. JOHNSON, *Chairman*.

Y—See page 31.

REPORT OF EDUCATIONAL STEWARD.

Report for the year beginning April, 1894, and ending April, 1895:

SEMINARY.

Amount assessed.....	\$1,937 00
“ paid	1,411 37
Deficit.....	\$ 525 63

MINISTERIAL EDUCATION.

Amount assessed.....	\$635 00
“ paid	508 83
Deficit	\$126 17

The amount raised for Seminary is \$225.66 less than that of last year. The Seminary money was paid to T. H. Lewis, D. D.; the Ministerial Education fund was paid to J. C. Berrien, Secretary of the Board of Ministerial Education. In addition to the amount named above as paid to the Ministerial Education fund, for general distribution, St. John's Independent Methodist Church is supporting three young men at Western Maryland College at a cost of about \$400 per year. Itemized account will appear in the Conference Steward's Report.

H. S. JOHNSON, *Educational Steward*.

Z—See page 32.

REPORT OF SABBATH OBSERVANCE.

Your Committee on Sabbath Observance would respectfully submit the following report:

The command in God's Word, to “keep the Sabbath day holy unto the Lord,” is as imperative to-day as when first uttered; and we are fully convinced that the physical and moral welfare of our people is involved in our adhering closely to that command.

It is a cause of great gratification that the laws of our land recognize the importance of the Sabbath as a day of rest, and we greatly deplore the efforts being made, principally by the foreign population drifting to our shores, to break the force of such laws regulating Sabbath observance, believing that the ultimate object is to overthrow the institution itself. Hence it is incumbent upon God's people everywhere to guard with due diligence the observance of this sacred day, as indispensable to the highest mental, physical and moral welfare of our people.

We express ourselves as unqualifiedly opposed to Sunday trains, Sunday newspapers, all kinds of traffic, and everything that tends to desecrate the day.

We recommend all our pastors to preach at least one sermon during the year on this subject, and in every way possible impress our people with the importance of a strict observance of this day.

J. W. CHARLTON, *Chairman.*

AA—See page 32.

REPORT OF COMMITTEE ON CHRISTIAN ENDEAVOR WORK.

Your Committee on Christian Endeavor Work find pleasure in reporting a steady growth in this interesting and important branch of our Conference activities. In numerical strength, in the number of conversions and in the amount of money contributed to local and general interests there is a gratifying gain over last year.

The official reports show the following: Number of Societies—Senior, 1; Young People's, 133; Junior, 24—total, 158. Number of Members: Active, 4,742; Associate, 1,099; Honorary, 250—total, 6,091. Conversions, 279. Amount contributed, \$3,300.66.

In addition to the weekly prayer-meetings regularly held there have been temperance, missionary and social meetings conducted under the auspices of these societies; and the reports indicate a good degree of activity in Christian labor among our young people and their growing interest in the local and general affairs of the church. These are encouraging and gratifying tokens of vigorous life in our churches and call for devout thankfulness, and stimulate a sense of hope and commendable pride in all who love our Zion and desire her perpetuity and enlarged usefulness.

But while we rejoice in all that has been done we regret to report that a number of charges are yet without a Christian Endeavor Society. We are further impressed by a careful examination of the official reports that many of the societies are not accomplishing appreciable results commensurate with their resources and opportunities. It is not our business to sit in judgment upon our brethren or censure those who have not organized Societies of Christian Endeavor, or having organized them have failed to utilize the youthful energy, talent and enthusiasm they represent. But knowing the value of these organizations as an aid to personal piety, as a training school for Christian workers, as an effective ally of the pastor and as the best solution for the problem of holding our young people to the church, we affectionately entreat our pastors and the official boards of our circuits and stations to give diligent attention to this important interest. All experience teaches that our young people are held to the church most effectively not by what is done for them, but by giving them something to do. If any pastor has found his Christian Endeavor Society a failure it will be wise for him to ask if this state of things may not be because he has failed to direct and stimulate the latent forces at his command.

We call attention to the small number of Junior Societies and express the

hope that our pastors will not overlook the importance of bringing our children under the wholesome influence of Christian Endeavor principles and methods. This society is adapted to the needs and capacities of childhood and has been found not only popular with the children, but effective in training them in religious expression and Christian service.

Your committee wish to emphasize and respectfully commend to the attention of the Conference the following suggestions:

1. The spiritual feature of Christian Endeavor work is always to be esteemed of first importance. Whatever else these societies do, if they do not stimulate and foster intelligent and fervent personal piety they fail to realize the supreme purpose of their organization.

2. It should be the care of pastors to give the societies of their respective charges some specific work to do. To interest them in local improvements and enterprises; to lead them into benevolent activities and ministries; to bring them into touch with the general work of our denomination; to give them information about the mission fields at home and abroad occupied by our Church; to tell them of the institutions of learning we have as well as of that great University we are about to plant in the commercial metropolis of the Southwest. Facts are the best fuel for intelligent and enduring enthusiasm.

3. We renew the recommendation of last year that Thursday evening of Conference week be designated as the time for an annual rally of Christian Endeavor Societies and workers, and that the President and Executive Committee of the Maryland Conference Union be and hereby are requested to prepare the program and make necessary arrangements for the meeting.

4. We urge all our societies to support our denominational literature. For a Methodist Protestant Christian Endeavor Society there is no paper that can take the place of *Our Young People*. It merits our patronage because of its intrinsic worth and because it is the official paper of our Young People's Societies. The editor of the *Methodist Protestant* would cheerfully give all the space in that paper our societies will utilize in reporting their work and stimulating one another by judicious and pertinent records of plans and results. It is a matter of regret and a source of mortification that he has vainly besought the Corresponding Secretaries to use the columns of our paper in disseminating Christian Endeavor intelligence.

Respectfully submitted for the Committee,

T. O. CROUSE, *Chairman*.

BB—See page 32.

REPORT OF COMMITTEE ON OFFICIAL CHARACTER.

Your Committee on Official Character beg leave to resubmit the following report:

We have examined the Pastors' Reports, and find all correct, with the exception of some who failed to furnish Disciplines to newly received members of the church. These, however, explained to the committee that, as the Stewards declined to *supply* the Disciplines, they were not able to carry out

Reports to the

the Conference directions in the matter, which explanation was satisfactory to the committee.

Your committee also report, that the following charges report no collection for *Foreign Missions*, viz: Caroline, Delta, Dorchester, First Church, Washing, Holly Run, Indian River, Kent Island, Mt. Tabor, Rowlandville. No Superannuated collection—Lynchburg, Va. The following have taken no Bible collection—Amelia, Broadway, Chestertown, Delta, Kent Island, Middleway, Mt. Nebo, Oak Grove, Potomac, Talbot, Elizabeth City. No Tract collection—Baltimore Circuit, Broadway, Caroline, Delta, Elizabeth City, Fairfax, Kent Island, Oak Grove, Potomac, Talbot.

Resolved, That question No. 10, in Pastor's Blank, be stricken out, and that there be inserted this question, "Have the Pastors and Stewards done what they could to furnish Disciplines for all members received this year?"

Respectfully submitted,

S. H. HOBLITZELL, *Chairman*.

CC—See page 32.

REPORT OF GENERAL HOME MISSIONARY STEWARD.

Amount Assessed on District.....	\$2,078 00
Paid.....	1,182 60
Deficiency.....	\$ 895 40

Respectfully submitted,

R. S. WILLIAMSON, *Steward*.

DD—See page 32.

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance respectfully submits the following report:

We have examined the statement of the Agent of the President's Parsonage, and also the financial report of the Secretary of the Conference, compared them with the vouchers, and find them correct.

We also report the following table of assessments [see Tables] for the general interests of the Church, made upon the basis adopted by the Conference.

W. M. POISAL, *Chairman*.

EE—See page 33.

REPORT OF COMMITTEE ON CHURCH EXTENSION.

1. We have carefully inquired into the spiritual and financial condition of the charges receiving aid from this Conference, and find evidences of prosperity in the majority of cases. Georgetown, Del., does not ask for further financial assistance. Hurlock asks for a reduction of their appropriation. Other charges, we think, are able to do without financial aid, and we earnestly recommend that they arrange to do so after this year. We have read with

interest the report of the *Baltimore City Church Extension Society*, and find the work under the care of that Society is in an encouraging condition. We therefore recommend that pastors be appointed to Waverly, Bethany and Canton, under the direction and control of the Baltimore City Church Extension Society.

That the request of the Baltimore City Church Extension Society, that the collections raised by the Baltimore Churches be paid to the Treasurer of the City Extension Society, be granted.

F. T. LITTLE, *Chairman.*

We have found the blanks ordered by last Conference for the use of charges receiving aid from the Conference to be of great service, and recommend their continuance.

We recommend that the following new charges be recognized and supplied, viz: Christ Church Station, Baltimore, Fulton Ave., and Federalsburg, Dorchester Co., Md.

Inasmuch as Bethel Church, Montgomery Co., Md., and Fox Hill Church, Va., have not been recognized by any Quarterly Conference as Methodist Protestant Churches, we refer them to the nearest Quarterly Conference for recognition, and that they be supplied by the President if practicable.

We recommend the following changes in boundaries:

1. That Parksley Church, of Accomac Circuit, be made a separate charge, and be supplied by a single man.
2. That Second Church, Wilmington, be made a separate charge and be supplied with a single man.
3. That Clayton and Kenton charges be united, to be known as Clayton Circuit.
4. That Norrisville appointment, of Fawn Grove Circuit, be attached to Stewartstown.
5. That Cambria be attached to Delta.
6. We recommend that the request from Milton, Del., for division be not granted, because of our inability to grant an appropriation.
7. That the request of Chesapeake Circuit for division be not granted.
8. We also recommend that the action of the Quarterly Conference of Queen Anne Circuit, in dropping Ridgely appointment, be not approved.

We recommend the following appropriations:

Parksley, \$150; Barren Creek, \$50; Christ Church, \$200; Crumpton, \$100; Dover, \$100; First Church, Wilmington, \$75; Frederica, \$100; Fairfax, \$100; Federalsburg, \$100; Hurlock, \$100; Middleway, \$100; Nichols' Memorial, \$180; North Baltimore, \$500; Potomac, \$75; Queen Anne's, \$50; Reliance, \$50; Salem, \$40; Seaford, \$50; Second Church, Wilmington, \$100; St. Michaels, \$45; Tyreeanna, \$45; Towson, \$75; Talbot, \$40; Wye, \$100. Total \$2,525.

Respectfully submitted,

A. D. MELVIN.

APPLICATION BLANK FOR AID FROM THE CHURCH EXTENSION SOCIETY.

1. Name of charge.
2. Name of pastor.
3. Name of delegate.
4. Number of members.
5. How many conversions during the year?
6. How many accessions during the year?
7. How many Sunday-School Scholars?
8. Have you a Christian Endeavor Society?
9. What plan have you for raising money?
10. How long will you need aid?
11. Has your charge a parsonage?
12. Is the parsonage furnished?
13. How much did you pay on salary this year?
14. How much will you pay next year?
15. Amount of appropriation last year?
16. Amount applied for now?
17. How long has your charge been receiving aid?
18. What is the amount of your indebtedness?

FF—See page 31.

REPORT OF COMMITTEE ON SALE OF COOL SPRING CHURCH.

In reply to the request of the Quarterly Conference of Snow Hill, for authority to sell Cool Spring Church, in accordance with requirement of deed of said church, the Maryland Annual Conference of the Methodist Protestant Church hereby authorizes the sale of said church.

President, J. D. KINZER.

Secretary, HUGH L. ELDERDICE.

APRIL 8, 1895.

GG—See 33.

PLAN OF APPOINTMENTS.

	YRS.
Accomac.....	J. W. Charlton, 1.
Amelia.....	A. H. Green, 2.
Alexandria.....	F. T. Benson, 3.
Baltimore.....	T. H. Wright, 1.
Barren Creek.....	E. S. Fooks, 2.
Bedford.....	R. S. Williamson, 1.
Belair.....	F. A. Hoblitzell, 10.
Broadway.....	F. H. Lewis, 2.
Bethany.....	G. L. Wolf, 1.
Brooklyn.....	G. R. McCready, 3.
Cambridge.....	C. S. Arnett, 1.
Caroline.....	D. W. Anstine, 1.

Campbell.....	To be supplied.
Cecil.....	F. H. Mullineaux, 3.
Central.....	S. J. Smith, 3.
Centreville.....	G. W. Haddaway, 2.
Chesapeake.....	C. K. McCaslin, 1.
Chestertown.....	S. R. Murray, 2.
Christ Church, Fulton Avenue.....	A. N. Ward, 1.
Clayton.....	B. F. Jester, 1.
Concord.....	J. W. Parris, 3.
Conquest.....	G. D. Edmondston, 1.
Crisfield.....	J. M. Holmes, 4.
Crumpton.....	J. G. Sullivan, 1.
Cumberland.....	B. W. Kindley, 3.
Chincoteague.....	H. E. Bennington, 1.
Delmar.....	J. A. Wright, 3.
Deer Creek.....	C. H. Littleton, 3.
Deer Park.....	To be supplied.
Delta.....	J. W. Gray, 1.
Dorchester.....	H. W. D. Johnson, 2.
Dover.....	T. P. Revelle, 1.
East Baltimore.....	J. M. Sheridan, 1.
Easton.....	W. M. Poisal, 1.
Elizabeth.....	J. W. Trout, 3.
Eutaw.....	L. F. Warner, 1.
Fairfax.....	H. E. Nelson, 2.
Fawn Grove.....	J. L. Elderdice, 6.
Federalburg.....	Emanuel Pierce, 1.
Fairview.....	F. A. Holland, 1.
Finksburg.....	S. F. Coe, 3.
First Church.....	G. Q. Bacchus, 4.
Franklin City.....	A. S. Beane, 1.
Frederick.....	G. F. Farring, 2.
Felton.....	W. B. Judefind, 1.
Frederica.....	G. M. Clayton, 2.
Georgetown, D. C.....	W. R. Graham, 5.
Georgetown, Del.....	J. H. S. Ewell, 2.
Grove.....	E. O. Ewing, 1.
Greenwood.....	Dorsey Blake, 1.
Hampden.....	J. B. Jones, 1.
Harper's Ferry.....	A. A. Harryman, 1.
Harrington.....	J. L. Straughn, 2.
Heathsville.....	J. H. Daugherty, 5.
Howard.....	W. J. Floyd, 3.
Hurlocks.....	G. J. Hill, 1.
Holly Run.....	H. L. Schlincke, 1.
Jefferson.....	W. M. Strayer, 4; G. H. Stocksedale, 1.
Kennedyville.....	Jesse Shreeve, 1.

Kempton.	A. D. Dick,	1.
Kent Island.	J. M. Brown,	1.
Laurel.	F. C. Klein,	1.
Leipsic.	F. S. Cain,	1.
Liberty.	S. F. Cassen,	3.
Lisbon.	W. D. Litsinger,	4.
Lynchburg.	E. A. Warfield,	1.
Mariner's.	J. E. T. Ewell,	1.
Middleway.	Elmer Simpson,	2.
Milton.	G. R. Hodge,	1.
Mount Tabor.	R. K. Lewis,	3.
Mount Nebo.	To be supplied.	
Marley.	W. R. McKnett,	2.
Newark.	L. R. Dyott,	6.
North Carolina Avenue.	E. C. Makosky,	2.
Nichols' Memorial.	J. R. Nichols,	4.
New Market.	R. S. Rowe,	5.
North Baltimore.	J. M. Gill,	3.
Oxford.	J. W. Balderston,	1.
Oak Grove.	H. S. Johnson,	2.
Prince George.	To be supplied.	
Parksley.	B. B. James,	1.
Pipe Creek.	J. T. Lassell,	3.
Pittsville.	Avery Donovan,	5.
Pocomoke.	G. R. Donaldson,	1.
Pocomoke City.	H. L. Elderdice,	4.
Powellsville.	J. F. Wooden,	3.
Patapsco.	J. F. Bryan,	1.
Payson-Street.	G. W. Hines,	1.
Potomac.	J. W. Norris,	2.
Quantico.	W. W. White,	3.
Queen Anne's.	C. E. McCullough,	2.
Reliance.	A. J. Walter,	2.
Rowlandsville.	J. E. Maloy,	2.
Remington.	Howard O. Keene, 1; E. J. Drinkhouse, Supernumerary.	
St. James'.	J. L. Mills,	4.
St. John's, Canton.	C. E. Dryden,	1.
St. Michael's.	W. S. Phillips,	3.
St. Luke's.	W. J. Neeper,	4.
Salisbury.	Louis Randall,	2.
Seaford.	S. B. Tredway,	2.
Snow Hill.	J. E. Nicholson,	1.
Salem.	C. P. Nowlin,	2.
South Baltimore.	R. L. Lewis,	1.
Starr.	F. T. Little,	7.
Stewartstown.	W. H. Litsinger,	2.
Susquehanna.	B. A. Dumm,	2.

Sussex.....	C. M. Cullom, 2
Talbot.....	E. B. Taylor, 1
Trinity.....	A. W. Mather, 4.
Tyreeanna.....	H. F. Wright, 1.
Union.....	J. M. Yingling, 1.
Union Bridge.....	J. J. Murray, 5.
Warwick.....	B. P. Truitt, 4.
Washington-Street (Alnutt Memorial).....	W. S. Hammond, 5.
Waverly.....	L. A. Bennett, 2.
West Baltimore.....	J. W. Kirk, 3.
Westminster.....	A. D. Melvin, 4.
Williamsport.....	F. L. Stevens, 1.
Wilmington.....	G. J. Smith, 1.
West Wilmington.....	G. A. Morris, 2.
Wye.....	B. F. Benson, 2.
Towson.....	To be supplied.

Left without an appointment at his own request—David Wilson, 2, and Q. L. Morrow, 1.

President of the Western Maryland College—T. H. Lewis, 10.

President of Theological Seminary—J. T. Ward, 10.

Professor in Seminary—L. W. Bates, 3.

Editor of *Methodist Protestant*—F. T. Tagg, 4.

Secretary of Board of Foreign Missions—T. E. Coulbourn, 4.

LOANED.

First Church, Pittsburg—D. L. Greenfield, 2.

To Board of Foreign Missions—E. H. Vandyke, 6.

To St. John's Church, Baltimore—J. S. Bowers, 5.

To Chatsworth Church, Baltimore—T. O. Crouse, 6.

To Maryland Tract Society—J. T. Murray, 6.

Superannuates—J. W. Everist, 28; J. K. Nichols, 15; S. B. Southerland, 11; R. S. Norris, 8; D. W. Bates, 13; H. J. Day, 26; J. A. Weigand, 3; W. J. D. Lucas, 5; J. L. Killgore, 4; W. A. Crouse, 3; H. C. Cushing, 1; W. G. Holmes, 1.

RESOLUTIONS.

ON BOUNDARIES.

1—See page 21.

Resolved, That item 3rd of Rule 4th of Manual be stricken out.

MOTION OF L. W. BATES.

2—See page 23.

That Conference Steward pay to Committee on Manual the amount of deficiency in publishing Manual.

ON ELECTION OF DELEGATES.

3—See page 25.

Resolved, That it is the sense of this Conference that pastors call the Stewards' attention to the law for the election of delegates in due time before the convening of the fourth Quarterly Conference.

ON DEATH OF HON. C. W. BUTTON.

4—See page 26.

Resolved, That in the recent death of Hon. C. W. Button, of Lynchburg, Va., a brother of sterling worth, whom the Church long delighted to honor, we recognize the serious loss suffered by not only the local church of his home, but also the whole Methodist Protestant connexion. We hereby tender our sympathy to Sister Button and children, and assure them of our prayers that God's good providence and grace may be their sufficient support in their dark days of bereavement.

ON ABSENCE OF WM. B. USILTON.

5—See page 26.

The committee appointed to draft resolutions concerning the absence of Wm. B. Usilton, delegate from Chestertown Station, who has been detained at home by the illness, and latterly the death of his daughter, report as follows:

WHEREAS, Word has been received by this Conference of the bereavement of our brother, therefore be it

Resolved, That we do now and in this form express our deepest sympathy for Bro. Usilton and his family in the great sorrow that has befallen them; that we assure them our prayers will be offered at the Throne of Grace for the sanctification of this affliction to their spiritual good; and that we will follow them in affectionate fellow-feeling in the sadness of the future, trusting that all its grief may be hallowed by the remembrance that the child is at rest in the "house not made with hands."

RESOLUTION OF H. C. CUSHING.

6—See page 27.

Resolved, That an address by Bro. Daniel Baker, on the interest of "The

Methodist Protestant and Book Concern," be made the order of the day for 3 P. M., on Monday next.

RESOLUTION OF F. T. LITTLE.

7—See page 27.

Resolved, That the Church Extension Steward be, and he is hereby, instructed to pay the amount appropriated to Cambria Church to the brother who served that church as pastor.

ON CASES OF W. G. HOLMES, H. C. CUSHING AND MRS. MCGREGOR

8—See page 28.

Resolved, That the cases of W. G. Holmes, H. C. Cushing and Mrs. McGregor be referred to Committee on Superannuates.

REV. S. C. OHRUM.

9—See page 29.

Resolved, That the request of Rev. S. C. Ohrum, for his papers of withdrawal from the ministry and membership of the Methodist Protestant Church, be granted; and that this Conference express to Rev. S. C. Ohrum its best wishes for his continued success in the work of preaching the Gospel in whatever field he may be called by God to labor for Christ's Kingdom.

ASSESSMENT FOR CHURCH EXTENSION.

10—See page 30.

Resolved, That the Committee on Finance be, and is hereby, instructed to assess for Church Extension \$4,500.

AGED PEOPLE'S HOME.

11—See page 32.

Resolved, That the Board of Managers of the Aged People's Home be, and they are hereby, authorized and instructed to proceed to incorporate as soon as practicable after the adjournment of this Conference.

SUPERANNUATED ENDOWMENT FUND.

12—See page 32.

WHEREAS, The claims upon the Superannuated Fund Society are increasing from year to year, and the resources from the permanent fund, with the annual collections, are insufficient to give an adequate support to the meritorious claimants upon the funds of the Society; and,

WHEREAS, It is the sense of this Conference, that the permanent fund can and should be increased to \$100,000, and that \$20,000 will be needed to reach this most desirable end; therefore

Resolved, That the President of this Conference be empowered, as soon after the adjournment of this Conference as may be, to select and appoint a committee of not less than 5 nor more than 10 laymen, who shall be authorized hereby to formulate, and to carry into execution, some plan to raise the \$20,000 necessary to increase to \$100,000 the permanent fund of the Superannuated Fund Society, which committee shall report its action and the result of its work at the next Annual Conference, and shall from time to time during the year pay over to the Treasurer of said Society all cash collected, and take all pledges, promises and obligations in the name of the Society, and turn the same over to the Treasurer thereof as received.

READING PLAN OF APPOINTMENTS.

13—See page 32.

Resolved, That the Conference invite the President to read his Plan of Appointments at 9 o'clock this evening.

ON W. G. HOLMES.

14—See page 32.

WHEREAS, We have heard with profound sorrow of the great affliction of our Brother, W. G. Holmes; therefore be it *Resolved*—

1. That we express our unfeigned sympathy with our beloved brother, and pray that he may be sustained by the God of all grace and consolation, whose Gospel he has faithfully preached for so many years.

2. That the Secretary of this Conference furnish Brother Holmes with a copy of the above resolution.

ON MONEY FROM MANUAL.

15—See page 32.

Resolved, That G. M. Clayton, the committee appointed to sell Conference Manuals, be, and he is hereby, instructed to pay the cash in his hands from such sales to the Secretary of the Conference.

OBITUARY.

REV. T. D. VALIANT.

"Brother Valiant is dead!" This was the tender and sad voice of Rev. Dr. W. S. Hammond as the writer met him in the morning of June 7. The shock of the announcement was well-nigh overwhelming. Brother Valiant, the genial, cheery, sweet-spirited man and able preacher, so recently moving among us in his usual physical and mental elasticity, a welcome presence in our conference and church circles for many a year—*he* dead? But for the oft confirmation that "in the midst of life we are in death," this would have seemed impossible. But, alas! all the apparent improbabilities to the contrary, the intelligence was true. Theodore Denny Valiant is now only a memory on the earth. Cherished recollections alone remain of that extended and useful life.

Brother Valiant was received into the itinerancy of the Methodist Protestant Church by the Maryland Annual Conference at the session of 1846. When his name was presented his pastor commended highly his piety, gifts and promise of usefulness. The late Judge P. B. Hopper, who was present as a delegate and knew Brother Valiant well, said: "I wished to speak in this case, but it is needless now; Brother Southerland has made my speech."

After useful itinerant training on a few hard fields of itinerant toil Brother Valiant began to develop superior ministerial qualifications. Steadily he advanced to the front in the Conference, filling successively the pastoral office in the most prominent churches, and this was succeeded by the highest tribute to his ability and worthiness the Conference could bestow—by three annual elections to the presidency of the body. Following this, according to our admirable and equal system of Conference order, he returned to the common itinerant ranks, and for six successive years rode two of the circuits of his earlier ministry. Then, admonished by his advanced years that his best days of active toil were past, he sought release from laborious Conference engagements. Thus he was transferred to the undesirable but restful ranks of superannuation.

Under special pressure in the war times Brother Valiant was forced into brief secular business. But his heart was in his ministry in all that episodic interval, and he hastened back to his "loved employ" at the earliest practicable moment.

And now, after his many well-approved years of useful life in the Christian ministry, he sleeps in Jesus. The goal of his race was reached suddenly. But this was as he had previously expressed the wish that it might be; for which event he said he was "ready." Who can doubt it that knew him?

Rev. C. T. Wyatt, of Deal's Island Methodist Episcopal Church, says in

a letter to the *Peninsula Methodist*: "The people of Deal's Island were painfully shocked when the sad intelligence was flashed through the Island that Rev. T. D. Valiant, ex-President of the Maryland M. P. Conference, had suddenly expired of heart disease. He came to the Island May 23 to visit his many friends, and the following Sunday morning preached a soul-stirring sermon from Heb. xii. 16. Last Sunday, June 3, Rev. George A. Phoebus, of Brooklyn, occupied the pulpit in the morning and Brother Valiant preached again at night from I. Peter v. 1. This was his last sermon. The day of his death he visited the parsonage in the morning, leaving at 10.30 for Captain John William Watson's, where he was visiting for a few days in company with Dr. Phoebus and the writer. He was bright and cheerful. No one dreamed that the end was near. At 2.30 he baptized a child, and then concluded to take a walk. Upon reaching the drug store he complained of shortness of breath, and in a few minutes after he fell to the ground in Mr. W. T. Evans' yard. His groans being heard by some friends they ran to him, and Drs. Taylor and Windsor were summoned at once, but nothing could be done. He said: 'I am dying; you can do nothing for me.' At 3.20 his spirit winged its way to God who gave it. Loving hands bore the lifeless remains to the home of Captain Watson, whence they were taken on the night boat to his home in Baltimore for interment. The people of Deal's Island are in tears, for we had all learned to love him. During his son's pastorate here Dr. Valiant lived with him."

Funeral services were held in Broadway Church, Baltimore, in the presence of the bereaved and a large number of our ministers and people. At the request of Rev. W. T. Valiant, as expressing the wishes of his departed father, the first-named of this committee had charge, and Rev. Drs. W. S. Hammond, F. T. Tagg, J. T. Murray and Rev. J. R. Nichols participated in the solemn rites. The text from which the sermon was preached was St. Paul's characterization of Tychicus: "A beloved brother and faithful minister in the Lord." After a tender, heart-touched look at that calm, peaceful face in the coffin, not emaciated by disease nor in any way changed from life, we laid the body down in Baltimore Cemetery beside the endeared, long-slumbering form of the wife of his youth.

Well might the funeral preacher apply to Brother Valiant the Apostle's tribute to Tychicus: "A beloved brother." He was beloved by us all, ministry and members, in Maryland: nor anywhere more than in the place of his birth and Christian consecration, and from whence, sacrificing a prosperous business, he went forth into the hardships of itinerant life. A member of this committee, a representative member of the Easton church, after intimate association with him, as he says, "for forty-five years," which included Brother Valiant's frequent sojournings under his roof, speaks of him in the most affectionate terms. His coming to them was always a joy and his leaving always a regret.

The Central Church, Washington, with which Brother Valiant was associated as worshiper and occasional preacher most of the last year of his life, "was convulsed with genuine sorrow," says the pastor, "when we learned of

his sudden decease. The people of Central loved him and delighted to hear him preach or exercise himself in any capacity." Impressive memorial services were held at that church, in which the pastor and other of our adjacent ministers and also members feelingly recorded their high estimate of their translated friend.

The Baltimore Preachers' Meeting, through a committee, prepared and published in *The Methodist Protestant* a suitable tribute to their loved fellow-laborer. Everywhere, indeed, in our Conference bounds sympathy and sorrow have been evoked by this felt loss to the church. No death in our ministry for a length of time has produced such a shock.

In disposition Brother Valiant was amiable, cheerful and companionable. As a preacher he had ready utterance, was bright in intellect, logical in argument, orthodox in doctrine, and often his preaching rose to an impassioned eloquence. His prayers, complementary to his preaching, were fervent, devout and very impressive. Moreover, though more than seventy years had come into Brother Valiant's life, his bow abode in strength to the last. According to competent testimony, those last sermons of his, delivered at Washington and Deal's Island, in fervor, intellectual grasp, spiritual insight and power were in full proof of his undiminished ability and force.

Brothers of the Conference and Church, in the decease of our beloved brother, a marked personality, an amiable, loving presence has vanished from our sight. But whither he has gone we know, and the way thither we know. Though in his last years T. D. Valiant, being a superannuate, was only an occasional preacher, his removal leaves a visible gap in the effective pulpit among us.

S. B. SOUTHERLAND,
L. W. BATES,
S. J. SMITH,
W. J. C. DULANY,
JOHN MASON,
W. H. JONES,
Conference Committee.

JULY 20, 1894.

REV. EDWIN RUTHVEN MCGREGOR, A. M., B. D., D. C. L.

The subject of this notice was born June 3, 1817, in Western New York, near Lake Ontario, and would have been seventy-eight years of age June 3 proximo. "His parents were Scotch emigrants. The father was related by blood to Rob Roy, and by religion to John Knox. The mother could trace her blood to Coligni, the Huguenot chieftain in the St. Bartholomew times, and her faith to the Huguenots. Her maiden name was De Wey. It may be the ethnological reason is found here for three ministers out of that family—two brothers and a sister's son—a Presbyterian, a Methodist and an Episcopalian." This family had moral character and inquiring minds for their heritage, but were poor in this world's goods and suffered the hardships

of frontier life at this early period. Our departed brother was reticent of his history, and what has been gathered are the gleanings of careful research.

He was early thrown upon his own resources, and secured his education by dint of hard struggle with adverse fortune and an unfaltering purpose to make his way among men. One of his boyish ambitions was to possess a Latin grammar and reader, thus indicating the trend of his desires. Furnished in elementary education, he began school-teaching, and acquiring early a knowledge of music, he added this to his teaching resources. Religiously trained from his childhood, a Christian career was the outcome, though we have no information as to the period of profession, except that he was converted under the preaching of Elder Knapp, a celebrated revivalist of half a century ago. This gave him an experience of saving grace, and stimulated his purpose to be useful in the world. By means the persevering never fail to find he reached New York city, and thence, as a student in its University, from which he was honorably graduated with the degree of A. M.; he then entered the Union Theological Seminary, and in due course received the degree of B. D. in the class with Howard Crosby, afterwards the reverend doctor and popular preacher, and others who made a mark in life. He was ordained for the Presbyterian ministry in his thirty-third year. He was married the first time in New York city to Miss Caroline O. Lamron, about 1846, and to them were born four children—three daughters and a son. She was a Christian woman, quite a musician, and the author of a number of hymns. After twelve years of happy union she departed this life, leaving with him a family of small children. About 1862 he was again married, to Miss Anna M. Hartman, a sister of the late Dr. Hartman, of Baltimore. He was then located as a Presbyterian minister at New Lisbon, Ohio. Sometime during this period of his career he entered and was graduated from the Ohio State and Union Law School, of Cleveland, O., and was admitted to the bar, but never practiced his new profession.

His thirst for knowledge was universal, and his independent modes of thinking freed him from the trammels of dogmatic creeds and servile following of leaders. He was a law unto himself with habits of mental investigation which left no subject until it was mastered in all its details, and its truth or falsity proven to his own satisfaction. He early acquired a vigorous English style and a facile use of the pen, so that through his written productions he attained more distinction and usefulness, perhaps, than by his oral deliverances; his gifts as a speaker not being conspicuous. While of wiry build, he was small in stature, a well formed head and speaking blue eyes furnishing his pulpit presence. As a preacher he was evangelical and as a pastor faithful. He was versatile and meddled with all knowledge with a fondness for the occult in science and the deep things of Scriptural exegesis. By temperament he was sanguine with a remarkable control of all his faculties, and a balance that kept him always in intellectual poise. Amiable in disposition, companionable, free-hearted yet firm to stubbornness on occasion, he yet was approachable and manageable, if you betrayed no intention to pry into him and discover more than he willed to reveal. A

close student, he spent much of his time, pen in hand, and was a voluminous contributor to the press, *The Methodist Recorder*, and particularly *The Methodist Protestant* for years receiving his mature thoughts on a variety of subjects. He gave large investigation to the Book of Revelation, and accepting the principle of analogy first developed by the late Dr. Lord, though as old as Bengelius, he wrote late in life, and had published "Patmos," a history of the Kingdom of God, a 12mo volume of intrinsic merit. He was lacking in self-assertion, and entertained an overmodest estimate of himself, and so forestalled a preferment commensurate with his true worth and abilities. For several brief periods of his life he was in secular employ for his sustenance, while never abandoning his ministerial work or ceasing to use his pen.

While in the West he became associated with the Methodist (Protestant) Church, some years before the reunion, but of this period we are furnished with no data. He was sent to the Maryland Annual Conference as a fraternal messenger from the Pittsburg Conference in March, 1871, and made a favorable personal impression. Negotiations led to his reception into the Conference in 1872, and he was sent to Liberty Circuit, where he remained two years. He served the following fields of labor: Alexandria, 1874; Lexington Street, 1875; Hampden, 1876; St. Michael's, 1877; Surry, 1878; Norfolk, 1879; Surry, 1880-1-2; Stewartstown, 1883-4; Frederick, 1885-6-7; Potomac, 1888-9; assistant editor of *The Methodist Protestant*, 1890-1; Potomac, 1892-3; Mt. Nebo, 1894—a continuous service in Maryland of nearly twenty-three years. After a distressing illness of some months, a severe trial to her husband's faith, love and physical endurance, his second wife, who had shared so largely the joys and sorrows of an itinerant life, departed for her heavenly home in the early autumn of 1889, and was laid to rest in the Mount Olivet burial ground on Potomac Circuit which he was then serving. Recovering after a short period of rest his physical vigor, though advanced in years, being now past seventy-three, he declined the suggestion of superannuation; resolved to work on to the end. After two years of pulpit service, while assisting on *The Methodist Protestant*, he married for the third time, in the autumn of 1892, a maiden lady of suitable age, Miss M. B. Ball, of Ballston, of Alexandria county, Va., who shared his lot with wifely devotion to the close of his life.

While on his last field, Mt. Nebo, in the summer of 1894, a suspicious ulcer came upon the under side of his tongue, which soon incapacitated him for pulpit work. Securing a release he returned to the neighborhood of Ballston, Va., and renting a small cottage, awaited the result. In a few months medical experts pronounced the ulcer malignant, and it had so far advanced and had so enfeebled him that excision by the knife, necessitating the use of chloroform, with an almost fatal syncope, he declined the operation and resigned himself to die. Now followed weary weeks, which grew into long months of physical suffering, such as only a cancer of the tongue can inflict. Articulation became extremely difficult and finally impossible, so that resort was had to paper and pencil and dumb signs to express want;

but a bright and even joyful experience came with these increasing disabilities, and an un murmuring patience which was the wonder of his friends who witnessed it.

From a number of letters written to the author of this obituary and others the following extracts are made, illustrative of his spiritual state and mental views of his situation. Early in December he wrote: "I don't think there is anything to be dreaded in the article of death. It is the 'groaning within ourselves' before, that is the dreadful fact, the tearing down. For all I feel I need sympathy, prayers, and more grace." Again: "I have suffered day and night and crave a little respite. I am not complaining; no disposition to murmur. Too near the grand country for that. * * * I am greatly comforted; never unhappy. Deep below the pain is the calm serenity and peace." January 24, 1895, he writes: "Physical courage I expect to wane. The thing now is to keep up moral courage. The matter of dying has nothing distressing about it to me. Should I go to sleep and never wake up again, there is nothing dreadful in that. It is the death pains before death comes. The scenes after, I am sure, would be enjoyable. This I am travelling is the path to the gates of death. It is long and rough, but strewn with sweet and cheering promises, when travelled once through. I am a natural skeptic, and have by hard striving got reason in her true province and faith on the hill of inspiration, where her observations are not clouded, but clear and satisfactory. Hope to me is the assurance of that faith. I see the things of the future clearly enough by faith. Hope tells me they are mine. 'By grace we are saved through faith, and that (faith) not of ourselves, it is the gift of God.' So I rest there. I am very weary now and must close." In answer to prayers for his recovery and ease of bodily pain, he wrote to those about him: "I suppose He wants me to suffer for His glory. We can ask, but He may have other ends besides my suffering. I just want to be relieved of pain. He may want to give us the more exceeding and eternal weight of glory. If I can be useful again by being relieved, He will do it." February 4, he wrote: "Only a few more expressions of Christian generosity will carry me through to my Father's house, where is abundance and to spare. There I'll leave my shoes off outside the gate, and enter my mansion, whose floors are carpeted with pure gold and no sandals are needed. I have been suffering beyond description, and get relief only from morphia and antiseptic power. Happy! My spirit is restless to leave the old tabernacle." Rev. J. W. Norris writes: "For many days and nights he has been a great sufferer, and yet all during that time he has not uttered a single murmur. At times he has been happy and gives evidence of great inward peace. His wife referred to his bodily pain as the fiery furnace he was now passing through and he replied: 'Not a fiery furnace, but a chariot to carry him up to heaven.' With his afflicted body it is wonderful how his mind has been preserved. Spiritually the apostle describes him accurately in these words: 'Patient in tribulation, rejoicing in hope, continuing instant in prayer.'" He left a sealed letter to be read at his funeral in the words: "Farewell for the delectable mountains and the city of God. To my wife, and the best of wives;

to my children, grand-children and great-grandchild, relatives, church members and friends, meet me there! To my brethren of the Gospel: "I have looked over the wall, all is right, my mind clear, happy."

Thus he lingered until March 8, when he quietly passed away, being conscious, it is believed, to the last. His funeral took place on Monday, the 11th, at Mt. Olivet Church, and though the day was very stormy, the church was full of sympathizing friends and neighbors. Several of his favorite hymns were sung, and the services conducted by the President of the Conference in an address to a tearful congregation, assisted by Revs. Graham, Bacchus and Norris. He was then laid to rest in the adjoining burial ground by the side of his second wife. His patient suffering and peaceful experience made a powerful impression upon the whole vicinage. Surely in the review every one will say: "Let me die the death of the righteous and let my last end be like his."

E. J. DRINKHOUSE,

W. M. STRAYER,

J. W. NORRIS,

T. B. MARCHE,

JOHN PAYNE,

T. C. POIST,

Committee.

MARCH 26, 1895.

REV. JOHN BYRD WHALEY

Was born at Whaleyville, Wicomico Co., Md., June 4, 1867; entered Western-Maryland College September, 1884; was converted during an extensive revival at the College in his first year and joined the Methodist Protestant Church at Westminster, Md.; graduated with the degree of A. B. June, 1889; entered the Westminster Theological Seminary September, 1889, to prepare for the Christian ministry; admitted into the itinerancy of the Maryland Annual Conference April, 1891; graduated from the Seminary with the degree of B. D. June, 1891; appointed Professor of Church History and assistant in Hebrew in the Seminary at the same time; entered the graduate department of University of Chicago to take a special course in Hebrew and kindred languages September, 1892; elected to the office of elder in the Methodist Protestant Church, and ordained by the Maryland Annual Conference April, 1894; elected Professor of Biblical Literature in Western Maryland College June, 1894; died in Baltimore, Md., on Sunday, October 14, 1894, and buried in conformity with his wish in Westminster, where a large audience with the faculty and students of College and Seminary assembled in the M. P. Church, and the funeral services were conducted by the President of the College, Revs. John J. Murray, D. D., J. T. Ward, D. D., J. T. Murray, D. D., and A. D. Melvin.

Those who knew this brother well have many tender thoughts of him which no record of dates or events can convey. But to all who read these lines the thought must come of the great disparity indicated between the pro-

mise and the performance of this life; how large a portion of it was spent in preparing to do what was not permitted to be done. And because of those who may have little sympathy with a life so planned, or may even deem it wasteful to venture ten years of any life in preparation, it seems our duty, first, to say that our brother entered upon this preparation with the most conscientious regard for God's glory and his own usefulness to the Church. He would have been content to go to the humblest pastoral charge and preach the Gospel as he found opportunity and ability. But when the Church called him to the responsible position of a teacher in one of its educational institutions, he could not rest satisfied with what satisfied his friends, but scrupled to attempt the high office until all that he could do to fit himself had been done. And, again, it must be said that these years of preparation were far from being spent in bookish seclusion. No more active, earnest Christian soldier was found at the front than this young man in the circle where he moved. Always and everywhere he was out and out for Christ. In the College Y. M. C. A., a most energetic leader; in the Seminary, preaching as he found time, and always ready for every good work, and even in his Chicago surroundings, quickly impressing himself by "his whole-hearted earnestness in Christian work of every kind," so that "no one who came in contact with him closely could be other than helped by such association," as President Harper and his associates testified in a memorial service held at the University after his death. Brother Whaley's connection with the Conference was so brief that he had hardly time to be known by many. The year he spent by authority of the Conference as Professor at the Seminary was seriously broken by the illness that finally caused his death. The other two years he was absent, and when he returned to be ordained and to make arrangements for permanent work with us, it was his second appearance in the Conference. Nevertheless we feel that we voice the general sentiment of our brethren in recording here our conviction and sorrow of a great loss in his death, derived not simply from our hopes of his future, but from the impression made by his character as well. Those who knew him but slightly felt at once a sense of trust in his reliability and force, which intimate acquaintance kindled into admiration and love. Those who knew him best were greatly drawn to him and their hearts safely trusted in him as a brave, pure, spiritually-minded Christian—a Christian knight, without fear and without reproach. If he left no record by which we may estimate him as a preacher; if his mental endowments and scholarship were still waiting the opportunity to prove their excellence and usefulness; if his beautiful spirit and force of character were not granted the scope of a public career, it becomes our duty all the more to speak of him at this length and comfort ourselves with the contemplation of the rich heritage he has left us, of a chaste conversation, an answering loyalty to the Master and a ripened Christian experience. • We thank God for what he was. He has been taken from us all too soon, as our short-sighted sense sees it. But the faith which comforted and strengthened him to lie down restfully in his Father's will, lifts us to the same blessed consolation, "while we look not at the things which are seen, but at the things

which are not seen." As we add his name, in the pious resignation, to the roll of our precious dead, the things which are not seen brighten into eternal verities, and we joyfully enter with him into the enduring communion of saints, the permanent fellowship of just men made perfect, which are written in heaven.

J. T. MURRAY,
J. W. HERING,
T. H. LEWIS,
E. R. FENBY,
A. D. MELVIN,
W. R. McDANIEL.
Committee.

Church Extension Society of Maryland Conference Minutes.

The Church Extension Society held its annual meeting Monday, April 8, J. E. Maloy in the chair.

The following officers were elected: President, J. E. Maloy; First Vice-President, W. J. Neeper; Second Vice-President, S. B. Tredway; Secretary, J. H. S. Ewell; Treasurer, T. Harry Bartlett; Board of Managers—F. T. Little, W. S. Hammond, T. O. Crouse, S. B. Southerland, W. J. C. Dulany, J. N. Gilbert, T. A. Murray and T. H. Bartlett.

J. F. Valiant and W. E. Radcliffe were appointed to collect dues.

The Treasurer reported a balance of \$203.41 in bank April 1, 1895.

The Secretary of Board of Managers read his report. It was as follows:

The Board held its first meeting on April 16, 1894, and organized by electing W. S. Hammond, D. D., President, and T. Harry Bartlett, Secretary. The resolution giving the Board authority to purchase a lot in North Baltimore came up for action. At the suggestion of Bro. Gill (pastor of North Baltimore), the entire Board constituted the committee to examine the several lots under consideration, viz: Mosher street and Mt. Royal avenue, McMechen street and Mt. Royal avenue, Linden avenue and McMechen street. At a subsequent meeting, held May 24, 1894, the lot on Mt. Royal avenue, between North avenue and McMechen street, was selected as the site on which to build the church, the Church Extension Society being the legal sponsor.

At the suggestion of the President of the Conference, a resolution was adopted to have a Children's Service in the interest of Church Extension.

On motion, adjourned.

J. H. S. EWELL, *Secretary.*

The Anniversary of the Society was held Monday night, April 8th, and was in charge of Rev. Samuel J. Smith. A collection of \$48 was lifted.

MINUTES OF SUPERANNUATED FUND SOCIETY.

The Superannuated Fund Society met in Alexandria M. P. Church, Friday afternoon, April 5, at 3.30 o'clock.

Officers elected as follows: First Vice-President, J. T. Lassell; Second Vice-President, W. J. Neeper; Corresponding Secretary, A. W. Mather; Recording Secretary, Dorsey Blake; Board of Managers—E. J. Drinkhouse, F. T. Tagg, J. T. Murray, John G. Clarke, C. A. Benjamin, J. S. Bowers, J. W. Hering, T. A. Murray, Treasurer.

J. T. Murray read the report of the Treasurer. Report adopted.

A vote of thanks was tendered T. A. Murray for his faithful services during the year.

C. K. McCaslin and G. W. Hines were elected to collect the annual dues. Adjourned.

FINANCIAL AND STATISTICAL
TABLES.

Collections for Local Interests and Totals for all

No.	CHARGES.	PRES'T'S SALARY.		PASTR'S SALARY.		Rental Value of Parsonages.
		Assess.	Paid.	Assess.	Paid.	
1	Accomac.....	\$ 25.00	\$ 25.00	\$ 750.00	\$ 750.00	\$ 100.00
2	Alexandria	25.00	25.00	700.00	700.00	200.00
3	Amelia.....	15.00	15.00	365.00	235.43	30.00
4	Baltimore	15.00	15.00	525.00	399.95	150.00
5	Barren Creek.....	10.00	10.00	330.00	308.00	60.00
6	Bedford.....	30.00	28.81	600.00	525.00	60.00
7	Belair.....	25.00	25.00	650.00	650.00	180.00
8	Bethany	5.00	5.00	400.00	268.50	.....
9	Broadway	20.00	20.00	520.00	520.00	240.00
10	Brooklyn	20.00	20.00	500.00	462.00	96.00
11	Cambridge.....	20.00	20.00	770.00	770.00	100.00
12	Campbell.....	5.00	.....	.....	.....	.....
13	Caroline	25.00	.....	.....	.....	.....
14	Cecil.....	35.00	35.00	700.00	700.00	100.00
15	Central	40.00	40.00	1,000.00	1,000.00	420.00
16	Centreville	20.00	20.00	600.00	600.00	200.00
17	Chesapeake	20.00	20.00	500.00	500.00	100.00
18	Chestertown	45.00	45.00	1,000.00	1,000.00	150.00
19	Chincoteague.....	10.00	10.00	300.00	225.00	.....
20	Clayton	10.00	10.00	400.00	267.00	144.00
21	Concord	25.00	25.00	450.00	502.66	45.00
22	Conquest	10.00	10.00	450.00	450.00	60.00
23	Crisfield.....	30.00	30.00	900.00	900.00	100.00
24	Crumpton	15.00	15.00	300.00	300.00	75.00
25	Cumberland	15.00	15.00	500.00	400.00	180.00
26	Deer Creek.....	15.00	15.00	325.00	325.00	60.00
27	Deer Park.....	15.00	13.50	350.00	293.20	30.00
28	Delmar.....	15.00	15.00	600.00	578.25	125.00
29	Delta.....	15.00	15.00	550.00	550.00	144.00
30	Dorchester.....	25.00	25.00	700.00	575.00	75.00
31	Dover	5.00	5.00	300.00	300.00	.....
32	East Baltimore.....	40.00	40.00	1,000.00	1,000.00	240.00
33	Easton.....	40.00	40.00	800.00	800.00	150.00
34	Elizabeth City.....	30.00	30.00	1,200.00	1,200.00	.....
35	Ellicott City.....	5.00	.....	.....	.....	.....
36	Eutaw.....	20.00	20.00	500.00	500.00	150.00
37	Fairfax.....	10.00	10.00	200.00	200.00	.....
38	Fairview.....	5.00	5.00	400.00	240.00	.....
39	Fawn Grove	30.00	30.00	600.00	587.00	75.00
40	Felton	15.00	13.00	500.00	427.00	.....
41	Finksburg	25.00	25.00	550.00	550.00	100.00
42	First Church.....	25.00	25.00	800.00	800.00	200.00

Purposes for the Year Ending April, 1895.

No.	TOTAL.		Current Expenses.	Building and Improve- ments.	Paid on Debt.	Total Paid for Local Interests.	Total Paid for General Interests.	Total Paid for all Purposes.
	Assess.	Paid						
1	\$ 875.00	\$ 875.00	\$ 175.00	\$ 200.00	\$ 1,500.00	\$ 2,750.00	\$ 87.10	\$ 2,022.10
2	925.00	925.00	1,021.00	.....	.....	1,946.00	214.26	2,160.77
3	410.00	280.43	.....	80.00	75.00	435.43	72.50	507.93
4	690.00	564.95	131.54	301.00	.....	997.49	51.58	1,049.07
5	400.00	378.00	95.00	30.00	.....	503.00	30.00	533.00
6	690.00	613.81	40.00	720.00	.....	1,373.81	82.15	1,482.96
7	850.00	850.00	150.00	475.00	25.00	1,505.00	142.55	1,717.55
8	405.00	273.50	100.00	175.00	.....	548.50	22.04	570.54
9	780.00	780.00	550.00	360.00	470.00	2,160.00	107.00	2,267.00
10	616.00	578.00	158.78	3,687.84	558.33	4,982.95	72.50	5,095.62
11	890.00	890.00	252.31	140.00	60.00	1,342.31	142.80	1,485.11
12	5.00	.....	.....	.....	.....	.....	.....	.....
13	25.00	.....	.....	.....	.....	.....	116.50	116.50
14	835.00	835.00	200.00	100.00	100.00	1,235.00	147.43	1,392.43
15	1,460.00	1,460.00	445.00	202.00	.....	2,107.00	323.42	2,515.33
16	820.00	820.00	351.22	40.00	294.15	1,505.37	192.77	1,698.14
17	620.00	620.80	260.00	253.00	.....	1,133.00	148.82	1,281.82
18	1,195.00	1,195.00	952.17	.....	.....	2,147.17	826.89	2,974.06
19	310.00	235.00	100.00	85.00	.....	420.00	35.25	545.25
20	554.00	421.00	80.00	45.00	.....	546.00	42.05	589.05
21	520.00	572.66	.....	90.00	.....	662.66	72.72	934.38
22	520.00	520.00	130.00	635.00	208.00	1,493.00	75.86	1,568.86
23	1,030.00	1,030.00	300.00	2,480.00	.....	3,810.00	174.70	3,884.40
24	390.00	390.00	75.00	50.00	.....	515.00	23.50	538.50
25	695.00	595.00	133.34	72.00	.....	800.34	118.60	918.60
26	400.00	400.00	80.00	35.00	215.00	730.00	32.00	762.00
27	395.00	336.70	120.00	11.00	150.00	617.70	45.50	663.20
28	740.00	718.25	200.00	678.56	1,383.00	1,979.81	83.00	1,679.81
29	709.00	709.00	300.00	887.47	.....	1,896.47	49.75	2,081.22
30	800.00	675.00	95.00	.....	.....	770.00	68.50	838.50
31	305.00	305.00	250.00	.....	300.00	855.00	34.75	889.75
32	1,280.00	1,280.00	850.00	.....	450.00	2,580.00	280.85	2,860.85
33	990.00	990.00	1,000.00	.....	.....	1,990.00	364.53	2,354.53
34	1,230.00	1,230.00	1,741.81	.....	273.94	3,245.75	171.00	4,646.75
35	5.00	.....	.....	.....	.....	.....	.....	.....
36	670.00	670.00	115.00	.....	.....	785.00	35.22	555.22
37	510.00	210.00	50.00	500.00	.....	760.00	45.06	805.06
38	405.00	245.00	200.00	100.00	550.00	1,095.00	21.36	1,116.36
39	705.00	692.00	203.00	18.00	10.00	923.00	143.00	1,075.00
40	515.00	440.00	75.00	.....	.....	515.00	66.25	581.25
41	675.00	675.00	175.00	358.00	.....	1,208.00	174.89	1,382.89
42	1,025.00	1,025.00	400.00	.....	200.00	1,625.00	126.00	1,791.00

Collections for Local Interests and Totals for all

No.	CHARGES.	PRES'T'S SALARY.		PASTOR'S SALARY.		Rental Value of Parsonage.
		Assess.	Paid.	Assess.	Paid.	
43	Franklin City.....	\$ 25.00	\$ 25.00	\$ 570.00	\$ 570.00	\$ 70.00
44	Frederica.....	5.00	5.00	350.00	306.30	.....
45	Frederick.....	25.00	25.00	425.00	425.00	.....
46	Georgetown, D. C.....	50.00	50.00	1,400.00	1,400.00	500.00
47	Georgetown, Del.....	15.00	15.00	500.00	500.76	66.00
48	Greenwood.....	15.00	15.00	500.00	500.00	75.00
49	Grove.....	15.00	15.00	500.00	500.00	75.00
50	Hampden.....	35.00	35.00	800.00	800.00	150.00
51	Harper's Ferry.....	10.00	10.00	500.00	475.14	60.00
52	Harrington.....	20.00	20.00	600.00	600.00	100.00
53	Heathsville.....	25.00	25.00	600.00	600.00	100.00
54	Holly Run.....	15.00	14.05	400.00	293.00	.....
55	Howard.....	20.00	20.00	500.00	500.00	100.00
56	Hurlocks.....	10.00	10.00	300.00	300.00	75.00
57	Indian River.....	5.00	5.00	45.16	45.16	.....
58	Jefferson.....	50.00	50.00	1,150.00	1,150.00	150.00
59	Kemptown.....	20.00	20.00	405.00	405.00	75.00
60	Kennedyville.....	20.00	20.00	500.00	500.00	70.00
61	Kenton.....	15.00	12.25	300.00	300.00	.....
62	Kent Island.....	20.00	20.00	500.00	431.00	.....
63	Laurel.....	30.00	30.00	800.00	800.00	125.00
64	Leipsic.....	10.00	10.00	300.00	241.75	.....
65	Liberty.....	30.00	30.00	650.00	650.00	100.00
66	Lisbon.....	25.00	25.00	600.00	600.00	75.00
67	Lynchburg.....	35.00	35.00	900.00	900.00	.....
68	Mariner's.....	25.00	13.45	600.00	600.00	100.00
69	Marley.....	10.00	10.00	325.00	325.00	.....
70	Middleway.....	10.00	10.00	260.00	252.02	40.00
71	Milton.....	20.00	20.00	550.00	550.00	72.00
72	Mt. Nebo.....	15.00	15.00	450.00	450.00	.....
73	Mt. Tabor.....	20.00	20.00	500.00	500.00	.....
74	Newark.....	50.00	50.00	1,200.00	1,200.00	480.00
75	Newcastle.....	5.00	.....	.....	.....	.....
76	New Market.....	30.00	30.00	700.00	621.50	72.00
77	New Leeds.....	5.00	.....	.....	.....	.....
78	Nichols' Memorial.....	5.00	5.00	125.00	72.24	.....
79	North Baltimore Mission..	10.00	10.00	560.00	560.00	.....
80	North Carolina Avenue...	10.00	10.00	600.00	600.00	.....
81	Oak Grove.....	10.00	10.00	375.00	350.00	65.00
82	Oxford.....	20.00	20.00	600.00	600.00	150.00
83	Payson-Street, Baltimore..	10.00	10.00	400.00	400.00	.....
84	Pipe Creek.....	20.00	20.00	500.00	500.00	90.00

Purposes for the Year Ending April, 1895.

No.	TOTAL.		Current Expenses	Building and Improve-ments.	Paid on Debt.	Total Paid for Local Interests.	Total Paid for General Interests.	Total Paid for all Purposes.
	Assess.	Paid.						
43	665.00	665.00	150.00	50.00	150.00	1,015.00	70.00	1,085.00
44	355.00	311.30	260.00	.....	198.00	769.30	17.38	786.69
45	450.00	450.00	220.00	200.00	15.00	885.00	128.08	1,013.08
46	1,950.00	1,950.00	1,272.90	175.00	.....	3,397.90	397.30	3,795.20
47	581.00	581.76	200.00	202.64	770.02	1,754.42	116.53	1,870.95
48	590.00	590.00	50.00	83.00	.....	723.00	75.00	798.00
49	590.00	590.00	76.95	100.00	.....	766.95	45.73	735.73
50	985.00	985.00	418.24	59.00	.....	1,462.24	243.85	1,706.09
51	570.00	545.14	126.00	75.00	.....	745.14	72.00	784.14
52	720.00	720.00	150.00	650.00	.....	1,520.00	100.75	1,620.00
53	725.00	725.00	50.00	.....	150.00	925.00	146.50	1,071.50
54	415.00	307.05	.....	.....	.....	307.05	13.72	320.05
55	620.00	620.00	100.00	75.00	25.50	820.50	132.50	927.50
56	385.00	385.00	102.92	438.73	96.00	1,022.65	67.50	1,088.15
57	50.16	50.16	.....	.....	.....	50.16	13.10	63.26
58	1,350.00	1,350.00	250.00	237.00	.....	1,837.00	478.92	2,315.92
59	500.00	500.00	68.00	.....	30.00	598.00	103.00	701.00
60	590.00	590.00	58.00	10.00	.....	658.00	127.11	785.11
61	315.00	312.25	20.59	70.00	.....	402.84	20.75	423.59
62	520.00	451.00	87.00	.....	.....	538.00	36.65	564.65
63	955.00	955.00	120.00	350.00	.....	1,425.00	223.00	1,509.90
64	310.00	251.75	57.00	.....	.....	308.75	52.60	361.35
65	780.00	780.00	321.00	135.00	.....	1,236.00	283.16	1,519.15
66	700.00	700.00	131.50	1,019.55	5.00	1,856.05	191.50	2,047.55
67	935.00	935.00	727.52	.....	87.00	1,749.52	228.37	2,019.60
68	725.00	688.95	177.50	50.00	34.00	950.45	73.81	1,044.02
69	335.00	335.00	191.57	.....	333.19	859.69	55.95	915.71
70	310.00	302.02	24.40	142.40	123.80	592.62	26.36	618.98
71	642.00	642.00	60.00	175.00	.....	877.00	87.72	964.72
72	465.00	465.00	103.48	.....	.....	568.48	64.63	633.11
73	520.00	520.00	293.00	.....	96.00	909.00	94.10	1,008.10
74	1,730.00	1,730.00	2,014.00	100.00	.....	3,844.00	327.35	4,171.35
75	5.00	.....	.....	.....	.....	.....	.....	.....
76	802.00	723.50	306.00	1,850.00	.....	2,379.50	157.09	2,536.59
77	5.00	.....	.....	.....	.....	.....	.....	.....
78	130.00	77.24	78.42	.....	.....	155.66	7.96	199.22
79	570.00	570.00	200.00	5,850.00	.....	6,620.00	19.00	6,639.00
80	610.00	610.00	297.19	46.66	.....	953.85	81.18	1,035.03
81	450.00	425.00	80.59	15.00	.....	520.59	66.50	617.09
82	770.00	770.00	300.00	50.00	.....	1,120.00	147.00	1,267.00
83	410.00	410.00	116.11	.....	.....	526.11	28.50	554.61
84	610.00	610.00	125.00	33.00	.....	768.00	175.41	960.55

Collections for Local Interests and Totals for all

No.	CHARGES.	PRES'T'S SALARY.		PASTOR'S SALARY.		Rental Value of Parsonages.
		Assess.	Paid.	Assess.	Paid.	
85	Pittsville.....	\$ 20.00	\$ 20.00	\$ 500.00	\$ 500.00	\$ 50.00
86	Pocomoke.....	10.00	10.00	400.00	142.00	.....
87	Pocomoke City.....	40.00	40.00	850.00	850.00	150.00
88	Potomac.....	15.00	15.00	350.00	360.00	120.00
89	Powellsville.....	15.00	15.00	400.00	380.00	35.00
90	Prince George, Va.....	5.00	5.00	130.00	60.50	.....
91	Quantico.....	25.00	25.00	550.00	541.75	75.00
92	Queen Anne.....	15.00	15.00	450.00	350.00	120.00
93	Reliance.....	15.00	15.00	455.00	400.00	75.00
94	Remington Ave.....	5.00	5.00	350.00	350.00	.....
95	Rowlandville.....	15.00	15.00	450.00	450.00	100.00
96	Salem.....	15.00	15.00	360.00	360.00	100.00
97	Salisbury.....	25.00	25.00	600.00	600.00	150.00
98	St. James'.....	35.00	35.00	650.00	650.00	100.00
99	St. Luke's.....	25.00	25.00	900.00	900.00	360.00
100	St. Michael's.....	15.00	15.00	400.00	400.00	100.00
101	Seaford.....	20.00	20.00	550.00	550.00	100.00
102	Snow Hill.....	15.00	15.00	500.00	475.00	125.00
103	South Baltimore.....	30.00	5.00	600.00	355.69	300.00
104	Starr.....	50.00	50.00	1,200.00	1,200.00	240.00
105	Stewartstown.....	10.00	10.00	300.00	300.00	.....
106	Susquehanna.....	25.00	25.00	600.00	600.00	100.00
107	Sussex.....	15.00	15.00	575.00	575.00	72.00
108	Talbot.....	10.00	10.00	250.00	250.00	.....
109	Towson.....	5.00	5.00	200.00	204.00	.....
110	Trinity.....	30.00	30.00	800.00	800.00	75.00
111	Tyreeanna.....	10.00	10.00	137.00	115.91	.....
112	Union.....	20.00	17.59	638.00	552.28	60.00
113	Union Bridge.....	20.00	20.00	500.00	500.00	125.00
114	Warwick.....	20.00	20.00	550.00	550.00	50.00
115	Washington-Street.....	40.00	40.00	1,000.00	1,000.00	360.00
116	Waverly.....	5.00	5.00	600.00	600.00	150.00
117	West Baltimore.....	50.00	50.00	1,200.00	1,200.00	300.00
118	Westminster.....	45.00	45.00	1,000.00	1,000.00	240.00
119	Williamsport.....	10.00	10.00	400.00	238.00	.....
120	Wilmington.....	10.00	10.00	450.00	300.00	216.00
121	2d Church, Wilmington..	5.00	5.00	150.00	150.00	.....
122	Wye Station.....	10.00	10.00	350.00	310.00	125.00
123	St. John's Chapel, Balto.	.....	.....	350.00	229.00	.....
		2,420.00	2,359.85	63,065.16	62,981.99	11,237.00

Purposes for the Year Ending April, 1895.

No.	TOTAL.		Current Expenses.	Building and Improve-ments.	Paid on Debt.	Total Paid for Local Interests.	Total Paid for General Interests.	Total Paid for all Purposes.
	Assess.	Paid.						
85	\$ 570.00	\$ 570.00	\$ 175.00	\$ 230.00	.....	\$ 975.00	136.71	1,111.71
86	410.00	152.00	.....	.....	.....	152.00	2.00	152.00
87	1,040.00	1,040.00	225.00	200.00	.....	1,465.00	308.00	1,773.00
88	485.00	495.00	75.00	670.00	.....	1,240.00	48.21	1,324.21
89	450.00	430.00	.....	77.00	50.00	507.00	76.00	583.00
90	135.00	65.50	5.00	40.00	.....	65.50	1.00	110.50
91	650.00	641.75	95.00	30.00	.....	766.75	87.20	853.95
92	685.00	485.00	96.15	490.00	.....	1,071.15	71.10	1,022.25
93	545.00	490.00	45.00	150.00	140.00	825.00	56.00	881.00
94	355.00	355.00	185.00	75.00	.....	615.00	25.29	640.29
95	565.00	565.00	75.00	125.00	50.00	815.00	107.00	922.00
96	475.00	475.00	101.00	.....	264.16	840.16	134.20	974.36
97	775.00	775.00	306.39	.....	.....	1,081.89	151.39	1,232.78
98	785.00	785.00	125.00	50.00	.....	960.00	169.19	1,141.91
99	1,285.00	1,285.00	750.00	238.75	.....	2,273.75	108.12	2,386.32
100	515.00	515.00	76.00	133.08	100.00	724.08	101.64	825.72
101	670.00	670.00	100.00	200.00	39.00	1,070.00	142.09	1,222.09
102	640.00	615.00	166.80	1,400.00	.....	960.80	78.41	1,039.21
103	930.00	660.69	44.48	30.00	.....	1,044.18	46.50	1,130.68
104	1,490.00	1,490.00	1,300.00	200.00	.....	3,321.00	374.15	3,851.15
105	310.00	310.00	140.00	375.00	.....	903.50	78.50	982.00
106	725.00	725.00	165.00	361.00	.....	1,252.00	225.58	1,493.66
107	662.00	662.00	80.00	98.00	.....	840.00	62.36	902.36
108	260.00	260.00	20.00	.....	.....	354.22	74.22	354.22
109	205.00	209.00	68.00	.....	.....	277.00	23.10	310.00
110	905.00	905.00	387.82	100.00	50.00	1,442.72	183.76	1,622.48
111	147.00	125.91	15.00	.....	.....	140.91	52.16	193.07
112	718.00	629.87	80.00	80.00	.....	762.87	56.91	765.25
113	645.00	645.00	259.34	.....	185.00	1,049.53	85.19	1,051.53
114	620.00	620.00	100.00	700.00	.....	1,420.00	76.28	1,496.28
115	1,400.00	1,400.00	1,549.00	300.00	10,000.00	13,299.00	507.30	13,845.97
116	755.00	755.00	301.85	135.00	.....	1,191.85	57.61	1,249.46
117	1,550.00	1,550.00	2,300.00	900.00	.....	4,750.00	662.84	5,613.57
118	1,285.00	1,285.00	495.00	141.00	700.00	2,426.50	306.13	2,732.63
119	410.00	248.00	35.00	75.00	.....	358.00	14.82	372.82
120	676.00	526.00	350.00	.....	.....	816.00	48.08	864.08
121	155.00	155.00	30.00	.....	500.00	685.00	35.00	796.00
122	485.00	445.00	47.00	957.41	.....	1,449.41	55.45	1,504.86
123	350.00	229.00	160.65	57.35	100.00	547.00	13.80	560.80
	76,916.16	74,604.85	32,229.53	33,069.36	21,114.09	149,084.16	15,764.45	164,848.61

Collections for General Interests

No.	CHARGE.	Bible.	Tract.	CONFERENCE.		SEMINARY.		MIN. EDUCATION.	
				Assess.	Paid.	Assess.	Paid.	Assess.	Paid.
1	Accomac.....	\$.50	\$1.00	\$4.00	\$2.00	\$20.00	\$12.00	\$6.00	\$5.00
2	Alexandria.....	.25	.25	4.00	4.00	20.00	15.00	6.00	6.00
3	Amelia.....	.50	.50	2.00	2.00	12.00	8.00	4.00	4.00
4	Baltimore.....			2.00	2.00	12.00	6.00	4.00	2.58
5	Barren Creek..	.50	.25	2.00	1.00	8.00	3.00	3.00	1.25
6	Bedford.....	.50	1.00	5.00	1.50	24.00	9.00	8.00	4.60
7	Belair.....	1.00	1.00	4.00	4.00	20.00	20.00	6.00	6.00
8	Bethany.....	.50	.50	1.00	.50	4.00	2.00	2.00	1.00
9	Broadway.....			3.00	3.00	16.00	12.00	5.00	5.00
10	Brooklyn.....	1.00	1.00	3.00	1.00	16.00	13.00	5.00	3.00
11	Cambridge.....	1.00	1.00	3.00	3.00	16.00	12.00	5.00	5.00
12	Campbell.....			1.00		4.00		2.00	
13	Caroline.....			4.00	2.00	20.00	22.00	6.00	5.50
14	Cecil.....	2.00	7.79	5.00	2.00	28.00	15.00	9.00	3.00
15	Central.....	1.00	7.92	6.00	4.00	32.00	30.00	10.00	30.00
16	Centreville.....	1.25	7.52	3.00	3.00	16.00	16.00	5.00	5.00
17	Chesapeake....	2.15	4.65	3.00	2.50	16.00	11.00	5.00	3.00
18	Chestertown....			7.00	5.00	36.00	31.00	11.00	8.50
19	Chincoteague..	.50	.25	2.00	1.00	8.00	5.00	3.00	2.00
20	Clayton.....	.30	.25	2.00	1.50	8.00	3.00	3.00	2.00
21	Concord.....	1.00	1.00	4.00	2.00	20.00	15.00	6.00	3.00
22	Conquest.....	1.00	1.00	2.00	2.00	8.00	7.00	3.00	2.00
23	Crisfield.....	3.00	2.00	5.00	3.00	24.00	24.00	8.00	8.00
24	Crompton.....	.25	.25	2.00	.50	12.00	2.00	4.00	1.00
25	Cumberland....	.10	.10	2.00	2.00	12.00	12.00	4.00	4.00
26	Deer Creek....	.50	.50	2.00	2.00	12.00	3.00	4.00	2.00
27	Deer Park.....	.25	.25	2.00	.50	12.00	5.00	4.00	1.00
28	Delmar.....	1.00	1.00	2.00	1.00	12.00	10.00	4.00	3.00
29	Delta.....			2.00	1.00	12.00	2.40	4.00	1.93
30	Dorchester....	.25	.25	4.00	2.00	20.00	8.00	6.00	2.00
31	Dover.....	.25	.25	1.00	1.00	4.00	2.00	2.00	2.00
32	East Baltimore.	5.00	15.05	6.00	6.00	32.00	21.00	10.00	10.00
33	Easton.....	*206.00	*220.52	6.00	6.00	32.00	32.00	10.00	10.00
34	Elizabeth City.			5.00	5.00	24.00	20.00	8.00	8.00
35	Ellicott City...			1.00		4.00		2.00	
36	Eutaw.....	3.25	4.00	3.00	3.00	16.00	9.70	5.00	5.00
37	Fairfax.....			2.00	1.00	8.00	2.50	3.00	2.00
38	Fairview.....	.25	.25	1.00	.50	4.00	1.70	2.00	1.00
39	Fawn Grove..	.50	.50	5.00	2.00	24.00	15.00	8.00	5.00
40	Felton.....	.25	.25	2.00	1.25	12.00	8.00	4.00	2.50
41	Finksburg.....	1.00	1.00	4.00	3.39	20.00	17.00	6.00	4.00
42	First Church..	.50	.50	4.00	3.00	20.00	10.00	6.00	3.00
43	Franklin City.			4.00	1.00	20.00	8.00	6.00	3.00

*Mrs. T. A. Reese. contributed two hundred dollars for Bible, and two hundred dollars for Tract.

For the Year Ending April, 1895.

No.	SUPERANNUATES.		CHURCH EXTEN.		GEN. HOME MIS'S.		Foreign Missions.	TOTAL.	
	Assess.	Paid.	Assess.	Paid.	Assess.	Paid.		Assess.	Paid.
1	40.00	20.00	45.00	20.00	20.00	10.00	46.61	196.60	87.10
2	40.00	32.21	45.00	35.00	20.00	10.00	111.55	282.05	214.26
3	24.00	12.00	27.00	15.00	12.00	7.00	23.50	110.50	72.50
4	24.00	12.00	27.00	10.00	12.00	4.00	15.00	112.00	51.58
5	16.00	4.00	18.00	5.00	8.00	2.00	13.00	79.75	30.00
6	48.00	14.00	54.00	16.00	24.00	8.40	29.25	226.75	82.15
7	40.00	26.00	45.00	32.00	20.00	20.00	32.55	178.25	142.35
8	8.00	4.00	9.00	4.00	4.00	2.00	7.54	38.54	23.04
9	32.00	25.00	36.00	30.00	16.00	16.00	16.00	132.00	107.00
10	32.00	20.00	36.00	13.00	16.00	8.00	12.50	146.50	72.50
11	32.00	25.00	36.00	36.00	16.00	15.00	44.80	153.04	142.80
12	8.00	.....	9.00	3.00	4.00	.....	.....	39.00	3.00
13	40.00	10.00	45.00	35.00	20.00	7.80	37.00	165.00	116.50
14	56.00	30.00	63.00	18.82	28.00	5.00	73.82	308.41	147.43
15	64.00	64.00	72.00	72.00	32.00	20.00	114.50	357.42	323.42
16	32.00	32.00	36.00	36.00	16.00	16.00	76.00	192.77	192.77
17	32.00	27.00	36.00	28.00	16.00	8.50	45.02	208.55	148.42
18	72.00	67.00	81.00	81.00	36.00	31.68	97.04	757.31	709.89
19	16.00	6.00	18.00	8.50	8.00	5.00	7.00	72.75	35.25
20	16.00	7.00	18.00	18.00	8.00	4.00	6.00	67.55	42.05
21	40.00	15.00	45.00	15.00	20.00	2.00	18.72	182.80	72.72
22	16.00	15.00	18.00	16.00	8.00	6.00	21.86	84.86	75.86
23	48.00	41.00	54.00	18.20	24.00	15.00	60.50	244.00	174.70
24	24.00	2.00	27.00	2.00	12.00	1.00	14.50	111.50	23.50
25	24.00	24.00	27.00	27.00	12.00	12.00	37.40	118.60	118.60
26	24.00	10.00	27.00	5.00	12.00	3.00	6.00	100.00	32.00
27	24.00	11.50	27.00	10.00	12.00	2.00	15.00	114.50	45.50
28	24.00	20.00	27.00	15.00	12.00	12.00	20.00	116.00	83.00
29	24.00	3.17	27.00	27.00	12.00	2.14	12.11	111.11	49.75
30	40.00	14.00	45.00	15.00	20.00	5.00	22.00	187.50	68.50
31	8.00	3.00	9.00	3.00	4.00	1.00	12.25	45.25	34.75
32	64.00	35.00	72.00	50.00	32.00	15.00	123.80	284.05	280.85
33	64.00	64.00	72.00	72.00	32.00	32.00	122.01	290.52	364.53
34	48.00	40.00	54.00	28.00	24.00	14.00	56.00	199.00	171.00
35	8.00	.....	9.00	.....	4.00	.....	.....	.....	.....
36	32.00	14.00	36.00	12.36	16.00	10.10	57.81	170.00	135.22
37	16.00	10.50	18.00	8.00	8.00	5.00	16.06	69.00	45.06
38	8.00	4.00	9.00	2.00	4.00	1.00	10.66	32.00	21.36
39	48.00	32.00	54.00	30.00	24.00	5.00	53.00	190.00	143.00
40	24.00	12.00	27.00	15.00	12.00	3.00	24.00	100.00	66.25
41	40.00	36.00	45.00	37.50	20.00	15.00	60.00	218.26	174.89
42	40.00	20.00	45.00	25.00	20.00	8.00	56.00	166.00	126.00
43	40.00	18.00	45.00	15.00	20.00	10.00	30.00	165.00	70.00

Collections for General Interests

No.	CHARGES.	Bible.	Tract.	CONFERENCE.		SEMINARY.		MIN. EDUCA'N.	
				Assess.	Paid.	Assess.	Paid.	Assess.	Paid.
44	Frederica.....	.25	.25	1.00	1.00	4.00	2.25	2.00	1.63
45	Frederick.....	1.00	8.80	4.00	1.00	20.00	8.00	6.00	2.00
46	Georget'wn, D.C.	5.00	5.00	8.00	8.00	40.00	40.00	13.00	13.00
47	Georget'wn, Del.	.25	.25	2.00	2.00	12.00	12.00	4.00	4.00
48	Greenwood....	2.00	1.00	2.00	2.00	12.00	9.00	4.00	2.00
49	Grove.....	.50	.50	2.00	.50	12.00	3.00	4.00	1.00
50	Hampden.....	2.00	2.00	5.00	3.00	28.00	18.00	9.00	6.00
51	Harper's Ferry.	1.00	1.00	2.00	2.00	8.00	8.00	3.00	3.00
52	Harrington.....	1.00	1.00	3.00	3.00	16.00	16.00	5.00	4.00
53	Heathsville.....	.50	.50	4.00	2.00	20.00	14.00	6.00	4.00
54	Holly Run.....	.20	.18	2.00	.40	12.00	.77	4.00	1.50
55	Howard.....	1.00	1.00	3.00	3.00	16.00	16.00	5.00	5.00
56	Hurlock.....	.25	.25	2.00	2.00	8.00	8.00	3.00	3.00
57	Indian River....	.....	.....	1.00	.....	4.00	.....	2.00	.....
58	Jefferson.....	6.31	6.31	8.00	2.00	40.00	40.00	13.00	13.00
59	Kempton.....	1.00	10.00	3.00	2.00	16.00	10.00	5.00	3.00
60	Kennedyville...	.50	.50	3.00	2.00	16.00	16.00	5.00	5.00
61	Kenton.....	.25	.25	2.00	1.00	12.00	2.00	4.00	1.00
62	Kent Island....	.....	.....	3.00	1.00	16.00	2.00	5.00	1.00
63	Laurel.....	.....	.....	5.00	2.00	24.00	14.00	3.00	8.00
64	Leipsic.....	.50	.50	2.00	1.00	8.00	4.00	3.00	1.50
65	Liberty.....	.65	.50	5.00	5.00	24.00	24.00	8.00	8.00
66	Lisbon.....	1.20	1.30	4.00	2.50	20.00	20.00	6.00	6.00
67	Lynchburg....	1.10	.77	5.00	1.00	28.00	28.00	9.00	4.91
68	Mariner's.....	1.36	.50	4.00	1.00	20.00	7.00	6.00	3.00
69	Marley.....	1.00	1.00	2.00	2.00	8.00	7.00	3.00	3.00
70	Middleway....	.....	.....	2.00	2.00	8.00	4.00	3.00	3.00
71	Milton.....	7.00	.25	3.00	2.00	16.00	13.00	5.00	3.00
72	Mt. Nebo.....	.....	.....	2.00	2.00	12.00	7.00	4.00	3.00
73	Mt. Tabor.....	.50	.50	3.00	2.00	16.00	10.00	5.00	5.00
74	Newark.....	3.00	3.00	8.00	8.00	40.00	40.00	13.00	13.00
75	Newcastle.....	.....	.....	1.00	.....	4.00	.....	2.00	.....
76	New Market....	1.00	1.00	5.00	2.50	24.00	13.00	8.00	4.00
77	New Leeds....	.....	.....	1.00	.....	4.00	.....	2.00	.....
78	Nichols' Memo'l	.67	.21	1.00	1.02	4.00	.57	2.00	.75
79	N. Balto. Miss'n	.25	.25	2.00	.50	8.00	2.00	3.00	2.00
80	N. C. Avenue..	1.23	1.23	2.00	2.00	8.00	8.00	3.00	3.00
81	Oak Grove.....	.....	.....	2.00	2.00	8.00	8.00	3.00	2.00
82	Oxford.....	1.00	1.00	3.00	3.00	16.00	16.00	5.00	5.00
83	Payson St. Balt.	.50	.50	2.00	2.00	8.00	4.00	3.00	1.00
84	Pipe Creek....	1.30	6.99	3.00	2.50	16.00	12.00	5.00	3.50
85	Pittsville.....	1.50	.50	3.00	3.00	16.00	16.00	5.00	5.00

For the Year Ending April, 1895.

No.	SUPERA'NUATES.		CHURCH EXTEN.		GEN. HOME MIS'S.		Foreign Missions.	TOTAL.	
	Assess.	Paid.	Assess.	Paid.	Assess.	Paid.		Assess.	Paid.
	\$	\$	\$	\$	\$	\$	\$	\$	\$
44	8.00	3.50	9.00	2.50	4.00	2.00	3.00	34.50	17.38
45	40.00	15.00	45.00	20.00	20.00	8.00	64.28	174.80	128.08
46	80.00	80.00	90.00	90.00	40.00	40.00	116.30	331.00	397.30
47	24.00	24.00	27.00	27.00	12.00	12.00	35.03	116.53	116.53
48	24.00	12.00	27.00	15.00	12.00	8.00	24.00	99.00	75.00
49	24.00	7.00	27.00	9.00	12.00	2.00	22.23	99.00	45.73
50	56.00	36.00	63.00	40.00	28.00	17.00	119.85	235.00	243.85
51	16.00	8.00	18.00	16.00	8.00	8.00	25.00	67.00	72.00
52	32.00	20.00	36.00	21.75	16.00	9.50	24.50	134.00	100.75
53	40.00	26.00	45.00	10.00	20.00	12.00	77.50	165.00	146.50
54	24.00	2.00	27.00	1.25	12.00	1.00	6.52	99.00	13.72
55	32.00	32.00	36.00	36.00	16.00	10.00	28.50	132.00	132.00
56	16.00	16.00	18.00	18.00	8.00	8.00	12.00	67.50	67.50
57	8.00	5.75	9.00	.....	4.00	.....	7.35	34.00	13.10
58	80.00	80.00	90.00	90.25	40.00	30.00	210.65	343.62	478.92
59	32.00	15.00	36.00	10.00	16.00	10.00	42.00	143.00	103.00
60	32.00	25.00	36.00	25.00	16.00	15.00	38.11	133.00	127.11
61	24.00	4.00	27.00	5.00	12.00	3.00	4.25	99.50	20.75
62	32.00	8.00	36.00	6.00	16.00	4.00	14.65	132.00	36.65
63	48.00	25.00	54.00	30.00	24.00	15.00	129.41	199.00	223.00
64	16.00	8.00	18.00	7.25	8.00	4.00	15.35	78.00	52.60
65	48.00	48.00	54.00	54.00	24.00	24.00	119.00	283.15	283.15
66	40.00	30.00	45.00	40.00	20.00	10.00	81.00	167.50	191.50
67	56.00	.....	63.00	22.40	28.00	10.44	123.75	383.87	228.37
68	40.00	14.00	45.00	16.23	20.00	4.74	25.98	165.00	73.81
69	16.00	13.75	18.00	10.00	8.00	6.00	12.20	69.00	55.95
70	16.00	4.00	18.00	6.14	8.00	3.00	4.22	67.00	26.36
71	32.00	19.30	36.00	15.00	16.00	8.00	20.15	132.00	87.72
72	24.00	16.81	27.00	16.82	12.00	10.00	18.36	99.00	64.63
73	32.00	24.00	36.00	24.00	16.00	10.00	18.10	133.00	94.10
74	80.00	58.55	90.00	76.00	40.00	30.80	95.00	337.00	327.35
75	8.00	.....	9.00	.....	4.00	.....	.....	34.00	.....
76	48.00	25.00	54.00	44.25	24.00	12.00	54.34	199.00	157.09
77	8.00	.....	9.00	.....	4.00	.....	.....	34.00	.....
78	8.00	1.00	9.00	1.00	4.00	.75	1.79	34.00	7.96
79	16.00	3.00	18.00	5.00	8.00	2.00	4.00	65.50	19.00
80	16.00	16.00	18.00	18.00	8.00	8.00	23.72	81.18	81.18
81	16.00	6.00	18.00	18.00	8.00	7.15	23.25	87.50	66.50
82	32.00	33.00	36.00	36.00	16.00	16.00	36.00	134.00	147.00
83	16.00	11.00	18.00	3.50	8.00	2.00	5.00	71.00	28.50
84	32.00	24.00	36.00	32.00	16.00	12.00	81.02	203.31	175.41
85	32.00	32.00	36.00	36.00	16.00	16.00	26.71	134.00	136.71

Collections for General Interests

No.	CHARGE.	Bible.	Tract.	CONFERENCE.		SEMINARY.		MIN. EDUCA'	
				Assess.	Paid.	Assess.	Paid.	Assess.	Paid.
		\$	\$	\$	\$	\$	\$	\$	\$
86	Pocomoke.....			2.00		8.00	2.00	3.00	
87	Pocomoke City.	2.00	2.00	6.00	6.00	32.00	32.00	10.00	10.00
88	Potomac.....			2.00	2.00	12.00	7.60	4.00	4.00
89	Powellsville....	.50	.50	2.00	2.00	12.00	8.00	4.00	4.00
90	Prince Geo., Va.			1.00		4.00		2.00	1.00
91	Quantico.....	1.00	1.00	4.00	2.00	20.00	10.00	6.00	3.00
92	Queen Anne's..	.75	2.00	2.00	2.00	12.00	8.00	4.00	3.00
93	Reliance.....	.50	.50	2.00	1.00	12.00	5.00	4.00	2.00
94	Remington Ave.	.12	.17	1.00	.50	4.00	3.00	2.00	1.00
95	Rowlandville...	7.00	1.00	2.00	2.00	12.00	12.00	4.00	4.00
96	Salem.....	3.91	1.50	2.00	2.00	12.00	12.00	4.00	4.00
97	Salisbury.....	.50	.50	4.00	3.94	20.00	12.77	6.00	5.22
98	St. James.....	4.50	3.98	5.00	4.00	28.00	15.00	9.00	6.00
99	St. Luke's.....	1.00	1.00	4.25	3.00	20.00	11.08	6.00	3.00
100	St. Michael's...	.62	.25	2.00	1.75	12.00	12.00	4.00	4.00
101	Seaford.....	2.25	.25	3.00	2.00	16.00	12.00	5.00	3.00
102	Snow Hill.....	.70	.70	2.00	1.33	12.00	8.00	4.00	2.67
103	S. Baltimore....	.50	.50	5.00	1.00	24.00	2.00	8.00	1.25
104	Starr.....	5.00	7.15	8.00	5.00	40.00	35.00	13.00	10.00
105	Stewartstown..	.27	.25	2.00	2.00	8.00	8.00	3.00	3.00
106	Susquehanna ..	3.25	4.00	4.00	4.00	20.00	20.00	6.00	6.00
107	Sussex.....	.50	.50	2.00	1.00	12.00	10.00	4.00	4.00
108	Talbot.....			2.00	2.00	8.00	8.00	3.00	3.22
109	Towson.....	.40	.40	1.00	.75	4.00	1.80	2.00	1.00
110	Trinity.....	1.00	1.00	5.00	2.72	24.00	20.00	8.00	5.00
111	Tyreeanna.....	.25	.25	2.00	1.00	8.00	2.00	3.00	1.00
112	Union.....	1.61	1.89	3.00	1.00	16.00	5.00	5.00	2.00
113	Union Bridge..		14.69	3.00	3.00	16.00	16.00	5.00	5.00
114	Warwick.....	.50	.50	3.00	1.00	16.00	8.00	5.00	2.77
115	Washington St..	5.00	10.00	6.00	6.00	32.00	32.00	10.00	10.00
116	Waverly.....	.50	.50	1.00	1.00	4.00	4.00	2.00	2.00
117	W. Baltimore.	3.66	7.33	8.00	8.00	40.00	24.93	13.00	33.68
118	Westminster...	3.28	27.15	7.00	5.00	36.00	36.00	11.00	10.00
119	Williamsport...			2.00	1.00	8.00	1.25	3.00	1.25
120	Wilmington....	.25	.25	2.00	1.00	8.00	4.00	3.00	2.00
121	2d Church Wil.	.45	.55	1.00	1.00	4.00	4.00	2.00	2.00
122	Wye Station...	.75	.90	2.00	2.00	8.00	5.00	3.00	1.00
123	St. John's Ch. B	.25	.25		1.05		1.05		1.05
124	St. John's, Ind..	17.16	15.03		.50				*400.00
125	Chatsworth, Ind	10.00	15.00		5.00		30.00		15.00
Total.....		363.98	462.80	382.00	272.34	1,937.00	1,410.37	635.00	908.83

*Not for general distribution.

For the Year Ending April, 1895.

No.	SUPERAN'UATES.		CHURCH EXTEN.		GEN. HOME MIS'S		Foreign Missions.	TOTAL.	
	Assess.	Paid.	Assess.	Paid.	Assess.	Paid.		Assess.	Paid.
86	16.00	.....	18.00	3.00	8.00	.....	.....	67.00	5.00
87	64.00	64.00	72.00	72.00	32.00	32.00	88.00	308.00	308.00
88	24.00	15.61	27.00	15.00	12.00	12.00	28.00	99.00	84.21
89	24.00	20.00	27.00	22.00	12.00	8.00	11.00	99.00	76.00
90	8.00	.....	9.00	.....	4.00	.....	.....	34.00	1.00
91	40.00	15.00	45.00	9.00	20.00	9.00	37.00	192.00	87.20
92	24.00	15.00	27.00	13.00	12.00	4.00	23.35	120.85	71.10
93	24.00	5.00	27.00	12.00	12.00	2.00	28.00	100.00	56.00
94	8.00	6.00	9.00	9.00	4.00	1.50	4.00	34.29	25.29
95	24.00	24.00	27.00	27.00	12.00	12.00	19.00	107.00	107.00
96	24.00	24.00	27.00	27.00	12.00	12.00	47.79	134.20	134.20
97	40.00	25.55	45.00	28.74	20.00	12.78	61.39	217.39	151.39
98	56.00	40.00	63.00	45.00	28.00	17.00	33.71	239.48	169.19
99	40.00	22.84	45.00	26.04	20.00	10.00	30.16	167.00	108.12
100	24.00	24.00	27.00	27.00	12.00	11.00	21.02	110.12	101.64
101	32.00	24.00	36.00	29.20	16.00	11.00	58.39	173.89	142.09
102	24.00	16.00	27.00	18.00	12.00	8.00	23.00	100.41	78.41
103	48.00	2.50	54.00	15.00	24.00	6.50	17.25	200.00	46.50
104	80.00	56.00	90.00	75.00	40.00	33.50	147.50	331.00	374.15
105	16.00	16.00	18.00	18.00	8.00	8.00	23.00	67.50	78.50
106	40.00	40.00	45.00	45.00	20.00	20.00	263.33	352.25	405.58
107	24.00	10.00	27.00	7.00	12.00	2.10	27.26	121.26	62.36
108	16.00	16.00	18.00	18.00	8.00	8.00	19.00	55.00	74.00
109	8.00	4.00	9.00	5.00	4.00	1.75	8.00	39.80	23.10
110	48.00	31.50	54.00	40.00	24.00	17.54	60.00	199.00	183.76
111	16.00	4.00	18.00	5.00	8.00	2.00	36.66	67.50	52.16
112	32.00	8.75	36.00	10.00	16.00	3.10	23.56	135.00	56.91
113	32.00	32.00	36.00	36.00	16.00	16.00	62.50	149.69	85.19
114	32.00	15.00	36.00	19.00	16.00	5.00	24.51	146.51	76.28
115	64.00	69.30	72.00	72.00	32.00	32.00	271.00	279.00	507.30
116	8.00	8.00	9.00	9.00	4.00	4.00	18.50	29.00	57.61
117	80.00	86.06	90.00	72.51	40.00	31.78	394.89	341.99	662.84
118	72.00	62.00	81.00	68.00	36.00	10.00	84.70	327.43	306.13
119	16.00	2.00	18.00	4.00	8.00	2.00	3.32	52.00	14.82
120	16.00	8.00	18.00	16.00	8.00	8.00	9.08	77.50	48.08
121	8.00	8.00	9.00	9.00	4.00	4.00	6.00	35.00	35.00
122	16.00	11.00	18.00	14.00	8.00	3.00	17.00	82.50	55.45
123	1.05	1.05	1.05	7.00	13.80
124	100.00	*220.00	200.00	952.71
125	50.00	30.00	10.00	115.00	280.00
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3,837.00		2,620.20	2,356.00	2,915.63	1,876.00	1,182.60	5,806.70	19,276.48	15,764.45

*Not for general distribution, but paid to Remington Mission.

Report of the Foreign Missionary Steward.

CHARGE.	Paid on Assessment.	Children's Day.	W. F. M. S.	Special.	TOTAL.	
					Assess.	Paid.
Accomac	\$15.00	\$31.61			\$ 30.00	\$ 46.61
Alexandria	15.00	67.00	\$29.55		30.00	111.55
Amelia	13.00	10.50			18.00	23.50
Baltimore	2.00	13.00			18.00	15.00
Barren Creek	1.00	12.00			12.00	13.00
Bedford	3.00	26.25			36.00	29.25
Belair	21.30	11.25			30.00	32.55
Bethany	3.00	4.54			6.00	7.54
Broadway	16.00				24.00	16.00
Brooklyn	5.00	7.50			24.00	12.50
Cambridge	25.76	13.66		\$ 5.38	24.00	44.80
Campbell					6.00	
Caroline		37.00			30.00	37.00
Cecil	6.20	48.05		19.57	42.00	73.82
Central	30.00	30.00	54.50		48.00	114.50
Centreville	24.00	42.00	10.00		24.00	76.00
Chesapeake .....	.27	44.75			24.00	45.02
Chestertown	25.40	71.64			54.00	97.04
Chincoteague	7.00				12.00	7.00
Clayton	6.00				12.00	6.00
Concord	2.92	15.80			30.00	18.72
Conquest	10.00	11.86			12.00	21.86
Crisfield	20.50	40.00			36.00	60.50
Crumpton	2.50	12.00			18.00	14.50
Cumberland	18.00	9.40		10.00	18.00	37.40
Deer Creek	6.00				18.00	6.00
Deer Park		15.00			18.00	15.00
Delmar	5.00	15.00			18.00	20.00
Delta		12.11			18.00	12.11
Dorchester		22.00			30.00	22.00
Dover	1.00	11.25			6.00	12.25
East Baltimore	35.00	15.50	70.30	3.00	48.00	123.80
Easton	48.00	45.01	29.00		48.00	122.01
Elizabeth City	36.00	20.00			36.00	56.00
Ellicott City					6.00	
Eutaw	11.43	30.81	2.00	13.57	24.00	57.81
Fairfax	8.00	8.06			12.00	16.06
Fairview	4.00	6.66			6.00	10.66
Fawn Grove	5.00	48.00			36.00	53.00
Felton	7.00	17.00			18.00	24.00
Finksburg	8.64	41.36		10.00	30.00	60.00
First Church		40.00	16.00		30.00	56.00
Franklin City	15.00	15.00			30.00	30.00
Frederica	3.00				6.00	3.00
Frederick	8.00	35.00	20.00	1.28	30.00	64.28
Georgetown, D. C.	60.00	30.00	26.30		60.00	116.30
Georgetown, Del.	18.00	17.03			18.00	35.03

Report of the Foreign Missionary Steward.

CHARGE.	Paid on Assessment.	Children's Day.	W. F. M. S.	Special.	TOTAL.	
					Assess.	Paid.
Greenwood	\$ 8.00	\$ 16.00			\$18.00	\$24.00
Grove.....	8.00	14.23			18.00	22.23
Hampden.....	26.10	25.00	\$28.75	\$40.00	42.00	119.85
Harper's Ferry.....	15.00	10.00		00	12.00	25.00
Harrington.....	10.00	14.50			24.00	24.50
Heathsville....	14.50	63.00			30.00	77.50
Holly Run.....		6.17		35	18.00	6.52
Howard.....	8.00	20.50			24.00	28.50
Hurlocks.....	7.00			5.00	12.00	12.00
Indian River.....		7.35			6.00	7.35
Jefferson.....	25.00	146.55	23.97	15.13	60.00	210.65
Kempton.....	10.00	32.00			24.00	42.00
Kennedyville.....	15.00	23.11			24.00	38.11
Kenton.....	1.25	3.00			18.00	4.25
Kent Island.....		14.65			24.00	14.65
Laurel.....	32.00	47.41		50.00	36.00	129.41
Leipsic.....	2.00	13.85			12.00	15.85
Liberty.....	36.00	83.00			36.00	119.00
Lisbon.....	30.00	51.00			30.00	81.00
Lynchburg.....	32.25	66.50		25.00	42.00	123.75
Mariner's.....	11.26	12.22		2.50	30.00	25.98
Marley.....	5.00	7.20			12.00	12.20
Middleway.....	2.00	2.22			12.00	4.22
Milton.....	4.00	16.15			24.00	20.15
Mt. Nebo.....	9.00	9.36			18.00	18.36
Mt. Tabor.....		9.10		9.00	24.00	18.10
Newark.....	35.00		20.00	40.00	60.00	95.00
Newcastle.....					6.00	
New Market.....	18.00	36.34			36.00	54.34
New Leeds.....					6.00	
Nichols' Memorial....	79	1.00			6.00	1.79
N. Baltimore Mission..	4.00				12.00	4.00
N. Carolina Ave.....	12.00	11.72			12.00	23.72
Oak Grove.....	2.85	20.50			12.00	23.35
Oxford.....	24.00	12.00			24.00	36.00
Payson-Street.....	1.00	4.00			12.00	5.00
Pipe Creek.....	18.00	16.19	50.00		24.00	84.19
Pittsville.....	13.21	13.50			24.00	26.71
Pocomoke.....					12.00	
Pocomoke City.....	48.00	40.00			48.00	88.00
Potomac.....	18.00	10.90			18.00	28.00
Powellsville.....	11.00				18.00	11.00
Prince George, Va.....					6.00	
Quantico.....	10.00	27.00			30.00	37.00
Queen Anne's.....	4.25	19.10			18.00	23.35
Reliance.....	8.00	20.00			18.00	28.00
Remington Ave.....	4.00				6.00	4.00

Report of the Foreign Missionary Steward.

CHARGE.	Paid on Assessment.	Children's Day.	W. F. M. S.	Special.	TOTAL.	
					Assess.	Paid.
Rowlandville		\$ 19.00			\$ 18.00	\$ 19.00
Salem.....	\$18.00	27.53		\$ 2.26	18.00	47.79
Salisbury	10.00	15.39			30.00	61.39
St. James.....	5.78	27.93			42.00	33.71
St. Luke's.....	1.00	29.16			30.00	30.16
St. Michaels.....	10.77	10.25			18.00	21.02
St. John's Mission....	1.00	6.00				7.00
Seaford.....	20.00	38.39			25.00	58.39
Snow Hill.....	12.00	11.00			18.00	23.00
South Baltimore.....	10.00	7.25			36.00	17.25
Starr	81.00	35.00	\$ 18.00	13.50	60.00	147.50
Stewartstown	12.00	11.00			12.00	23.00
Susquehanna.....	30.00	53.33		180.00	30.00	263.33
Sussex.....	5.00	22.26			18.00	27.26
Talbot.....	8.00	11.00			12.00	19.00
Towson.....	3.00	5.00			6.00	8.00
Trinity.....	20.00	40.00			36.00	60.00
Tyreeanna.....	22.80	6.00		7.86	12.00	36.66
Union	8.50	15.06			24.00	23.56
Union Bridge.....	24.00	28.50	10.00		24.00	62.50
Warwick.....	11.00	13.51			24.00	24.51
Washington-St.....	50.00	63.00	108.00	50.00	48.00	271.00
Waverly.....	6.00	12.50			6.00	18.50
West Baltimore.....	89.10	201.94	103.85		60.00	394.89
Westminster.....	45.00	16.15	23.55		54.00	84.70
Williamsport.....	1.13	2.19			12.00	3.32
Wilmington.....	4.00	5.08			12.00	9.08
Wilmington, 2d Ch.	6.00				6.00	6.00
Wye	4.00	13.80			12.00	17.80
Chatsworth, Ind.....	65.00		25.00	25.00		115.00
St. John's, Ind.....			200.00			200.00
Total.....	1,679.46	2,733.24	868.77	528.40	2,905.00	5,809.87
Report of 1894.....	1,861.69	2,874.45	911.10	556.06	2,643.00	6,203.30
Increase						
Decrease.....	\$182.23	\$141.21	\$42.33	\$27.66	\$262.00	\$393.43

Assessments for the Year beginning April, 1895.

CHARGES.	President's Salary.	Conference.	Seminary.	Ministerial Education	Superannuates.	Foreign Missions.	General Home Missions.	Church Extension.	Bible Col.	Tract Col.	Total.
	\$	\$	\$	\$	\$	\$	\$	\$			\$
Accomac.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Alexandria.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Amelia.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Baltimore.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Barren Creek...	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Bedford.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Belair.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Bethany.....	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Broadway.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Brooklyn..	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Cambria.....	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Cambridge.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Campbell.....	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Canton.....	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Caroline.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Cecil.....	30.00	5.00	24.00	8.00	48.00	36.00	18.00	56.00	Col	Col	225.00
Central.....	30.00	5.00	24.00	8.00	48.00	36.00	18.00	56.00	Col	Col	225.00
Centreville.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Cheasapeake....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Chestertown....	45.00	7.00	36.00	11.00	72.00	54.00	25.00	84.00	Col	Col	336.00
Chincoteague...	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Christ's Church.	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Clayton.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Concord.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Conquest.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Crisfield.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Crumpton.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Cumberland....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Deer Creek.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Deer Park.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Delmar.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Delta.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Dorchester.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Dover.....	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
East Baltimore..	40.00	6.00	32.00	10.00	64.00	48.00	24.00	75.00	Col	Col	299.00
Easton.....	40.00	6.00	32.00	10.00	64.00	48.00	24.00	75.00	Col	Col	299.00
Elizabeth City..	35.00	5.00	28.00	9.00	56.00	42.00	21.00	66.00	Col	Col	262.00
Ellicott City....	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Eutaw.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Fairfax.....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Fairview.....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Fawn Grove....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Felton.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Federalsburg....	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Finksburg.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
First Church....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00

Assessments for the Year beginning April, 1895.

CHARGES.	President's Salary.	Conference.	Seminary.	Ministerial Education.	Superannuates.	Foreign Missions.	General Home Missions.	Church Extension.	Bible Col.	Tract Col.	Total.
Franklin City...	\$ 20.00	\$ 3.00	\$ 16.00	\$ 5.00	\$ 32.00	\$ 24.00	\$ 12.00	\$ 37.00	Col	Col	\$ 149.00
Frederica.....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Frederick.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Georget'n, D. C.	50.00	8.00	40.00	13.00	80.00	60.00	30.00	93.00	Col	Col	374.00
Georget'n, Del..	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Greenwood.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Grove	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Hampden... ..	35.00	5.00	28.00	9.00	56.00	42.00	21.00	65.00	Col	Col	261.00
Harper's Ferry..	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Harrington.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Heathsville.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Holly Run	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Howard	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Hurlock.....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Indian River....	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Jefferson.....	50.00	8.00	40.00	13.00	80.00	60.00	30.00	93.00	Col	Col	374.00
Kenptown.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Kennedyville ...	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Kent Island.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Laurel, Del.....	30.00	5.00	24.00	8.00	48.00	36.00	18.00	56.00	Col	Col	225.00
Leipsic.....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Liberty.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Lisbon.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Lynchburg.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Mariner's.....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Marley	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Middleway.....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Milton.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Mt. Nebo.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Mt. Tabor.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	38.00	Col	Col	149.00
Newark.....	50.00	8.00	40.00	13.00	80.00	60.00	30.00	93.00	Col	Col	374.00
Newcastle.....	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
New Market....	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Nichols Memo'al	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
N. Balto Mission.	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
N. C. Avenue...	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Oak Grove.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Oxford.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	38.00	Col	Col	149.00
Parksley	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Payson-st. Balto.	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Pipe Creek.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Pittsville.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Pocomoke	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Pocomoke City..	40.00	6.00	32.00	10.00	64.00	48.00	24.00	75.00	Col	Col	299.00
Potomac.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00

Assessments for the Year beginning April, 1895.

CHARGES.	President's Salary.	Conference.	Seminary.	Ministerial Education	Superannuates.	Foreign Missions.	General Home Missions.	Church Extension.	Bible Col.	Tract Col.	Total.
	\$	\$	\$	\$	\$	\$	\$	\$			\$
Powellsville....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00 ✓
Prince Geo., Va.	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Quantico.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00 ✓
Queen Anne....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Reliance.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Remington.....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	18.00	Col	Col	76.00
Rowlandville..	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Salem.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Salisbury.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
St. James'.....	30.00	5.00	24.00	8.00	48.00	36.00	18.00	56.00	Col	Col	225.00
St. Luke's....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
St. Michael's...	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Seaford.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Snow Hill.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
S. Baltimore...	30.00	5.00	24.00	8.00	48.00	36.00	18.00	56.00	Col	Col	225.00
Starr.....	50.00	8.00	40.00	13.00	80.00	60.00	30.00	93.00	Col	Col	374.00
Stewartstown..	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Susquehanna...	25.00	4.00	20.00	6.00	40.00	30.00	15.00	46.00	Col	Col	186.00
Sussex.....	15.00	2.00	12.00	4.00	24.00	18.00	9.00	28.00	Col	Col	112.00
Talbot.....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	18.00	Col	Col	76.00
Towson.....	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Trinity.....	30.00	5.00	24.00	8.00	48.00	36.00	18.00	56.00	Col	Col	225.00
Tyreanna.....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Union.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Union Bridge...	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Warwick.....	20.00	3.00	16.00	5.00	32.00	24.00	12.00	37.00	Col	Col	149.00
Washington St.	45.00	7.00	36.00	11.00	72.00	54.00	27.00	84.00	Col	Col	336.00
Waverly.....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
West Baltimore.	50.00	8.00	40.00	13.00	80.00	60.00	30.00	93.00	Col	Col	374.00
Westminster...	45.00	7.00	36.00	11.00	72.00	54.90	27.00	84.00	Col	Col	336.00
Williamsport...	10.00	2.00	8.00	3.00	16.00	12.00	6.00	10.00	Col	Col	76.00
Wilmington....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	10.00	Col	Col	76.00
Wilm'n, 2d Ch.	5.00	1.00	4.00	2.00	8.00	6.00	3.00	10.00	Col	Col	39.00
Wye.....	10.00	2.00	8.00	3.00	16.00	12.00	6.00	19.00	Col	Col	76.00
Totals.....	2,415	380	1,923	632	3,864	2,898	1,449	4,500			18,073

ADDRESSES OF TREASURERS.—1. Church Extension Society of the Maryland Conference—T. Harry Bartlett, 2422 E. Baltimore street, Baltimore, Md. 2. Superannuated Fund—Thomas A. Murray, 212 Law Building, Baltimore, Md. 3. Foreign Missions—Rev. G. B. McElroy, 18 Williams street, Adrian, Mich. 4. Ministerial Education—John H. Claney, 89 Fourth avenue, Pittsburgh, Pa. 5. General Home Missions—Nathan R. Jones, Grant street and Seventh avenue, Pittsburgh, Pa. 6. Seminary—Dr. J. W. Hering, Westminster, Md.

Membership Statistics

No.	CHARGES.	No. Unstationed Min'rs & Prea'rs.	Probationers.	Members.	PROBATIONERS.						
					No. on Roll at last Con- ference.	Rec'd during the year.	Elected to Membership	Withdra'n by Certificate.	Discontin'u'd	Deceased.	Now on Roll
1	Accomac		24	306	5	65	45	...	...	...	24
2	Alexandria	1	21	185	2	23	4	...	...	...	21
3	Amelia		2	210	...	24	22	...	...	...	2
4	Baltimore	1	27	140	3	50	23	...	3	...	27
5	Barren Creek..	1	6	186	7	15	15	...	1	...	6
6	Bedford	1	5	251	4	5	4	1	...	...	5
7	Belair	2	12	170	1	16	3	...	2	...	12
8	Bethany	2	...	56	...	16	16	...	...	...	...
9	Broadway		12	170	5	25	20	...	...	...	12
10	Brooklyn		4	89	6	6	4	...	4	...	4
11	Cambridge	2	37	242	44	15	11	...	11	...	37
12	Campbell .....		...	61	14	...	...	...	...	...	...
13	Caroline .....		...	327	25	...	...	...	...	...	...
14	Cecil		23	294	17	18	12	...	...	...	23
15	Central	2	4	124	...	14	10	...	...	...	4
16	Centreville	1	27	142	5	43	21	...	...	...	27
17	Chesapeake		3	123	8	7	5	...	10	...	3
18	Chestertown		36	236	33	32	28	...	...	...	36
19	Chincoteague		5	76	7	4	*6	...	3	2	5
20	Clayton	1	...	59	2	...	1	...	1	...	...
21	Concord		16	226	...	51	35	...	...	...	16
22	Conquest	1	26	212	5	40	26	...	1	...	26
23	Crisfield		50	266	24	40	11	1	...	2	50
24	Crumpton		50	75	8	53	6	...	5	...	50
25	Cumberland		5	105	4	14	13	...	...	...	5
26	Deer Creek		7	164	5	7	...	...	5	...	7
27	Deer Park	1	4	262	17	28	25	...	16	...	4
28	Delmar .....		...	215	...	33	33	...	...	...	...
29	Delta		3	138	30	7	10	...	...	2	3
30	Dorchester	1	43	301	37	6	...	...	...	...	43
31	Dover		11	45	16	6	9	...	...	...	11
32	East Baltimore	1	3	223	4	8	5	...	4	...	3
33	Easton		27	255	42	18	25	1	7	...	27
34	Elizabeth City		18	222	48	19	48	2	...	1	18
35	Ellicott City .....		...	...	...	...	...	...	...	...	...
36	Eutaw .....		...	73	1	...	...	...	...	...	...
37	Fairfax	2	...	94	...	43	43	...	...	...	...
38	Fairview		5	50	4	16	11	...	3	...	5
39	Fawn Grove .....		...	399	1	...	...	1	...	...	...
40	Felton	1	11	179	25	10	19	...	5	...	11
41	Finksburg	2	14	341	18	53	57	...	...	...	14
42	First Church	1	18	168	2	28	10	...	2	...	18

For the Year Ending April, 1895.

No.	FULL MEMBERS.							BAPTISMS.		SABBATH SCHOOLS.				CONVERSIONS.	
	No. on Roll at last Conference.	Rec'd from Probation.	Received by Certificate.	Withdr'n by Certificate.	Discontin'd.	Deceased.	Now on Roll	Infants.	Adults.	No. Schools.	Officers and Teachers.	New Schol's Received.	Scholars on Roll.	In School.	In Congregation.
1	254	65	6	2	4	3	306	8	13	4	74	....	475	12	96
2	184	4	....	1	....	2	185	6	4	1	40	100	350	4	19
3	202	22	....	....	14	....	210	1	3	3	26	....	121	10	12
4	122	23	1	4	1	4	140	15	2	4	43	60	221	20	23
5	183	15	3	1	12	2	186	7	1	3	50	6	170	12	8
6	246	6	....	1	....	1	251	26	....	4	28	....	227	2	13
7	190	3	2	8	13	4	170	10	2	4	37	10	210	....	10
8	70	16	7	15	19	3	56	....	2	1	12	30	140	....	28
9	145	20	6	4	2	2	170	22	3	1	30	16	266	16	45
10	84	4	2	....	2	....	89	42	....	1	21	35	115	2	3
11	251	11	6	4	19	3	242	30	1	3	49	54	288	....	20
12	61	....	....	....	....	....	61	....	....	1	7	....	35	....	....
13	327	....	....	....	....	....	327	....	....	4	30	....	310	....	....
14	286	12	3	4	....	3	294	3	4	5	48	27	303	4	16
15	134	10	7	1	3	1	124	3	1	1	16	25	89	....	3
16	129	21	9	1	17	....	142	8	2	1	20	26	112	18	40
17	113	5	2	2	3	1	123	16	....	2	35	16	150	....	3
18	207	28	1	7	....	3	236	1	1	1	40	....	....	....	35
19	76	6	....	....	3	2	76	....	....	1	17	20	100	....	15
20	70	1	3	2	12	1	59	2	....	1	12	4	64	....	1
21	173	....	1	1	....	2	226	7	19	3	34	....	190	....	....
22	193	26	3	....	7	2	212	23	19	4	45	20	242	15	48
23	254	11	1	....	....	....	266	3	....	1	29	20	275	....	40
24	69	6	1	....	1	....	75	34	2	2	20	25	100	45	30
25	90	12	5	1	1	....	105	25	....	1	21	68	131	9	5
26	166	....	....	....	....	2	164	1	....	3	20	27	160	....	7
27	234	27	1	....	....	2	262	14	5	4	62	9	405	....	35
28	246	33	4	5	58	5	215	35	8	2	27	4	330	16	38
29	125	5	1	1	....	2	138	19	....	2	24	....	166	....	7
30	307	....	....	3	....	3	301	2	....	4	50	40	250	....	9
31	33	11	1	....	....	....	45	11	....	1	12	10	75	....	6
32	213	5	17	5	6	1	223	9	1	1	31	44	200	....	8
33	240	25	2	8	....	....	255	11	1	1	24	9	164	5	22
34	176	48	6	7	....	1	222	11	2	1	41	86	411	6	12
35	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
36	80	....	1	1	4	....	73	7	....	1	11	4	50	....	....
37	50	43	2	....	....	1	94	8	35	3	36	112	190	20	23
38	47	11	2	1	13	....	50	11	....	1	16	27	125	....	16
39	376	23	4	3	....	1	399	30	11	4	46	....	400	10	14
40	201	19	1	1	38	3	179	14	1	4	30	18	203	....	23
41	203	57	3	2	19	1	341	34	3	4	54	30	399	60	5
42	169	10	2	5	8	....	168	15	....	1	21	25	250	20	30

Membership Statistics

No.	CHARGES.	No. Unstationed Min'rs & Prea'rs.	Probationers.	Members.	PROBATIONERS.						
					No. on Roll at last Con- ference.	Rec'd during the year.	Elected to full Membership.	Withdrawn by Certificate.	Discontin'u'd	Deceased.	Now on Roll
43	Franklin City..	1	.....	276	34	12	20	....	26	....	.....
44	Frederica.....		17	121	20	6	8	....	1	....	17
45	Frederick.....	1	8	170	11	26	24	....	5	....	8
46	Georget'n, D. C.		5	275	4	46	41	....	4	....	5
47	Georget'n, Del.	2	71	268	94	41	33	....	30	1	71
48	Greenwood.....		.....	159	11	7	7	....	....	....	.....
49	Grove.....		.....	226	2	16	18	....	....	....	.....
50	Hampden.....	3	7	372	11	19	12	....	10	....	7
51	Harper's Ferry.....		2	104	.....	.....	25	....	....	....	2
52	Harrington.....	1	20	171	11	2	8	2	....	....	20
53	Heathsville....	1	.....	401	.....	41	41	....	....	....	.....
54	Holly Run.....		1	79	.....	1	....	....	....	....	1
55	Howard.....		7	202	1	32	23	....	....	....	7
56	Hurlock.....		.....	123	.....	34	34	....	....	....	.....
57	Indian River....		1	39	1	.....	....	....	....	....	1
58	Jefferson.....	1	.....	350	.....	.....	....	....	....	....	.....
59	Kempton.....	2	30	303	3	33	7	....	....	....	30
60	Kennedyville....		6	136	6	.....	....	....	....	....	6
61	Kenton.....		15	75	.....	18	3	....	....	....	15
62	Kent Island.....		11	88	4	12	4	1	1	....	11
63	Laurel.....	1	13	245	45	15	2	....	24	....	13
64	Leipsic.....	1	15	70	.....	15	....	....	....	....	15
65	Liberty.....		43	226	13	46	15	....	....	....	43
66	Lisbon.....		12	272	.....	22	10	....	....	....	12
67	Lynchburg.....		.....	126	2	.....	1	1	....	....	.....
68	Mariner's.....	1	3	186	.....	10	5	....	2	....	3
69	Marley.....		11	78	.....	32	21	....	....	....	11
70	Middleway.....		3	159	26	6	24	....	5	....	3
71	Milton.....	1	14	282	.....	22	8	....	....	....	14
72	Mt. Nebo.....		18	117	.....	20	....	....	....	....	18
73	Mt. Tabor.....		1	102	3	5	7	....	9	....	1
74	Newark.....	3	15	288	17	22	20	....	3	....	15
75	Newcastle.....		.....	.....	.....	.....	....	....	....	....	.....
76	New Market.....		50	259	34	45	19	1	8	1	50
77	Nichols' Memo'l.....		3	17	2	11	11	2	....	....	3
78	N. Baltimore.....		.....	49	.....	.....	1	....	....	....	.....
79	N. C. Avenue.....		16	102	.....	16	....	....	....	....	16
80	Oak Grove.....		12	151	15	1	4	....	....	....	12
81	Oxford.....	1	.....	167	.....	12	12	....	....	....	.....
82	Patapsco.....		.....	.....	.....	.....	....	....	....	....	.....
83	Payson St.....	1	38	65	2	39	....	....	....	1	38
84	Pipe Creek.....		3	146	4	3	4	....	....	....	3

For the Year Ending April, 1895.

No.	FULL MEMBERS.							BAPTISMS		SABBATH SCHOOLS.				CONVERS'NS	
	No. on Roll at last Conference.	Rec'd from Probation.	Received by Certificate.	Withdra'n by Certificate.	Discontin'd	Deceased.	Now on Roll	Adults.	Infants.	No. Schools.	Officers and Teachers.	New Schol'rs Received.	Scholars Now on Roll	In School.	In Congregation.
43	261	20	1	.....	4	2	276	12	6	4	40	12	262	10	20
44	115	8	5	.....	10	..	121	2	....	1	14	48	147	4	6
45	157	24	2	.....	9	4	170	38	3	4	58	25	370	.....	22
46	254	41	2	.....	3	17	275	18	3	1	27	48	237	13	32
47	235	33	13	.....	1	10	268	56	13	3	35	13	234	5	37
48	150	6	2	.....	5	3	159	20	3	2	32	....	85	.....	4
49	223	19	1	.....	5	..	226	12	....	4	43	10	219	7	30
50	368	12	5	.....	5	8	372	27	2	1	44	60	509	5	13
51	109	25	1	.....	30	..	104	6	2	1	13	....	80	.....	20
52	171	.....	1	.....	2	..	175	.....	5	1	21	....	225	1	....
53	363	41	.....	.....	2	..	401	2	16	4	38	16	336	.....	45
54	82	.....	.....	.....	3	..	79	3	....	3	18	....	85	.....	....
55	179	23	6	.....	1	2	202	14	4	3½	30	....	241	3	....
56	86	34	4	.....	5	..	123	9	....	3	23	20	95	.....	52
57	39	.....	.....	.....	.....	.....	39	.....	.....	.....	.....	.....	.....	.....	.....
58	342	13	.....	.....	3	1	350	14	1	4	59	....	270	.....	13
59	298	13	.....	.....	.....	.....	303	11	5	4	59	28	366	24	6
60	140	.....	1	.....	3	..	136	4	....	1	16	2	85	.....	....
61	92	3	.....	.....	2	18	75	3	....	2	16	....	53	.....	30
62	91	3	2	.....	1	..	88	15	2	2	14	8	117	8	12
63	226	36	1	.....	3	7	245	4	....	1	25	15	225	8	10
64	77	.....	.....	.....	5	..	70	16	1	1	8	....	70	.....	17
65	214	15	1	.....	.....	4	226	13	5	4	66	26	311	28	26
66	264	10	4	.....	1	1	272	33	3	5	58	11	317	.....	25
67	153	.....	1	.....	15	9	126	.....	.....	1	20	38	89	.....	....
68	177	5	4	.....	8	..	186	24	1	1	19	15	130	.....	24
69	75	21	.....	.....	16	2	78	5	....	2	25	58	132	.....	31
70	168	24	5	.....	39	1	159	5	8	4	38	6	141	2	8
71	274	8	.....	.....	.....	.....	282	10	....	4	30	14	245	80	45
72	97	.....	.....	.....	.....	.....	117	.....	.....	1	14	....	50	.....	18
73	106	7	1	.....	9	..	102	8	1	1	19	5	108	2	3
74	266	20	15	.....	3	6	288	3	2	1	34	53	257	2	28
75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
76	249	19	1	.....	5	3	259	27	7	4	87	45	381	15	50
77	9	8	.....	.....	.....	.....	17	15	11	1	8	9	58	1	20
78	24	.....	25	.....	.....	1	49	.....	.....	1	8	4	25	.....	1
79	88	.....	19	.....	2	..	102	5	....	1	16	32	100	11	26
80	156	4	.....	.....	3	2	151	1	3	1	12	5	68	2	....
81	167	12	.....	.....	1	10	167	10	....	1	30	....	135	.....	10
82	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
83	79	2	2	.....	3	13	65	8	....	1	17	160	172	19	20
84	147	4	.....	.....	1	..	146	15	....	2	23	8	108	.....	2

Membership Statistics

No.	CHARGES.	No. Unstationed Min. & Prea's.	Probationers.	Members.	PROBATIONERS.						
					No. on Roll at last Con- ference.	Rec'd during the year.	Elected to Membership.	Withdra'n by Certificate.	Discontin'u'd	Deceased.	Now on Roll
85	Pittsville.....	2	40	227	23	33	16	....	....	....	40
86	Pocomoke	1	9	230	16	9	12	....	....	....	9
87	Pocomoke City.	1	22	301	43	23	43	....	....	1	22
88	Potomac.....	3	....	115	5	9	8	1	4	....	....
89	Powellsville....	....	3	168	3	....	....	....	....	....	3
90	Prince George..	....	5	47	7	8	5	....	....	....	5
91	Quantico.....	1	11	330	21	5	6	....	15	....	11
92	Queen Anne ...	....	4	84	1	24	20	....	1	....	4
93	Reliance.....	1	18	153	29	5	12	....	3	....	18
94	Remington.....	1	6	73	8	45	38	....	....	....	6
95	Rowlandville..	....	....	111	15	....	4	2	9	....	....
96	Salem	3	6	93	12	....	6	....	....	....	6
97	Salisbury.....	....	2	236	11	26	34	....	1	....	2
98	St. James' .....	....	9	154	8	10	8	....	1	....	9
99	St. Luke's	2	6	131	....	2	....	....	....	....	6
100	St. Michael's...	1	33	138	18	20	4	....	1	....	33
101	Seaford.....	....	26	163	2	26	2	....	....	....	26
102	Snow Hill	2	....	320	19	15	34	....	....	....	....
103	S. Baltimore ...	4	37	181	13	72	42	1	1	....	37
104	Starr.....	1	3	329	2	60	54	....	3	....	3
105	Stewartstown..	....	4	101	10	20	24	....	2	....	4
106	Susquehanna...	1	2	243	....	6	4	....	....	....	2
107	Sussex.....	....	....	271	....	53	53	....	....	....	....
108	Talbot .....	....	1	48	....	1	....	....	....	....	1
109	Towson	1	2	54	....	2	....	....	....	....	2
110	Trinity.....	....	14	175	16	14	19	....	....	....	14
111	Tyreeanna.....	....	7	62	1	10	4	....	....	....	7
112	Union.....	....	7	203	3	7	....	....	....	....	7
113	Union Bridge..	....	4	123	10	1	6	....	....	....	4
114	Warwick.....	....	....	104	10	2	7	....	5	....	....
115	Washington St.	2	24	469	23	104	95	....	9	....	24
116	Waverly.....	1	24	142	20	63	33	....	18	....	24
117	W. Baltimore..	4	54	418	38	48	31	....	1	....	54
118	Westminster...	3	1	260	8	10	18	....	....	....	1
119	Williamsport ..	1	....	114	1	7	1	....	....	....	....
120	Wil., 1st Church	2	33	164	29	20	9	....	....	....	33
121	Wil., 2d Church	....	36	20	....	36	....	....	....	....	36
122	Wye.....	....	....	79	....	....	....	....	....	....	....
123	St. John's Chap	1	7	52	14	9	18	....	....	....	7
	Itinerants.....	....	....	142	....	....	....	....	....	....	....
	Total.....	84	1,490	21,333	1,294	2349	1777	17	286	11	1490
	Report of 1894	81	1,376	20,298	1,148	2451	1889	26	235	9	....

For the Year Ending April, 1895.

No.	FULL MEMBERS.							BAPTISMS.		SABBATH SCHOOLS.				CONVERSIONS.	
	No. on Roll at last Conference.	Rec'd from Probation.	Received by Certificate.	Withdr'n by Certificate.	Discontin'd.	Deceased.	Now on Roll	Infants.	Adults.	No. Schools.	Officers and Teachers.	New Scholars Received	Scholars on Roll.	In School.	In Congregation.
85	229	16	4	....	22	...	227	40	10	3	54	30	460	16	17
86	207	...	...	...	...	...	230	...	...	4	28	...	108	...	9
87	253	43	19	7	2	5	301	15	5	2	40	15	225	17	10
88	91	8	2	...	...	2	115	18	3	2	16	49	139	4	12
89	181	...	...	12	...	1	168	...	...	4	40	20	200	...	...
90	43	5	1	1	1	1	47	...	5	2	55	12	45	5	11
91	352	6	...	2	20	4	330	15	1	6	60	...	300	...	6
92	107	20	3	5	40	3	84	10	...	2	13	11	94	...	35
93	158	14	3	2	21	1	153	16	4	2	27	...	150	...	3
94	38	38	4	...	12	...	73	...	...	1	15	25	125	30	60
95	188	4	2	5	77	1	111	5	...	3	30	10	200	...	3
96	88	6	1	...	...	1	93	...	...	1	19	14	70	...	1
97	179	34	29	2	1	3	236	16	2	2	25	27	225	15	11
98	150	8	3	4	3	...	154	13	2	2	23	6	130	...	11
99	130	...	3	1	...	1	131	10	4	1	30	12	195	2	1
100	138	4	5	6	1	2	138	7	5	2	29	51	130	8	46
101	165	2	...	4	...	...	163	15	...	1	20	15	125	10	14
102	290	34	...	2	...	2	320	10	1	2	20	15	150	...	15
103	147	34	6	8	7	2	181	25	...	1	40	...	225	2	220
104	260	54	20	2	...	3	329	38	4	1	38	21	300	20	85
105	91	24	...	6	6	2	101	...	4	1	14	12	90	10	10
106	236	4	3	...	...	...	243	2	2	3	38	26	178	...	14
107	217	53	1	3	...	...	271	40	2	4	30	145	335	25	28
108	52	...	3	4	3	...	48	...	...	2	15	...	46	...	1
109	64	...	2	...	10	2	54	...	...	1	10	8	52	2	...
110	173	16	...	8	6	...	175	12	1	1	15	15	176	10	10
111	55	4	2	2	...	...	62	...	7	2	13	...	99	5	20
112	215	...	2	7	1	4	203	4	...	3	37	27	170	...	10
113	119	6	1	1	...	2	123	6	...	2	28	10	210	...	...
114	71	7	...	6	4	1	104	10	1	3	28	25	125	...	3
115	369	95	17	3	2	6	469	33	1	...	36	78	430	43	82
116	94	33	15	3	17	...	142	25	3	1	20	75	180	8	80
117	397	31	16	20	...	6	418	16	2	1	49	113	706	35	19
118	256	18	1	5	...	5	260	11	...	1	27	8	140	10	2
119	110	1	...	1	3	...	114	45	...	3	26	30	210	...	7
120	218	9	1	5	1	1	164	20	4	2	16	45	165	...	40
121	...	...	4	2	...	...	20	12	5	1	16	100	150	6	37
122	123	...	4	2	56	1	79	2	...	1	8	...	68	...	...
123	36	18	3	1	5	1	52	5	...	1	13	22	87	2	7
.....
.....	20,134	1,806	421	308	856	180	21,333	1497	321	2571	3517	2873	22,813	845	2414
.....	.....	2,034	490	217	1080	198	.....	1279	432	2541	3352	3233	23,125	780	2403

Property Statistics for the Year Ending April, 1895.

CHARGES.	No. of Ap- pointments.	Churches.	Parsonages.	Church Pa- pers Taken.	Our S. S. Papers Taken.	Volumes in S. S. Library.	Value of Church Property.	Amount of Debt.	Insured?
Accomac.....	4	4	1	12	320	300	\$ 10,000	\$ 1,500.00	Partly.
Alexandria ...	1	1	1	18	.....	.....	19,000	3,500.00	Yes.
Amelia.....	3	3	1	17	100	128	2,650	225.00	Partly.
Baltimore.....	4	4	1	3	100	250	6,800	.....	Yes.
Barren Creek..	4	3	1	12	150	.....	6,000	275.00	Partly.
Bedford.....	6	6	1	20	305	350	11,800	45.00	No.
Belair.....	4	4	1	25	150	200	12,000	500.00	Partly.
Bethany.....	1	1	.....	1	100	300	3,175	.....	Yes.
Broadway.....	1	1	1	.....	.....	.....	25,000	8,500.00	Yes.
Brooklyn.....	1	1	1	11	90	.....	14,000	3,524.00	Partly.
Cambridge....	3	3	1	13	225	.....	7,500	1,000.00	Yes.
Campbell.....	6	4	.....	2	48	30	2,500	.....	No.
Caroline.....	4	4	1	34	224	450	6,400	.....	Partly.
Cecil.....	5	5	1	20	.....	430	15,000	400.00	Yes.
Central.....	1	1	.....	20	150	500	100,000	28,500.00	Yes.
Centreville....	1	1	1	29	125	.....	16,500	300.00	Yes.
Chesapeake ...	2	2	1	16	100	140	8,500	.....	Yes.
Chestertown ...	1	1	.....	10	258	264	32,000	.....	Yes.
Chincoteague..	1	1	.....	1	80	120	2,000	.....	Yes.
Clayton.....	1	1	1	7	79	40	2,000	500 00	Yes.
Concord.....	4	4	1	10	.....	.....	3,800	.....	Partly.
Conquest.....	4	4	.....	17	276	136	5,500	926.00	Partly.
Crisfield.....	1	1	1	16	312	.....	16,000	2,100.00	Yes.
Crumpton.....	2	2	1	6	125	100	5,600	.....	Yes.
Cumberland ..	1	1	1	100	12	376	5,000	.....	Yes.
Deer Creek....	3	3	1	8	.....	275	6,250	105.00	Yes.
Deer Park....	4	4	.....	3	.....	350	9,000	500.00	Partly.
Delmar.....	2	2	1	30	300	50	6,000	1,383.00	Yes.
Delta.....	2	2	1	.....	165	113	7,000	1,845.00	Yes.
Dorchester ..	4	4	1	12	80	.....	10,500	.....	Partly.
Dover.....	1	1	.....	5	75	150	6,000	2,500.00	Yes.
E. Baltimore..	1	1	.....	22	372	260	22,000	700.00	Yes.
Easton.....	1	1	1	50	265	145	15,000	.....	Yes.
Elizabeth.....	1	1	1	.....	423	352	15,000	5,426.00	Yes.
Ellicott City..	.....	.....	.....	.....	.....	.....	.....	.....	.....
Eutaw.....	1	1	1	11	40	30	4,000	.....	Yes.
Fairfax.....	3	3	.....	7	200	.....	4,500	.....	Partly.
Fairview.....	1	1	.....	4	.....	100	17,000	.....	Yes.
Fawn Grove..	4	4	1	16	350	450	8,000	.....	Partly.
Felton.....	4	4	.....	7	200	100	3,000	.....	No.
Finksburg....	4	4	1	47	300	450	12,000	.....	Partly.
First Church..	1	1	1	14	200	300	17,000	200.00	Yes.
Franklin City.	4	4	1	9	300	150	5,000	550.00	Partly.
Frederica.....	1	1	.....	4	164	.....	2,200	300.00	Yes.
Frederick....	4	4	.....	22	250	450	6,100	70.00	Partly.
Georgetown...	1	1	1	49	350	396	17,900	.....	Yes.
Georget'n, Del.	3	3	.....	19	95	75	5,100	855.00	Yes.
Greenwood ...	2	2	1	14	156	182	5,000	.....	Yes.
Grove.....	4	4	1	12	200	6,500	No.

Property Statistics for the Year Ending April, 1895.

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Hampden.....	1	1	1	8	415	217	\$ 12,000	Yes.
Harper's Ferry	1	1	1	5	6,000	No.
Harrington...	1	1	1	21	210	3,000	Yes.
Heathsville....	6	6	1	36	140	275	19,000	\$ 200.00	No.
Holly Run.....	3	3	..	7	100	.....	3,900	.....	Partly.
Howard.....	4	3½	1	20	.....	300	7,200	100.00	Yes.
Hurlocks.....	3	3	1	5	100	76	5,300	1,100.00	Yes.
Indian River..	1	1	..	.....	.....	.....	600	.....	No.
Jefferson.....	7	6	1	20	310	700	17,000	.....	Yes.
Kemptown....	4	4	1	30	250	546	4,500	150.00	Partly.
Kennedyville..	1	1	1	15	100	175	5,000	.....	Yes.
Kent Island...	2	2	1	11	.....	100	10,000	.....	No.
Kenton.....	2	2	..	8	76	.....	3,000	.....	Partly.
Laurel.....	1	1	1	20	175	50	10,500	50.00	Yes.
Leipsic.....	1	1	..	7	58	75	3,000	.....	Yes.
Liberty.....	4	4	1	32	280	392	11,000	.....	Yes.
Lisbon.....	5	5	1	31	222	875	10,000	.....	Yes.
Lynchburg...	1	1	..	19	.....	225	19,000	1,983.00	Yes.
Mariners.....	1	1	1	4	150	.....	5,200	662.00	Yes.
Marley.....	2	3	..	9	114	200	3,000	.....	Yes.
Middleway...	4	3	1	4	37	84	3,900	51.00	Partly.
Milton.....	4	4	1	14	.....	.....	6,000	.....	No.
Mt. Nebo.....	1	1	1	8	.....	.....	4,500	800.00	Yes.
Mt. Tabor....	1	1	..	12	128	230	8,000	.....	Yes.
Newark.....	1	1	..	30	475	500	36,000	.....	Partly.
Newcastle...	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Market..	4	4	1	11	350	500	10,600	200.00	Yes.
Nichols' Mem'l	1	1	..	6	88	150	2,500	.....	Yes.
N. Baltimore..	1	1	..	12	25	.....	11,000	.....	Yes.
N. C. Avenue.	1	1	..	18	150	125	12,000	.....	Yes.
Oak Grove....	1	1	1	16	100	.....	1,500	.....	No.
Oxford.....	1	1	1	15	190	100	6,000	.....	Yes.
Patapsco.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Payson-Street.	1	1	..	5	.....	427	1,500	.....	Yes.
Pipe Creek....	2	2	1	26	106	650	10,000	.....	Yes.
Pittsville....	3	3	1	17	250	300	5,000	.....	Partly.
Pocomoke....	4	4	1	7	75	.....	6,000	.....	Partly.
Pocomoke C'y.	2	2	1	43	250	300	13,500	.....	Yes.
Potomac.....	2	2	1	16	200	350	7,500	.....	Yes.
Powellsville..	4	4	1	15	180	200	5,100	50.00	Partly.
Prince George.	2	1	..	2	15	40	800	.....	No.
Quantico.....	6	5	1	13	200	115	6,500	.....	Partly.
Queen Anne's.	2	2	1	10	148	50	3,000	220.00	Yes.
Reliance.....	3	3	1	10	200	.....	4,000	250.00	Partly.
Remington....	1	1	..	1	175	125	1,200	.....	Yes.
Rowlandville..	3	3	1	13	.....	400	6,000	50.00	Yes.
Salem.....	1	1	1	23	93	140	4,000	95.00	Yes.
Salisbury.....	2	2	1	28	166	267	10,000	.....	Yes.
St. James.....	2	2	1	23	130	220	8,500	Yes.

Property Statistics for the Year Ending April, 1895.

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St. Luke's	1	1	1	2	400	300	\$ 12,000.00	\$5,500.00	Partly.
St. Michaels . . .	2	2	1	22	164	350	6,500.00	Partly.
Seaford	1	1	1	16	154	.....	2,900.00	275.00	Yes.
Snow Hill	2	2	1	5	95	75	4,500.00	11.00	Yes.
S. Baltimore . . .	1	1	1	11	200	200	23,000.00	160.00	Partly.
Starr	1	1	1	37	260	500	45,000.00	.....	Yes.
Stewartstown . .	1	1	..	11	140	150	2,500.00	350.00	Yes.
Susquehanna . .	3	3	1	70	190	500	11,000.00	.....	Yes.
Sussex	4	4	1	20	300	350	4,600.00	.....	Yes.
Talbot	2	2	..	10	60	140	1,200.00	.....	No.
Towson	1	1	1	4	75	100	.....	.....	Partly.
Trinity	1	2	1	32	190	.....	10,000.00	2,815.00	Yes.
Tyreeanna	2	2	..	9	.....	.....	2,000.00	.....	No.
Union	3	3	..	19	208	250	5,600.00	.....	No.
Union Bridge . .	2	2	1	21	224	314	10,500.00	1,075.00	Yes.
Warwick	3	3	1	40	175	100	6,000.00	.....	Partly.
Washington-St	1	1	1	37	560	214	52,000.00	.....	Yes.
Waverly	1	1	1	9	.....	86	3,000.00	436.00	Yes.
W. Baltimore . .	1	1	..	90	461	716	35,000.00	8,000.00	Yes.
Westminster . .	1	1	1	52	175	275	25,500.00	787.00	Yes.
Williamsport . .	3	3	..	12	200	130	1,300.00	.....	Partly.
Wilmington . .	2	1	..	8	150	50	8,000.00	3,300.00	Yes.
Wilm'n, 2d Ch.	1	1	..	1	1	.....	3,000.00	2,300.00	Partly.
Wye	1	1	1	7	60	.....	3,000.00	932.00	Yes.
St. John's Cha.	1	1	..	6	125	89	1,500.00	550.00	Yes.
	275	268½	82	2,054	18,562	22,861	1,181,175.00	99,111.00	

SERMON BEFORE THE CONFERENCE.

DELIVERED BY REV. S. R. MURRAY.

Wednesday, April 3, 1895.

"Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth."—PSALM XLVI. 10.

"The testimony of Jesus is the spirit of prophecy."—REV. XIX. 10.

The description of the Church's triumph over the world under the figure of a militant God exalting Himself among the heathen, has in the dissolving view of the revelation of Jesus Christ, passed gradually and finally from the thought of the godly. It never can be employed again to establish faith and afford comfort to those who wait for the consolation of Israel. For while the central truth of a triumphing Church remains, the grouping of action is transformed. God's way is known, His saving health among all nations. Yet it is not by the process of destroying the heathen that this result has been obtained, but rather by the proclamation of the Gospel of Peace. There is the power of the terrible God. There is the rush of stupendous event before which heathen systems tremble and are ground to powder. There is moral catastrophe in which as it was said at the very unfolding of the Gospel, "the world is turned upside down." But though the waters indeed roar and the mountains shake with the swelling thereof, the scene is one of spiritual conflict, and not of bloody mortal contention. The sounds of war and the convulsive throes of the earth which the Prophet sees and hears belong to the realm of intellect, to the sphere of morals, and the domain of affection. God conquers. And the sword He wields pierces to the dividing asunder of the joints and marrow of all human interests. Yet it is not as the avenger of the Church that He goes forth to battle, but as the vast antagonist of error, the champion of truth, the destroyer of debasing superstition.

1. Transfer the idea of the Prophet to the era of the Gospel, allowing the modifications of all subsequent revelation, and what ample substantiation it receives in the history of the Church! The heathen are now, and have been for 19 centuries, God's people. In the spread of the Truth the social basis of nations has been destroyed, and their religions have been blotted out. During its steady march empires have dissolved and passed away, and on their ruins an imperishable Christian civilization has been constructed. Kings have become nursing fathers and queens nursing mothers to the Church, and whole nations have formally adopted, even if they have not continuously in their progress adorned the Gospel of Jesus. Thus has God

been exalted among the heathen. Thus has the Church been taught to know that He is God. And this triumph over His foes by the peaceful means of the knowledge of their redemption is an indication of the Divine purpose "to be known among the heathen," yea to be *exalted* "wherever man is found."

2. Conjoin now this prophecy with the remarkable statements of the Christ, and their no less strange realization. Jesus said: "If I be lifted up I will draw all men unto me." A prediction that has its fulfillment in the enlightenment of the age—the industrial enterprise, the penetrating intellectuality, the quickened moral and spiritual sense. Jesus said: "This Gospel of the Kingdom shall be preached among all nations." A foreordination which this century has seen wrought out in action, even the most remote shores and the deepest recesses of barbarism having been penetrated with the Word. Jesus commissioned his heralds with a world-embracing charge saying, "Go ye into all the world. Disciple all nations. Ye shall be witnesses unto me * * unto the uttermost ends of the earth." And with this commission he closed his earthly ministry, finding in it abundant hope for the race, and making it the crowning achievement of the Church.

3. Add to this thought of the Prophet, this purpose of the Master, the history of the Apostolic Church, and you have a demonstration of God's purpose in the gift of His Son. That history is its own commentary. That proclamation of the Gospel is His original method of teaching His people how to labor for the Kingdom. He closes the record of Christ's life with a disclosure of the world-reaching and world-searching truth of salvation. And He seals the volume of the deeds of the first heralds of His Son showing a Church preaching in every land and among every people then known or accessible to a common interest. The nice adjustment of the labors of the Apostles to the comprehensive commission of the Saviour was not secured by fortuitous concurrence of circumstances. They were as they believed, and as the Scripture declares, under the immediate inspiration of the Spirit. Their ministry therefore in its world-embracing scope is the plan of God for the ages. "The permanent illustration of His purpose and of the duty of every successive generation of believers towards those who at the same time live on the earth" is furnished in that companion volume of the four gospels—itsself a fifth gospel—the Book of the Acts. And the story of missions to-day, and of every day past unto the lapping of all periods with the Apostolic era is, as the Bishop of Ripon carefully stated it, "a continuation of the Acts of the Apostles: yes, of the Acts of the Apostles with all their essential supernaturalism." "No exhibition of a Power unmistakably divine or of a Presence unmistakably divine has ever presented to mankind proofs more obvious," [says Dr. Pierson, "than those found in these new chapters in this modern Book of the Acts. The devout student of missions, but most of all the devout worker in missions bows before these evidences of a providential and spiritual intervention which to his mind defy doubt, not to say denial."*]

4. Perhaps an antecedent thought as to the divine charter of the ministry

*Dr. A. T. Pierson, *Enterprise of Missions*.

would have been in place. For the history of the Apostolic Church, without carefully noting the character of the preaching commended by the Master, becomes somewhat inexplicable. There is a definite charge given as to the style of Gospel proclamation, and this charge constitutes the charter of the Apostolic Church and of its successor, the Church of the present century. "Ye shall be witnesses," said Jesus. "This Gospel must be first preached as a witness among all nations; and then shall the end come." We have here no hint, as you perceive, that the Church is to spend its energies in elaborating plans for its future, nor that it is to develop its internal or external policies. No word as to systems of doctrines, no thought as to collecting congregations, no suggestion as to organizing believers into Christian Societies for regular worship. First and of imperative need is the witnessing to Jesus throughout the world. Throughout the world, mark you. The Gospel is to be spread everywhere, and without reference to the complete salvation of the race and apart from the assembling of individuals into societies of devout believers. This scheme so incomplete in the view of man, so at variance with his notions of elaborate and stately institutions, so ill-adapted to regenerating and spiritualizing society, is the preferred thought of God. It is the *scheme of missions*, the covering of the earth with the knowledge of Jesus rather than the redeeming of nations or the perfecting of the Church. For God is not interested primarily in saving all men so much as He is eager to set forth Jesus as Redeemer. The saving of individuals is a process of the centuries. The proclamation of Jesus might be and ought to be compassed within the natural limit of life. The disciples were not instructed to go forth and reap the fruits of their labors, but to preach. Nor were they to continue in one place preaching, but to go into all the world—"witnessing." A splendid indifference to results, but a divine earnestness as to heralding the truth, was to characterize them. Afterwards, when the circuit was completed, and congregations had been formed, they might "put things in order," ordain elders in every city, and perform services for the local bodies who attached themselves unto the Lord. But their principal work and that of those who believed at their preaching was, to announce Jesus—to carry the Gospel of His Kingdom into every known realm, and await his promised return.

It is for this reason that the lives of the Apostles are presented in fragmentary form and their labors are broken off where we can least afford to have the narrative ended. There was no continuance in one city or with one people; there was no development of labor with its far-seeing plan. They were preachers, heralds, dispensing the truth here and there, and so soon as it was apprehended going elsewhere to teach that Messiah had come and His salvation was open to all.

Beautifully has Dr. Pierson said in this connection, that the Book of the Acts is the one incomplete book of the Bible. "The curtain falls on Paul teaching and preaching without ever bringing to a close the scene in which he last appears. And the reason is because this book is the Book of a Witnessing Church, and that book never will be closed until that witness is also con-

cluded; until the Gospel is borne to the uttermost parts of the earth and the last witness has been uttered and believed or rejected."

5. If now we group together the first acts of the first Missionaries of the Cross and the records of the Church of to-day, we may show the consistent development of this scheme of Divine Grace. The Missionary thought of the Church is not the conquest of any single land, but the introduction of the Gospel into all lands. Hence none of those bodies of Christians whose success is the glory of the age have spent their energies in evangelizing one tribe or nation, but they have scattered their envoys widely. To reach the world, to disciple all nations, to speed the truth even where the voice and presence of a herald cannot penetrate, and to do this in a minimum of time with a maximum of efficiency, has been the prayer and aim of Zion. Consequently the power of the Gospel has been felt as in Apostolic times, and the labors and success of the Apostles themselves have been reproduced in this epoch of missionary activity. No man can read the autobiography of Dr. Jno. G. Paton, the Missionary to the New Hebrides, without feeling that all the elements of power exhibited by any of the Twelve have been manifested in his life; and his career has been a marvel, yea a miracle of vast significance.*

Take also, if you please, another illustration of this fact in the case of John Williams. Competent judges say of him that there were "not more convincing signs of God's power in Paul's great errand of evangelism from Antioch to Athens and from the Golden Horn to the Pillars of Hercules, than in his voyages from the shores of Eimeo to the fatal coast of Eromanga. Like a flying messenger of Jehovah with a flaming torch he sped from island to island and from group to group, Aitutaki, Atin, Raratonga, Mangaia, Raiatea, Samoa, and one unbroken series of successes crowned his work, till not only islands but groups of islands came in rapid succession under the sway of Christ's golden sceptre." Seventeen years after the commencement of his work he was able to declare that not a single island of any importance within 2 000 miles of Tahiti in any direction was without the knowledge of salvation. And the balustrades of his pulpits made of spears, and the supports of his roofs wrought out of heathen idols, and the extinction of cannibalism among these former savages, were proofs of his ministry as an Apostle of the Lord.

Were these examples unparalleled in modern missions they would still mark the path of Divine intention with regard to the propagation of the Gospel. But they are samples only of the Church's efficiency everywhere in obedience to the Word. "Carey in India, Perkins in Persia, Morrison in China, Judson in Burmah, Allen in Korea, Hepburn in Japan, Williams in the South Seas, Livingstone in Africa," are names that stand with them; and Taylor, Wheeler, Leitner, Thoburn, Mackay and hosts of others might be added to the list.

6. Take now the converse of this proposition. Group the fatal principles of a 19th century Communion with those of a former age, and see how like in unproductive results, and even how more like in pernicious and blasting

* See his "Autobiography."

decay they are. Over the doors of Christian Temples in Cape Colony were found these inscriptions: "Dogs and Hottentots not admitted." The Portuguese said the Hottentots were a race of apes, just as the French governor of the island of Bourbon declared the Malagasy "mere brutes, without more sense than irrational cattle," or Englishmen affirmed the Australians utterly beyond an apprehension of the simplest truths of Christianity. Here the Gospel had its mission among its original possessors only, and the native populations besotted and superstitious were misgoverned and oppressed, and at the same time decimated by a religion whose vices they could not shun, and whose blessings they were not permitted to share. In the same way the Church at home in those ages when missions ceased may scarcely be said to have had an existence at all. "Perverting the golden sceptre God gave her for universal conquest into the weapon of self-enthronement, sitting as a queen and reveling in luxury, making the courts of God her court of empire, she garnished her palaces" while she left souls in destitution. One cannot read a single page of her history without marking the appalling desolation which followed in her train. Not only in doctrine was she corrupt, as in piety she was lacking, but most enormous crimes were laid at her door.

Come back now in thought to the scene we have left, and with the Church enlisted in behalf of the heathen we find these very Hottentots, Bushmen and Malagasy, who 40 years ago were the despair of a so-called Christian civilization, not only clothed and in their right mind, but also preachers of that kingdom whose privileges they were so long denied. Hundreds of congregations, thousands of native lay preachers, clean homes, fine meeting-houses, and even self-supporting churches greet us as we inquire into their welfare.*

We can appeal to nothing more degraded than the Pesherehs of Tierra del Fuego, the Papuans of Australia and the Hottentots of Cape Colony to illustrate this point. The latter whose barbarous tongue Dutch settlers compared to the "gobbling of a turkey cock," and whose phonetic characteristics are mere clicks of the tongue varied by its positions against the teeth and the palate; whose religion was sorcery, fetichism; whose worship was, as Vaillant declared, "without priests or temples or idols or ceremonials, or any traces of a deity"—even these some 14 years ago in the Rhenish mission alone numbered 8,000 converts, and numerous congregations strong enough to be self-supporting; while the entire S. African mission in its Berlin, Paris, Moravian, Wesleyan, and Scotch Free Church sections, and stations of the American Board embraced a population of 180,000 nominal Christians and 35,000 communicants. Fourteen years ago was this true of these lowest of all the pagan tribes of Africa; and to-day with their fellows to the north, the east and west of them, they number 1,000,000 Protestant adherents, with over 100,000 confessors of the faith of Jesus.

7. One more thought we would include with the foregoing, which may add to the force of this argument.

The Church in delaying its advance with the Gospel until the heathen at

*Christlieb Protestant Foreign Missions.

home were saved, has now to encounter where formerly doors were open, unexpected and vigorous opposition. How infinitely more difficult is the case to-day than even a generation ago! Commerce and enterprise have not been unaccompanied with debasing influences, and the feeling of rage in some quarters has been roused into almost uncontrollable hate toward every white-faced settler or missionary.*

Our first male missionary saw the first attempt at brewery-building in the islands of Japan; while elsewhere the accursed liquors of Christian Nations have ruined the labors of Christ's ministers and people. And not alone the evils that arise from the inrush of foreigners, but the very culture of their lands is made an obstacle to Christianity. "When Hindoos confront the missionary with quotations from Hegel, Strauss, and Renan! when in a heathen land besides superstition we must contend with Christian unbelief; when the heathen youth eager to learn, as in Japan, are taught by materialistic professors; when superstition as is often the case among the youth of India, has added to it indifference and nihilism;" when Islam has in these days taken up fresh territory where the Gospel can find no entrance: think you the case is not a direct rebuke to the hesitancy and dallying of the Church? And yet even here where the copious forces of culture, or the brutal resistance of greed are enleagued with the natural hostility of superstition, the attention which is given to overthrowing the Truth is but an acknowledgment of its conquering power.

Missions then are God's method of exalting Himself in the earth. They are "His march through history." They are the self-revealing signs of His spiritual greatness as God. They are as clearly His handiwork as the fabric of the heavens, or the origin of the Church itself. And they are most like God who in a passion for this world's redemption are absorbed in schemes and labors, or in prayers and gifts to reach its destitute millions and give the witness of Christ's love.

II. The text admits no view than the movements of Divine power are independent of man's toil. God's exaltation among the heathen is the result of the concurrence of His grace and the Church's activity. "Be still and know that I am God" is no prescription for idleness or waiting, but the reminder that Jehovah accompanies His people and assists in all their work.

Can the heathen be saved without preaching? Can Christ save the world alone? If God has a Church, and this Church is His witness, and this witness is to reveal Christ, where is the way of salvation to millions who know not the Truth. We raise no ghost of theology to disturb our dreams of a world redeemed, but point to the awful need of the heathen who are without God and without hope in the world. "Judged by any standard they cannot be admitted to heaven without the atoning mediation of Christ and the spiritual transformation of the Gospel." Judged by the character and life they reveal they are morally and spiritually depraved. Even the light that is in them has been changed into darkness. The law written upon their hearts they have violated as they reveal in their habits and confessions.

*Encyclopædia Britannica.

"The supposition that the heathen is a meritorious being is one which cannot be maintained without the annihilation of moral distinctions;" and to postulate "the divine mercy and love as accomplishing for them what it cannot be supposed to accomplish for other sinners" is to hold theory in "utter disregard of fundamental biblical teachings."*

We do not mean to say absolutely that where the Gospel does not go, Divine love cannot reach; but all testimony points to the mournful fact that few in the heathen world are seeking God and asking His mercy in the spirit of contrition.

Ethnic religions are not the idealized system that critics of the Western world have portrayed to us. The genius and spiritual aspirations of the early founders of these faiths has not entered into the *actual* product of their toil. And building upon reason and ethical culture there has been no common basis of salvation for the vast masses of men. Nor have many cared to follow at the altitude of their hopes, and hence the ideals have crumbled, religion has been distraught, and the degraded imagination has entered into every act of worship. An unnatural idolatry reeking with lust, a polluted altar dedicated to monsters, temples a refuge for every superstition, and religion a homage of the vilest of vile things—the heathen world is by no means what it has been represented or what it aimed to be. Their religions taken at their best, their philosophic and ethical ideals in their purest forms, show compromises with sin, fictitious notions of life and blasphemous views of God. "And in the inner realm of the affections as well as in the outer arena of duty, there is a notable failure to realize those graces of the character and those virtues of the life which it should be the mission of religion to secure."

The Church full of human imperfections, careless, ignorant, selfish, worldly, has been given the task of distributing the knowledge of Christ, but has not measured its labors by its opportunities. Myriads have never known the Lord and myriads yet are not even "groping" after Him; and where the blessed light of salvation has entered governments and individuals are bestirring themselves to lessen its illumination or extinguish it altogether. The Islamic spirit in its haughty self-complacency suppresses literature, closes schools, destroys churches and puts to death Christians wherever it dares. The Moslem accepts our faith only at fearful cost; likewise the Hindoo and others. And when we remember how much is at stake we see that it could not be otherwise. "Right in the path of the Truth stand with keen alertness in the aroused consciousness of danger, the superstitions of a lifetime, the prejudices that have sunk their roots into the very depths of consciousness, the customs that have become a second nature, the hopes that have been fondly cherished, the traditions that have gathered weight through generations; and the Gospel does not simply regenerate the heart, but in so doing it stirs up fearful questions about the fate of ancestors and trembling apprehensions about the prospects of children. It must cross the trend of national expectations, and seem to reverse the whole meaning of history.

*Dennis' *Missions after a Century*.

Old friendships must be broken, family glory must be dimmed, long-cherished pride humbled, personal interest must be sacrificed, worldly loss must be faced, the alliance with civil and ecclesiastical power must be forfeited, and a leap into the unknown and untried experiences of an absolutely new religion must be taken, and all upon the basis of what seems to be comparatively slender historical evidence, and what appears to be a somewhat questionable voucher of superiority without the familiar *eclat* of public approval and the support of government sanction. The native convert in fact is without a verified promise of material good or an assurance of physical protection, with absolutely nothing to cling to except the loving heart-throb of the missionary, the soul-subduing tenderness of a new-found Saviour, and those wondrous promises of an invisible Lord.

Whoever then represents the *nations* as waiting for God's Word, as eagerly accepting it upon its promulgation, as joyfully accelerating its progress, as living blamelessly in accordance with its promises, projects his fervid imagination upon the scene and does not accept the sober facts of experience.

Said the Japanese after the massacre of native converts and the prohibition of Christians from entering their land, "If the God of the Christians Himself should transgress this law He would pay the penalty with His head." An old sentiment truly for that land where Buddhist temples have become Christian churches, yet one not wholly extinct; that remains to China where the "foreign devils" (missionaries) who preach Christ are resisted and sometimes slain; that remains to India where so late as 1857 even Englishmen rejoiced in the mutiny, and said, "Now shall we be rid of the saints." A sentiment reinforced and quickened with new life when Paine's *Age of Reason* is placarded on the walls of Calcutta, when a Viceroy pays 500 rupees to the Golden Temple of the Sikhs,* and the Governor of Bombay with his retinue attends a heathen festival to hear panegyrics on the elephant-headed goddess.

And not alone are untoward agencies such as these to be met and overcome, but wherever missions are planted the paralyzing Romanist immediately follows their march. In Madagascar and Central Africa, in the South Seas as well as in our own borders, they move down upon our forces to undermine or overwhelm them, enlisting governments where they can in their pernicious tasks, and where they cannot exciting hatred and contempt. In our Southern Continent must be renewed the scene of conflict for religious liberty of conscience. In China, Japan and India they are unremitting in thwarting Protestant designs. Even in the Turkish Empire they have had aid from the government, and in the Caroline Islands they have prevented all service not immediately under their own oversight. Aggressive in the Punjab, full of intrigue in Syria, and strongly entrenching themselves in Japan, they distract where they cannot destroy; while in Uganda they let loose every vileness which may hinder the work of the Lord.

Add to all this the intellectual difficulties now hampering the progress of the Gospel, and it will be manifest how serious is the problem in hand. In fact

*Lord Lytton in 1878.

says a missionary, "It can be truly and properly said that, were it not for the supernatural and spiritual intervention of God in the interests of the Christian religion, the difficulties would be enormous and appalling." In India, for instance, not only religious instruction but even the Bible is by law excluded from all the public schools. Rationalistic teachers also have inculcated a spirit of scepticism toward all religion if they have not directly promoted antagonism to it. Monier Williams did not hesitate to say "that the faculty of faith was wholly destroyed at government high schools and colleges," and a belief which accepts nothing which is not the result of human knowledge is the outcome of this sceptical culture.

In Japan likewise in her State Schools and Universities the influence of American and European instructions has been destructive of faith. While Buddhism and Taoism have been shaken in their strongholds, the doctrines of sceptics have at the same time robbed Christianity of its glory. And here on the fresh ground of heathen civilization the fierce struggle of Christendom between infidelity and belief has been introduced and encouraged.

An insidious press is at work to assist these efforts at the suppression of the Gospel. Heathen missionaries confute our missionaries in the most subtle form of dialectics, and with amazing resources of knowledge. And the quickened fears of devout adherents of old religions have, in the twelve years past, brought many thousands into close association for the defense of their systems, the establishment of colleges and the despatch of preachers into all the bazaars. The Gospel has brought such intellectual stimulus to the peoples of the East that their lands are now arsenals for the defense of their superstitions. And where the Ethics of Christianity are absorbed in the regenerating of old faiths, as in the Hinduism of the Somaj, it is yet simply heathenism minus polytheism and idolatry. An ethical salvation without dependence upon Christ. A cold philosophy without obedience to the cross.

III. Out of this springs the necessity for immediate and determined action on the part of the Church. Delay is not only perilous, it is suicidal beyond mention. With "30,000,000 untouched by any missionary effort in South America alone;" with 30,000 dying daily in China; with one-half the population of the globe in absolute ignorance that Jesus lived and died; with "20 thousand million million" of our race in their graves without the knowledge of a Saviour; with but one Protestant in every 250,000 of the heathen of to-day: is it not time for the Church to take alarm and move onward?

When we consider that 12,000 converts a month would mean 2,000 years before India could all be saved; that but 100,000 of Africa's 200,000,000 call upon the name of the Lord; that a tract in its interior larger than all Europe has not a single missionary, and that Ecuador, Bolivia and San Salvador have none, while Venezuela and Peru have each but one; when we think that 2,000 only of Persia's 9,000,000 are confessors of Christ; and 50,000 of China's 407,000,000; when we see Japan tossed in the maelstrom of "infidelity, materialism, unscriptural views of God and widely different systems of Church organization, and all these bidding for her allegiance;" when every vessel that carries a missionary from us is laden with rum enough

to destroy a thousand native souls; when we see "Huxley and Spencer, the Unitarians, the Papists and the Greeks" in these far-off lands confusing the intellect and quenching the spiritual fires of hearts that would look unto Christ for salvation: can we believe that the need is not imperative and the voice of God not urgent that we go forth with our message? Surely if the Church would do homage unto Christ, and exalt the Father, it must be quick with its efforts, or its opportunities will speedily perish.

IV. God will be true to His promise if the Church is obedient to her Lord. The success of missions has been phenomenal in the past. It will be still more the miracle of the future. And when the whole field is surveyed—not only the "daring, desperate, diabolical foes" among the heathen; the brutal hindrances of settlers, liquor-merchants and gold-diggers; the unscrupulous zeal of Romish councils to destroy all evangelical agencies; the implacable cunning and intrigue of Jesuit priests and emissaries; the scholarly barriers of our own instructors sitting in the seats of learning among these nations; the complicity of Christian governments "with crime and with lust"—when not only this is considered, but that which is the crowning disgrace of all, the opposition of believers at home to the progress of these labors; then not even the Apostolic era itself parallels it for splendid and permanent results.

And yet this fact so marvelous is but beginning to be known among the ranks of Christian congregations. In their apathy, contempt, or stupor, the record of missions cannot reach them and excite their surprise. The wearisome and distasteful news that Christ is King beyond our land seems a call upon their gratitude and a demand upon their means. No thought of His mission, no zeal for His cause, no glorying in His Lordship over men seems to inspire them. The cruelty of their ignorance or the criminality of their indifference makes impossible an interest in this story of His love. * *

That story of triumph we may, in some of its parts, repeat. The element of time is its least important feature, and yet one of its most significant items.

One hundred years ago (1793) Carey and his companions set sail for India, while a thousand million souls were, with few exceptions, inaccessible to missionary enterprise. Fifty years after his death the first Hindu was baptized: now 800,000 communicants are numbered to the Church. Half a century ago China had but six converts: but at the rate of their increase since—not anticipating a larger harvest—she will have 26,000,000 communicants in less than a generation. Thirty-six years Australia heard the Gospel before Nathaniel Phipps was born anew; twenty years New Zealand listened before a heart was touched; sixteen years Tahiti refused its loyalty; twelve years Siam, and six years Burmah were without trophies of the faith. But to-day the doors of access are open to more than 700,000,000 of the race; and Japan with 25,000, China with 50,000, the Pacific Islands with 58,000, Burmah 30,000, the Karens 20,000, all India and Ceylon 671,285, Africa 101,212, Turkey 18,000, S. America 15,000 praise God for the gift of His Son. A century ago what terrors surrounded an adventure into these fields! And now 1,650,000 former heathen know Christ as Lord and King.

1. China, says a missionary of note, "seems destined to be a land of Pentecosts;" and likewise Africa, 1,000,000 of whose dusky children are already Protestant adherents. (100,000,000 are under European influences). But Pentecosts there have been and are now elsewhere. Twelve hundred conversions per month for several years past (1892-3) are reported in India by Methodist missions alone. After a year's preaching among the Telugus by Mr. Clough (of another sect) 2,222 were baptized in a day, and nearly 9,000 in seven weeks. Sierra Leone 18 months after the arrival of Mr. Johnson "experienced a vast outpouring of the Spirit," and from an abode of devils was changed into a Christian community in a period of seven years. And so the record runs—to the glory of God, and the exaltation of His Kingdom in the earth.

2. And that record so wonderful is all the more noteworthy by reason of the follies that lie over against it: the follies and sometimes the sins of ourselves and our messengers and heralds. Livingstone remarked that even a missionary might find value in good manners and politeness; for some of them have been guilty of rudeness and even of haughtiness in dealing with barbarous peoples. "Human kindness is a key which unlocks every door," said Mr. Lawes of the New Guinea mission; and in this contrasted his conduct with that of a Wesleyan whose bloody revenge upon some cannibals recalls the incident of the earlier *Boanerges*.

3. "The dominating attitude of missionaries" has been the cause of serious discussions by native pastors and converts generally, and even the heathen about them have debated the matter with concern. Moreover missionaries among themselves have shown no particular interest in one another, various societies ignoring each other's labors as if the cause were not common of winning souls unto Christ.

4. Native traits also have not been considered,* and a process of denationalizing has sometimes gone forward to the loss of power in the aboriginal character. In India especially has this been the case, and the charge has been made repeatedly that justifiable and useful elements of native life have not been allowed to remain. Not Europeans or Americans are we to make of the heathen, but Christians, leaving to them as Bishop Patteson said whatever is not "incompatible with the simplest form of Christian teaching and life." Even industrial impulse has been a barrier in some quarters, and the necessities of our civilization when introduced to these peoples too often prove their spiritual overthrow.

5. That men should have gone forth to dazzle the heathen with intellectual display is, alas! a sorrowful truth. That an entire mission should have deemed "preaching the great truths of salvation worthless," and that the Somaj should have converted to its sect a missionary of Jesus, shows what principles are underneath the operations of some misguided scholars. And where—as in the view of missionaries, who should never have been employed—a residence in the Orient is to be grasped at as furnishing opportunity for travel, and the delightful study of ancient manners and peoples, still less is there chance to do good.

*Livingstone.

6. Most serious has been the embarrassment of an insufficiency of good men to despatch upon these errands. "A host of mediocre men," as one critic puts it, "who burden the work for those better fitted, will never win a heathen land." Livingstone said that even unto Africa the "Church must send her ablest, most highly educated and best men, for the work is more difficult than at home." And, said an African missionary writing to Christlieb, "the missionary who does not study, stagnates." Not only are godly men needed but men of sterling attainments. Linguists to preach and theologians to defend the tenets of Christianity, and to build up an enduring literature. The man who cannot address his congregation fluently in their tongue, or dispute with natives in the matters of their belief, is but of secondary worth to the Church in this cause.

V. These then are causes of failure; but they serve to show more forcibly the splendid character of success. And that success! How marked it is when a Darwin pronounces it almost beyond belief, and Oberlander proves it by his investigations among the peoples of the South Seas. When the leader of the Somaj declares, "No one but Christ has deserved the precious diadem of the Indian crown, and He will have it." When the *London Times*, long given to a contempt of missions, has of late most heartily praised the work in India. When Lord Dufferin on a tour of inspection finds no language adequate to convey his amazement. When Max Muller, Sir Bartle Frere, Henry M. Stanley, Wm. E. Gladstone, Lew Wallace, and Whitelaw Reid, are only among many others of the foremost names of this last half century as commending and rejoicing in their superlative work.

Yes, thank God! our century is a century of missions the like of which has never been. More than all the generations on whose dust we tread, we can to-day take up the Psalm, "All the ends of the earth have seen the salvation of our God."

It did not enter into my purpose to dwell upon the ethical and sociological effects of missions, or to do more than glance at their purely spiritual benefits. These all may be summed up in the statement—"Christianity is here performing its very widest work." But let Meinicke tell you how the Gospel has retarded race extinction, elevated the married state, and secured to unborn infants far healthier and better-formed bodies. Let the wild Kurds of the Asiatic mountains testify, who have it as a by-word, "A Protestant will not lie." Let Duncan, with his Metlahkatla, show you how religion binds together hostile tribes in a commonwealth, and transforms degraded cannibals into a Christian community, with the social and commercial improvements of the age. Let King Menelek of Shoa rise up out of the darkness of Africa, and say as beforehand to the Church, "There is no slave trade throughout my Kingdom, because I am a Christian." Let the "honest shop" in Umrirsur; the prayers of Yokohama students for Japan, which, naval officers said, "took the heart out of them," the piece of needle-work which opened Eastern harems* to the Word; and the doctor's lancet† which to Chinese no-

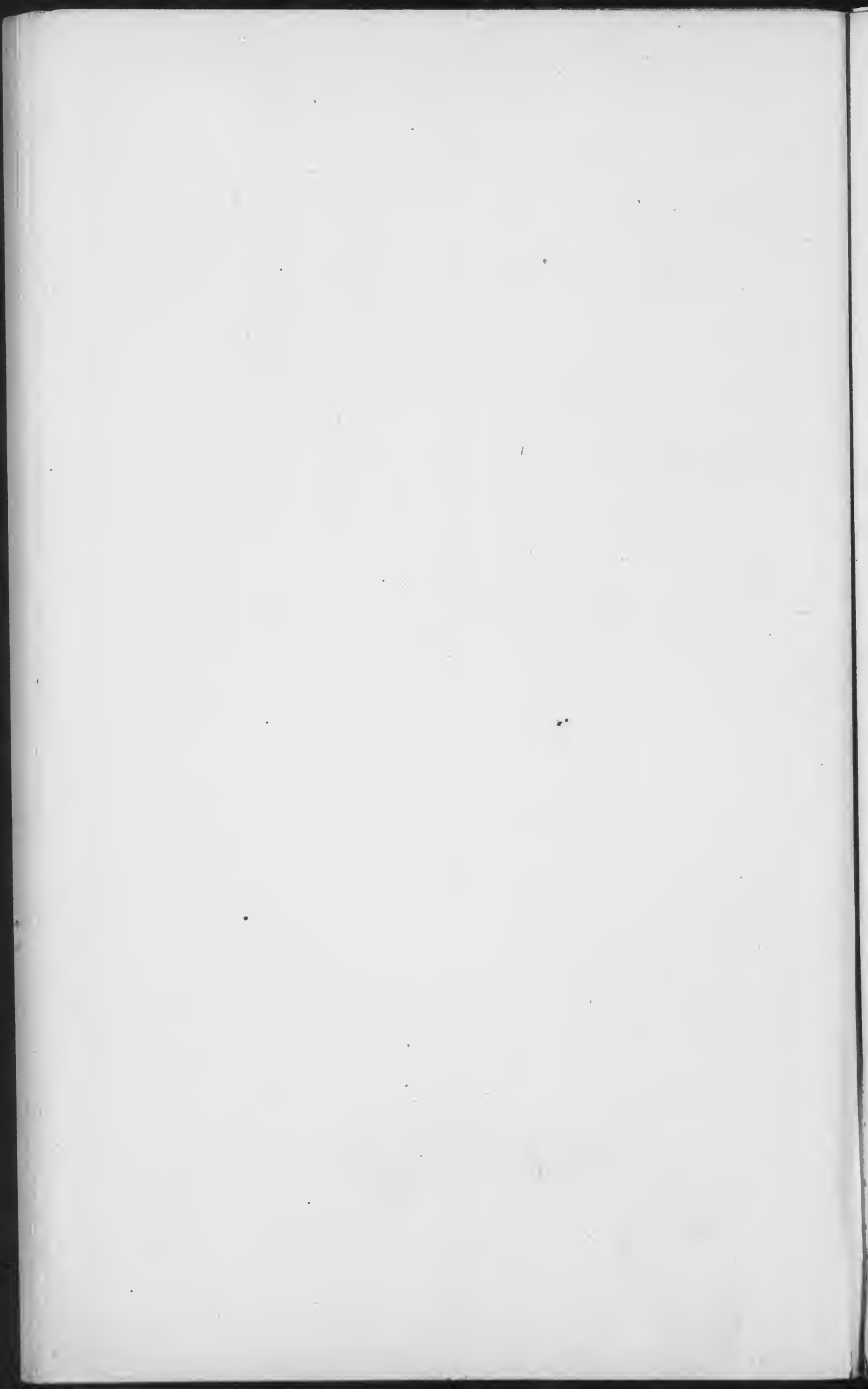
*Mrs. Elizabeth Sale at Calcutta in 1858.

†Referring to Dr. Parker's work in China, and that of Medical Missions.

bility was their first introduction to Christ—all speak to you with meaning, as no other voice can testify, of the triumphant work of the Lord.

And then, if it may please you to add other witness to the record, remember that 44,000 native missionaries preach Christ unto their fellows. Chairs in colleges, and some of the most prominent positions, as the Doshiha at Kyoto, are occupied by converts. Native churches are sending preachers where no white man can enter, and contributing most generously for the support of the work. And with the Bible translated into 320 languages and 608,000 children in village missionary schools, we can see the dawn advancing toward the full day of the Saviour's reign. And our Christianity at home in the reflected influence of these labors has been lifted to a "height of aspiration and a breadth of purpose and a plane of action far higher than it occupied at the beginning of the century."

What riches have they brought to the Church of Christ! What holy impulse toward spiritual living they have imparted! What splendid legacies of heroism they have bestowed! Truly may it be said to the heathen world, and none can deny them the tribute, "Arise, shine! For thy light is come, and the glory of the Lord is risen upon thee." "Thus saith the Lord, I will give thee . . . to establish the earth, to cause to inherit the desolate heritages . . . Sing O heavens, and be joyful O earth, break forth into singing O mountains . . . Behold I will lift up mine hand to the Gentiles . . . and thou shalt know that I am God; for they shall not be ashamed that wait for me."



MANUAL.

RULES OF ORDER

FOR THE

GOVERNMENT OF THE MARYLAND ANNUAL CONFERENCE.

ORGANIZATION OF CONFERENCE.

1. Pastors shall send to the Secretary of the Annual Conference the certificate of election of the delegate or delegates to the Annual Conference immediately after the election of the same.

2. The Secretary shall make a list of the delegates so certified, omitting all contested cases; and this list, together with the list of the ministerial members, shall constitute the roll of Conference upon which the Conference shall organize.

OFFICERS OF THE CONFERENCE.

RULE I.

Duties of the President.

1. To take the chair precisely at the hour agreed on at the last adjournment.

2. Preserve the most rigid order, and confine the members to the subject under consideration.

3. Not allow improper personalities, nor reflections upon any religious communities.

4. Announce each person rising to speak, so soon as he shall have addressed the chair by declaring him "The minister from —," or "The delegate from —."

5. State a question sitting, but stand when the question is put and taken; also when he states a point of order; and also when he makes any formal communication to the Conference.

6. Is not allowed to vote when a question is taken, unless there be a tie; but he may vote in case of ballot.

7. May call any member to the chair, when he wishes to participate in debate, or for other purposes; but such person shall not be entitled to the chair after an adjournment.

RULE II.

Duties of Secretary.

1. To perform such duties as are usually required of the Secretary of a deliberative body.

2. Should the President not be in place at the hour of meeting, the Secretary, or in his absence one of his assistants shall announce the fact, and the Conference shall elect a chairman pro-tempore, and proceed to business.

3. Have charge of all the papers belonging to the Conference, and be accountable for them.
4. Be in his place precisely at the hour agreed on at the last adjournment.
5. Keep an accurate list of members of the Conference.
6. Keep correct minutes of the proceedings of Conference, including all written resolutions, whether adopted or rejected, and the mover and seconder of all written resolutions.
7. Keep a list of business, on which he shall record all business brought before the Conference, and in the order of its presentation.
8. Keep a list of committees, on which he shall record, *First*, The standing committees, in the order of their arrangement in these rules; and *Second*, All other committees that may be appointed, and in the order of their appointment.
9. Keep a correct list of the Circuits and Stations, to be used as occasion may require.
10. Report to the Conference any unfinished business of the preceding annual session.
11. Be the Committee on the Publication of the Minutes.
12. Supply the pastors with blanks.

COMMITTEES.

RULE III.

All committees shall be appointed by the President, except otherwise directed in the Book of the Discipline, or by special vote of the Conference.

RULE IV.

Standing Committees.

1. Finance—2 Ministers, 3 Laymen.
2. Itinerancy and Orders—The Faculty of Instruction.
3. Pulpit Services—3 Ministers.
4. Church Extension—3 Ministers, 3 Laymen.
5. Superannuates—3 Ministers, 3 Laymen.
6. Literature—3 Ministers, 3 Laymen.
7. Sabbath Schools—3 Ministers, 2 Laymen.
8. Temperance—3 Ministers, 2 Laymen.
9. Benevolent Agencies—3 Ministers, 2 Laymen.
10. Fraternal Relations—3 Ministers, 2 Laymen.
11. Official Character—3 Ministers, 2 Laymen.
12. Statistics—1 Minister, 1 Laymen.
13. Obituaries—3 Ministers, 3 Laymen. This committee not to be appointed until the death of some minister requires it.
14. Education—3 Ministers, 2 Laymen.
15. Foreign Missions—3 Ministers, 3 Laymen.
16. President's Report—2 Ministers, 1 Layman.
17. Sabbath Observance—3 Ministers, 3 Laymen.
18. Committee on Credentials—1 Minister, 2 Laymen.
19. General Home Missions—3 Ministers, 2 Laymen.
20. Christian Endeavor Work—3 Ministers, 3 Laymen.
21. Publication of Minutes—The Secretary.

RULE V.

Any person being a member of two committees, shall have the right to decline an appointment to another.

MOTIONS.

RULE VI.

Every motion shall be written, signed and read aloud by the mover, handed to the chair, and read aloud by the Secretary, before any order can be taken

upon it by the Conference; except motions for amendment, to lie on the table, the previous question, or to adjourn.

RULE VII.

Any motion may be divided, if the sense will admit of the proposed division.

RULE VIII.

When a question is under debate, no motion shall be received, but to adjourn, to lie on the table, for the previous question, to commit, to substitute, to amend, or to make the order of the day; which several motions shall have precedence in the order in which they stand in this rule; the *first three* to be taken without debate; and the *first* always in order. But when the report of a committee has been under discussion, the motion to lay on the table shall not prevail until the chairman of the committee shall have been heard once on the subject, if he desires to speak.

RULE IX.

The question under discussion shall be put whenever a call for it is made by five brethren, and sustained by a majority of the Conference.

RULE X.

When motions are made for reference of the same subject to a select committee, and to a standing committee, the question on reference to the standing committee shall be first put.

RULE XI.

No motion to commit, or to lie on the table, being decided, shall be again allowed, on the same day, at the same stage of the proposition.

RULE XII.

A motion, after it is seconded, is the property of the Conference, and the mover has no power to withdraw or have it amended, without leave.

RULE XIII.

No amendment shall be in order, further than an amendment to the amendment.

RULE XIV.

In filling up blanks, the largest sum and longest time shall be first put. In balloting, blanks shall be rejected and not reported by the tellers.

DECORUM.

RULE XV.

When a member desires to present any business, or to speak to any question, he shall arise and address the chair, "Brother President," and then pause until he is announced to the Conference; after which he may proceed, addressing the chair, and restricting his remarks to the subject before the Conference.

RULE XVI.

If two or more members rise at the same time, the President shall determine which of them is entitled to the floor.

RULE XVII.

No interruption shall be allowed, while a member is addressing the chair, except a call to order by the President or by a member.

RULE XVIII.

When a member is called to order, he shall take his seat immediately, and

be silent, until the President or member who made the call shall state the rule of order supposed to be infringed; after which the member called to order shall have the right to explain, and the President shall decide.

RULE XIX.

In deciding a question of order the President shall restrict himself to the rules of order, and any member declared to be out of order by the President, may, if he obtain a second, appeal to the Conference; the question, on such appeal shall be taken without debate; but the appellant may state the ground of his appeal. If the Conference sustain the chair, the member shall be allowed to proceed only in order.

RULE XX.

No member shall speak oftener than twice to the same question, without special leave of Conference; nor longer than fifteen minutes at any one time, unless by the same special permission.

RULE XXI.

No member shall be allowed to explain remarks made in a previous speech, except in regular debate, unless the member replying thereto request it, or unless another member requests.

RULE XXII.

Any member shall have the right to call for the reading of the subject under consideration.

RULE XXIII.

Every member shall report at Roll call of the first day's session, and be present at the daily sessions of Conference.

RULE XXIV.

After the affirmative of a question has been put, any member who has not spoken before to the question may rise and speak before the negative be put.

RULE XXV.

A member may change his vote at any time before the Chair announces the decision of the question.

ORDER OF BUSINESS FOR THE ANNUAL SESSION.

RULE XXVI.

At 9 o'clock A. M., on the day to which the Conference adjourned from the last annual session, the President shall open the Conference by reading a portion of the Word of God, singing and prayer.

RULE XXVII.

1. Examination of the President. The President shall call another minister to the chair and read his annual report. The Chairman shall then address the Conference thus: "Brethren, you have heard the report of the President; shall his character pass?" In case of any charge against the official character of the President, it shall be handed to the Standing District Committee, and the chairman of that committee shall answer the question, "Shall his character pass?"

2. Roll Call. The roll shall then be called, including the Dead Roll. In the event of the death of any member of this Conference, the President shall appoint some member to formally announce the fact to the Conference, and such announcement shall be made when the name of the deceased is reached in the calling of the Conference Roll; and the name shall then, on motion, be transferred to the Dead Roll by the Secretary in the presence of the Con-

ference, and when the name is reached on the Dead Roll, an order of the day shall be named for memorial services for the deceased.

RULE XXVIII.

At 11 o'clock, on the first day of each session of the Annual Conference, the President, or a substitute appointed by him, shall preach a sermon on Foreign Missions.

RULE XXIX.

At two-and-a-half o'clock P. M., on the first day of the session, the officers of the Conference shall be elected by ballot, as follows: 1. President; 2. Secretary; 3. Conference Steward; 4. Church Extension Steward; 5. Superannuated Fund Steward; 6. Foreign Missionary Steward; 7. General Home Missionary Steward; 8. Educational Steward; 9. Standing District Committee, consisting of three elders, one of whom must be unstationed, and three laymen; 10. Committee of Appeals, three ministers and three laymen.

RULE XXX.

Examination of Official Character. The roll shall be called, and the pastors shall deposit their reports, and the collections prescribed by the Conference, each in a sealed envelope, upon which shall be marked the amount, the name of the collection, the name of the pastor, and the name of the charge, in the box of the Conference Steward. The reports and all charges against official character shall be handed to the Committee on Official Character. Pastors whose official reports are defective in any point shall be summoned before the committee to explain, and only those cases in which explanation may be unsatisfactory to the committee shall be reported to the Conference; and the characters of all ministers whose names are not reported shall be considered passed.

ORDER OF BUSINESS FOR THE DIURNAL SESSION.

RULE XXXI.

The Conference shall be opened each day by reading the Scriptures, singing a hymn, and prayer.

RULE XXXII.

The reading of the Minutes of the preceding day for correction shall be first in order.

RULE XXXIII.

The President shall then announce that it is in order for delegates to present any business from the churches they represent. When any delegate upon recognition by the chair may present any business, and it shall be recorded without debate on the list of business.

RULE XXXIV.

The business next in order shall be the Reports of Committees, called for in the order in which they stand on the List of Committees. They shall not report at any other time without special leave.

RULE XXXV.

When any business is laid before the Conference it may be made the order of the day for any other day of the session, and at a specific hour.

RULE XXXVI.

Unfinished business from the last annual session shall have precedence of all business except the order of the day.

RULE XXXVII.

Ordinary business shall have precedence in the order in which it stands on the List of Business.

RULE XXXVIII.

When any business is taken into consideration, it shall not be interrupted by any other business (except the order of the day), or by adjournment.

RULE XXXIX.

When there are present Fraternal Messengers and other visitors to whom the courtesy of formal recognition is due, the Chairman of the Committee on Fraternal Relations shall quietly inform the President; whereupon the President may request the visitors to be brought to him, to be by him introduced to Conference, either at that time, or when the state of business may with more propriety be arrested.

RULES OF ADMINISTRATION.

Duties of the President.

1. The President shall appoint the speakers who shall address the Superannuated Fund and Church Extension Societies at the ensuing Annual Conference; and Friday and Monday evenings are set apart for the public meetings, the anniversaries to alternate in the order of their occurrence. The President of the Conference and the President of the Conference Christian Endeavor Union shall appoint speakers for the Annual Rally on Thursday evening.
2. The office of stationing the ministers and preachers is committed to the hands of the President of the Conference.
3. It shall be the duty of the President to fill blanks in statistical report for all charges unsupplied.
4. In the event of the death of any ministerial member, the President shall immediately appoint an Obituary Committee from any number of the most intimate acquaintances of the deceased.
5. The failure of the President to visit any charge does not vitiate his right to the amount assessed for his salary.
6. The President shall represent the general interests of the Conference, and shall present their claims in such a manner and at such times as in his judgment may be necessary.

DUTIES OF STEWARDS.

1. The Conference Steward, Church Extension Steward, Superannuated Fund Steward, Foreign Missionary Steward, General Home Missionary Steward and Educational Steward shall constitute a Conference Board of Stewards to whom the Secretary shall hand all reports and collections as received from pastors.
2. The Board of Stewards shall meet immediately after their election and open the envelopes containing the various collections, count the money enclosed, noting its agreement with the statement of the official report, and on the envelope, and prepare a report of collections to the Conference. The money in hand shall then be passed to the persons designated by the Conference to receive it, and the reports to the Committee on Official Reports.
3. Other duties belonging to the several Stewards shall be performed and reported upon separately as now.

DUTIES OF PASTORS.

1. The pastor shall seek the co-operation of the Stewards in collecting the assessments made by the Annual Conference; admonishing them of their duty in this matter as contained in the Discipline, under the head of "Duties of Stewards," pp. 116-17.
2. It is the duty of pastors to examine and see that suitable deeds be had

for all our churches, so as to secure them to the Methodist Protestant Church, and, wherever possible, have them incorporated.

3. Pastors are required to apportion the President's salary equitably among the several appointments, and use their utmost endeavors to collect the same before the annual visit of the President.

4. Pastors are required to see that the families belonging to their respective charges are duly supplied with the Catechism of our Church.

5. Pastors are instructed to ascertain of those received into the church whether they have been baptized, and if not, to administer the ordinance of baptism without unnecessary delay.

6. Every pastor is required to do his utmost to collect the full amount of the assessments made upon his charge, whatever may be the difficulties that he may encounter.

7. It is the duty of the pastor to preside on the trial of an accused unstationed minister or preacher.

8. Pastors are required to report to the Annual Conference the amounts contributed to Foreign Missions by the auxiliaries of Woman's Foreign Missionary Societies, and due credit shall be given in the Minutes,

EXPENSES OF CONFERENCE.

The churches shall be assessed in a sum sufficient to meet the incidental expenses, including the publication of the Minutes; each church receiving Minutes in proportion to the amount contributed.

SUFFRAGE AND ELIGIBILITY.

1st. Every minister, preacher and member in full communion and fellowship, having attained the age of twenty-one years, shall be entitled to vote in all cases.

2d. All members in full communion and fellowship shall have the right to vote in the election of their class-leaders; and those who have attained the age of twenty-one years shall be "qualified members" for the purposes indicated in Section 3 of Article IV., of Constitution, and in divisions 1 and 4 of "General Duties of Trustees," found on pages 114 and 115 of Discipline.

3d. Every minister, preacher and lay male member in full communion and fellowship, having attained the age of twenty-five years, shall be eligible as a representative in the General Conference.

4th. Every member in full communion and fellowship, having attained the age of twenty-one years, shall be eligible as a Steward, Class-Leader and Sunday-school Superintendent, and every male member in full communion and fellowship, having attained the age of twenty-one years, shall be eligible as a Trustee and Delegate to the Annual Conference.

5th. No minister shall be eligible to the office of President of the Annual Conference until he shall have faithfully exercised the office of elder two years.

ADMINISTERING ORDINANCES.

No person, in virtue merely of a license to preach, or even election to orders, is empowered to administer, or assist in administering the Christian ordinances.

UNSTATIONED MINISTERS.

The Conference will not recognize as a minister of the Methodist Protestant Church any man who does not bring credentials from some other orthodox denomination, or who has not received suitable testimonials of ministerial character from our own Church. In returning the list of minis-

ters and preachers, pastors shall name no person who does not possess the foregoing qualifications.

LOTTERIES.

The practice of raising funds for church purposes, by means of lotteries and other games of hazard, is disapproved by the Conference, and pastors are enjoined to discountenance their use.

MORTGAGING CHURCH PROPERTY.

The placing of mortgages upon church property, for the purpose, directly or indirectly, of paying the pastor's salary, is so far as it has authority disallowed by the Conference.

OBITUARIES.

1. It shall be the duty of the Committee, appointed in accordance with the rule of Conference, to prepare an obituary, without delay, containing a notice of the place and date of the birth of the brother, the date of his conversion, receiving license to preach, and his reception into the Conference, together with any other important facts connected with his history which their judgment may dictate, in addition to the particulars of his death, and said obituary shall at once be forwarded to *The Methodist Protestant* for publication, and be reported to the ensuing session of Conference.

2. Every ministerial member of this Conference is hereby requested to make and keep by him a record of his nativity, and of all the prominent acts in his Christian and ministerial history.

3. The obituaries of wives and widows of the ministerial members of the Conference shall also be published in the Minutes.

MOTIONS TO FIX TIME AND PLACE.

All motions to fix time and place of the meeting of the Annual Conference shall lie on the table twenty-four hours.

MARRIAGES.

The Conference cannot encourage any of its members to expect support as married men until they shall have served at least four years in the itinerancy.

CAMP MEETINGS.

Camp-Meetings shall have the sanction of Conference and receive ministerial aid from it on the following conditions:

1. There shall be no traffic on the Lord's day on the camp-ground, or the adjacent territory protected by the laws of the State.

2. The managers or other officers of the camp-meeting shall not bargain for or receive any portion of the money paid to railroads, or to the owner or owners of any conveyance or conveyances, as a consideration for conveying persons to the camp-ground, or the vicinity thereof on the Lord's day.

3. Faithful efforts shall be made by the official members of the church, and all persons having authority at camp-meetings, to maintain the due observance of the Lord's day.

4. No advertisement of the running of trains on the Lord's day shall be made by any of the persons referred to in the preceding paragraphs, nor shall anything be done by their authority or solicitation to contravene the foregoing regulations.

5. Quarterly Conferences, or associations recognized by this Conference, shall deliver to the President, at least four weeks before the time appointed for said meetings, a written pledge, duly attested, that the foregoing regulations shall be observed in good faith.

6. The President shall have no authority to assign ministers for service at camp-meetings, until he shall have received the written pledge as above described; nor shall any camp-meeting held in contravention of these regulations be recognized as a camp-meeting of the Methodist Protestant Church.

Any minister who shall violate the above Rules shall be called before the Conference to make explanation, and if his explanation is not regarded satisfactory, his official character shall not pass.

MISSIONARY REGULATIONS.

1. Contributions for Church Extension shall be sent to the Treasurer of the Extension Society, that he may disburse the funds to the missionaries according to their various claims.

2. Pastors are instructed to have the Church Extension collections in the hands of the Treasurer by the end of the second quarter of the Conference year.

3. The Committee on Church Extension shall ascertain what amount of funds may be regarded as available for church extension purposes the ensuing year.

4. Appropriations shall not exceed the amount which may reasonably be expected from collections and interest on legacies.

5. The Church Extension Society of this Conference shall elect seven Trustees for each mission, who shall hold all the property on our mission fields in trust for said Society, and yearly thereafter select a new Board of Trustees as long as the mission relation is sustained. But whenever the mission shall become a circuit or station, the "qualified members," at a meeting regularly called for the purpose, shall have the power to elect their own trustees, to whom the Trustees appointed by the Church Extension Society shall surrender the church property, together with the books, papers, or other valuables held by them as Trustees.

6. When any number of the members of any of our missions shall through disaffection, or from other causes, form themselves into classes, withholding themselves from the means of grace, or suffer themselves to be led by those who refuse to attend the official meetings of the church, or shall in any other way walk disorderly, on a charge being brought against such person or persons, the missionary shall see that the accused are tried according to Discipline trial of members. But should the class, of which the accused is a member, refuse or neglect to select two of their number to serve on the committee of trial, then the missionary shall fill the committee by having them selected from any other class in the mission, or from an adjoining station or circuit, as he may think proper; and should the accused be found guilty, he, she or they shall be suspended or expelled, as the committee may direct. And should the entire mission become refractory, the missionary shall be authorized to select them according to the provision of the Discipline for trial of churches; *provided, however*, that the person convicted shall in this, and in all cases where the trial is by jury, have an appeal to the Quarterly Conference of the church from which the committee of trial is selected, at the session next ensuing, whose decision shall be final.

7. Missions shall hold Quarterly Conferences.

8. When a charge is preferred against any member of the church, the missionary shall see that the accused is tried in accordance with the regulations of the Discipline for the trial of members.

9. Any mission having a missionary, shall be entitled to one delegate to the Annual Conference, provided the missionary have a seat, who shall be elected by the qualified members of the mission, at least two weeks preceding the session of the Annual Conference.

10. No member of the Methodist Protestant Church shall hold membership in a mission and station at the same time.

11. Until a class is formed in a mission, the missionary shall have authority to receive probationers into full membership.

12. The missionary in charge is invested with authority to receive or reject applicants for membership, as he in his judgment may deem most conducive to the welfare of the mission.

13. When a mission becomes a circuit or station, the property must be so transferred to the trustees elected by the qualified members, as to secure it to the Methodist Protestant Church.

14. The Board of Managers of the Church Extension Society is empowered to appoint or dismiss trustees in missions, during the recess of Conference.

15. All qualified members shall be entitled to vote for stewards in missions.

16. The Society shall pay the travelling expenses of such members of the Board of Managers as do not reside in the city.

17. The Board of Managers has full power to act on all matters pertaining to the Church Extension Society in the interim of Conference.

SUPERANNUATED FUND REGULATIONS.

1. The Committee on Superannuated Claimants shall report to Conference all those names which, in its judgment, properly belong to the Superannuated list.

2. The two interests, the collections for Superannuates and the interest on the Superannuated Fund, are blended, and the committee is instructed to act accordingly.

3. The Committee in making appropriations, shall be governed by the ascertained probable resources of the Conference; they shall discriminate according to the comparative claims of the several recipients, taking into considerations: 1. The time of service in the Conference; 2. The value of said service to the Conference; 3. The size of family; 4. The peculiarities of location, &c.; 5. Ability to contribute to self-support by business capacity or private income.

4. The Steward of the Superannuated Fund shall disburse all moneys coming from the Superannuated Fund Society.

5. When the Committee shall have completed its report it shall be read to the Conference twenty-four hours before final action thereon, during which time objections to the report must be filed before the Committee.

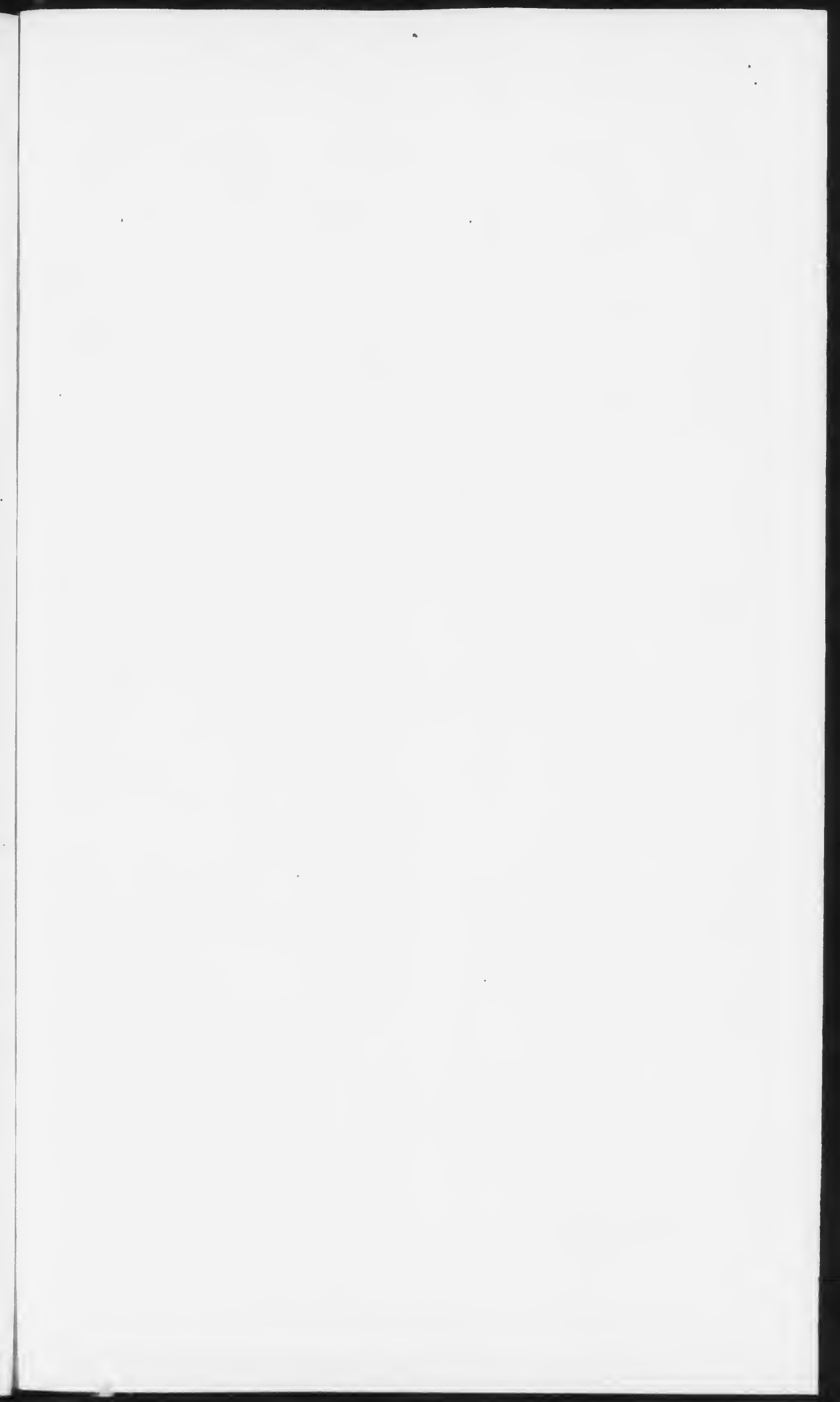
6. The Steward of the Superannuated Fund holds his office from the time of election until his successor is elected, and he is authorized to receive and distribute collections lifted for this fund at any time during the year.

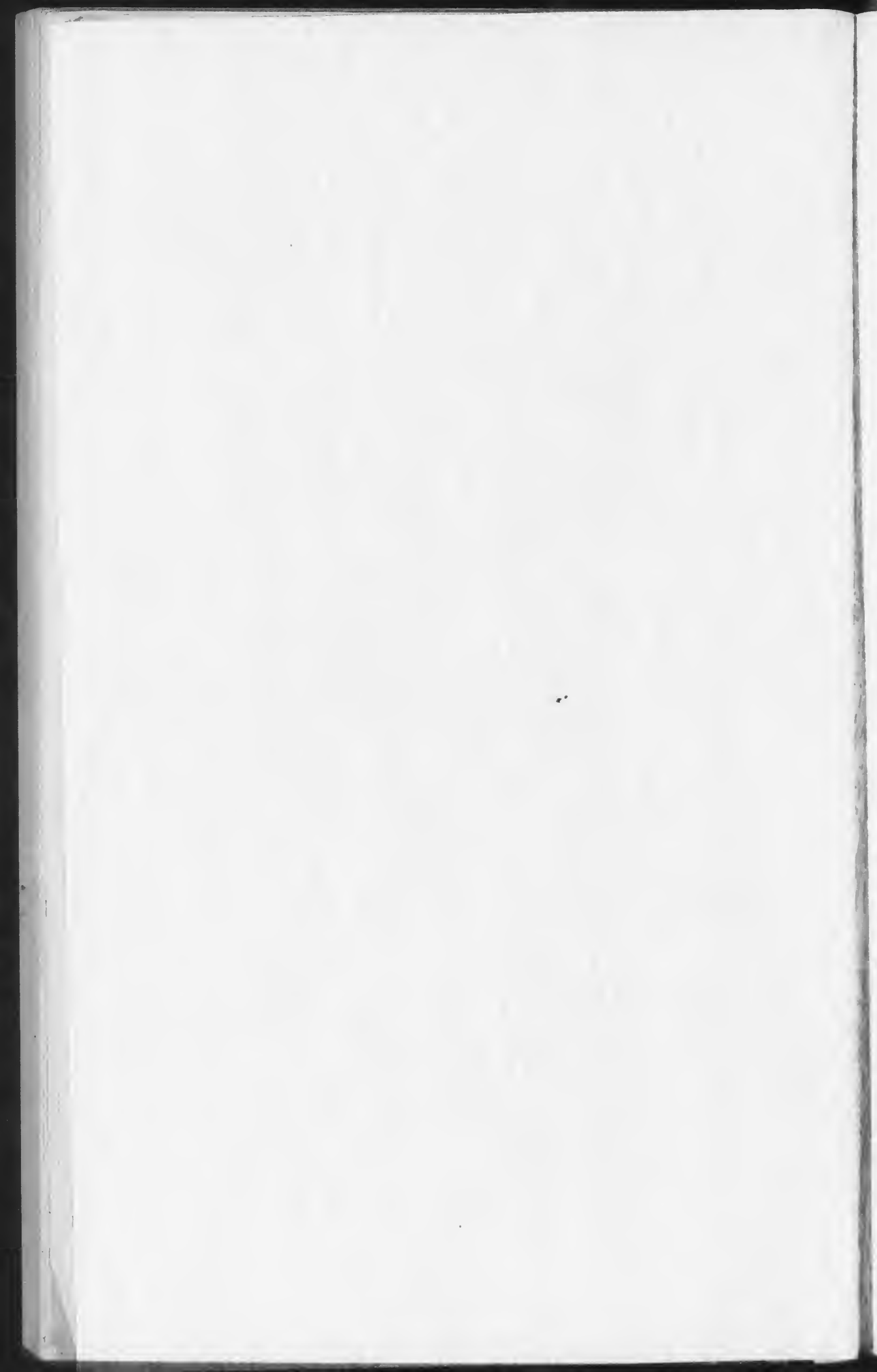
7. The Steward shall make a semi-annual distribution of the funds coming from the Superannuated Fund Society, provided the Treasurer of said Society can make a payment in the interim of Conference.

8. Every pastor is requested to bring to each session of the Annual Conference at least \$5.00, in addition to the Superannuated collection, to assist any persons who may be placed on the Superannuated list at that session.

9. The Corresponding Secretary of the Superannuated Fund Society shall furnish Superannuated claimants with blanks containing the following questions, a neglect to answer which shall deprive the claimant of any portion in the distribution of said fund for the year:

1. What is your present place of residence? Postoffice address?
2. Do you desire a superannuated relation the ensuing year?
3. What is the number of your family? Ages of your children respectively?
4. In what business are you now engaged? How much does its product fall short of yielding you a necessary support? What is the amount of your private income from all sources?
5. What is the assessed value of the real estate owned by you?
6. Do you attend our church? If not, why not?
7. Do your children attend our Sabbath-school? If not, why not?





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